



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-third Sunday in Ordinary Time

September 4, 2016

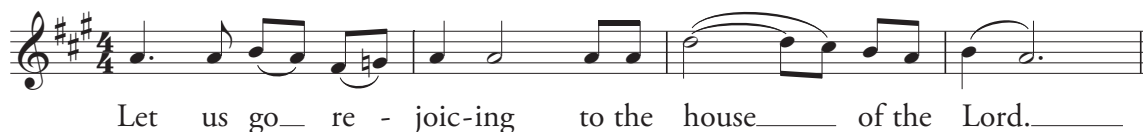
ORGAN PRELUDE

Allein Gott in der Höh sei Ehr, BWV 662

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Text: Refrain, *Lectioary for Mass*, © 1969, 1981, 1997, ICEL
Music: Thomas Mueller, © 2013. Reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
✠ **Amen.**
✠ The Lord be with you.
✠ **And with your spirit.**

PENITENTIAL ACT

- ✠ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ✠ Lord Jesus, You were sent to heal the contrite of heart: Lord, have mercy.
✠ **Lord, have mercy.**
- ✠ Lord Jesus, You came to call sinners: Christ, have mercy.
✠ **Christ, have mercy.**
- ✠ Lord Jesus, You are seated at the right hand of the Father to intercede for us: Lord, have mercy.
✠ **Lord, have mercy.**
- ✠ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
✠ **Amen.**

[The Gloria in excelsis is sung, found on the following page.]

GLORIA IN EXCELSIS

Celebrant or Cantor *All*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise You, we bless_ You, we a- dore_ You, we glo - ri - fy You,

we give You thanks for Your great glo - ry, Lord God,_ heav - en - ly King,

O God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

You take a - way the sins of the world, have mer - cy on us;

You take a - way the sins of the world, re - ceive_ our prayer;

You are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For You a - lone are the Ho - ly One, You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - - - ther. A - - - men.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score for the Sanctus et Benedictus is written on five staves. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho-ly, ho-ly, ho - ly'. The second staff continues the lyrics: 'Lord God of hosts. Heaven_ and earth_ are full_ of Your'. The third staff continues: 'glo- ry. Ho - san - na in the high-est, ho - san-na in the high-est.'. The fourth staff continues: 'Blessed is he who comes_ in the name_ of the Lord. Ho -'. The fifth staff concludes the lyrics: 'san - na in the high-est, ho - san-na in the high-est._____'. The music is in a simple, hymn-like style with a clear melody and accompaniment.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro-claim Your death, O
Lord, and pro-fess Your Re - sur - rec - tion un -
til You come a - gain.

The musical score is written on three staves in G minor (three flats) and common time. The first staff is marked 'Organ' and 'All'. The lyrics are: 'We pro-claim Your death, O Lord, and pro-fess Your Re - sur - rec - tion un - til You come a - gain.' The music features a mix of eighth and quarter notes, with some rests and a final fermata.

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AMEN

Organ All

A - men, a - men, a - men.

The musical score is written on one staff in G minor (three flats) and common time. It is marked 'Organ' and 'All'. The lyrics are: 'A - men, a - men, a - men.' The music consists of a simple melodic line with eighth and quarter notes, ending with a fermata.

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THE LORD'S PRAYER [Please stand.]

SIGN OF PEACE

✠. The peace of the Lord be with you always.

✠. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a - way the sins of the world, have
mer - cy on us. Lamb of God, You
take a - way the sins of the world, grant us peace.

The musical score is written on three staves in G minor (three flats). The first staff has a 2/4 time signature, the second a 3/4 time signature, and the third a 2/4 time signature. The lyrics are: 'Lamb of God, You take a - way the sins of the world, have mer - cy on us. Lamb of God, You take a - way the sins of the world, grant us peace.' The music features a mix of quarter and eighth notes, with some rests and a final fermata.

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INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Make vows unto the Lord your God, and accomplish them, all you who gather around Him to present offerings; to the awesome God Who takes away the life of princes; He is greatly feared by all the kings of the earth.

☩verses. ¹God is renowned in Judah; in Israel His Name is great. ²His tent is set in Salem, and His dwelling place in Sion. ³It was there He broke the flaming arrows, the shield, the sword, the armor. ⁴Resplendent are you, more majestic than the everlasting mountains. The stouthearted, despoiled, slept in death.

Vovete, et reddite Dómino Deo vestro, omnes qui in circúitu ejus affertis múnera: terríbili, et ei qui aufert spíritum princípum: terríbili apud omnes reges terræ.

☩verses. ¹Notus in Judaéa Deus, in Israel magnum nomen ejus. ²Et est in Salem tabernáculum ejus, et habitátio ejus in Sion. ³Ibi confregit coruscationes arcus, scutum, gladium et bellum. ⁴Illúminans tu, Mirábilis, a móntibus direptiónis. *Spoliáti sunt poténtes corde.*

Text: Antiphon, Psalm 76: 12, 13; verses: 2, 3, 4, 5–6a
Music: *Gregorian Missal*, Mode II

HYMN OF PRAISE



1. O Je - sus, we a - dore you, Who, in your love di - vine,
2. O Je - sus, we a - dore you; Come, live in us we pray,
3. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal your might - y God - head In forms of bread and wine.
2. That all our thoughts and ac - tions Be yours a - lone to - day.
3. Come, eat this bread from heav - en, Your peace and strength re - gain.



- 1-3. O sac - ra-ment most ho - ly, O sac - ra-ment di - vine,



- 1-3. All praise and all thanks - giv - ing Be ev - ery mo-moment thine!

Text: Refrain from the *Raccolta*, Rome, 19th C.; verses by Irvin Udulutsch, OFM, Cap.,
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Music: FULDA, 76 76 with refrain; *Gebet-und Gesangbuch*, Fulda, 1891

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Fanfare

William Mathias, CBE
(1934–1992)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*
The Very Reverend William H. Pape, *Rector of the Cathedral*
The Reverend Michael A. Farano, *Administrator of the Cathedral*
The Reverend Mr. James O'Rourke, *Deacon of the Cathedral*