



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-fourth Sunday in Ordinary Time

September 11, 2016

## ORGAN PRELUDE

*Allein Gott in der Höh sei Ehr, BWV 663*  
("Alone to God in the highest be glory")

Johann Sebastian Bach  
(1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

Grant to us, O Lord, a heart re - newed;

re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

### THE SIGN OF THE CROSS AND THE GREETING


- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
℟. **Amen.**  
℣. Grace to you and peace from God our Father and the Lord Jesus Christ.  
[*Bishop:* Peace be with you.]  
℟. **And with your spirit.**

### PENITENTIAL ACT


- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℣. Have mercy on us, O Lord.  
℟. **For we have sinned against You.**  
℣. Show us, O Lord, Your mercy.  
℟. **And grant us Your salvation.**  
℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
℟. **Amen.**
- ℣. Lord, have mercy.      ℟. **Lord, have mercy.**  
℣. Christ, have mercy.      ℟. **Christ, have mercy.**  
℣. Lord, have mercy.      ℟. **Lord, have mercy.**

# GLORIA IN EXCELSIS

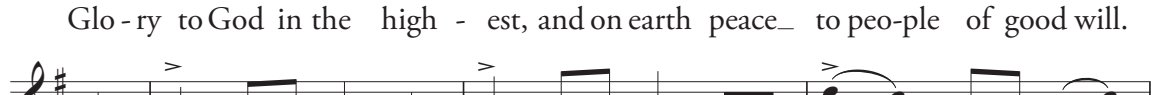
*Organ*




*All*




Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.



We praise\_ You, we bless\_ You, we a - dore\_ You, we\_



glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,



Lord God, heaven - ly\_ King, O\_ God, al-might-y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*



have mer - cy on us;

You take away the sins of the world,

*All*



re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

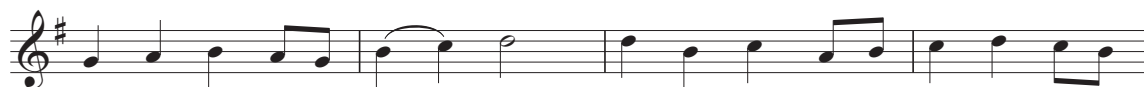
*All*



*All*



For you a - lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most\_ High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL

Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

## COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Exodus 32:7–11, 13–14

So the Lord changed His mind about the harm which He said He would do to His people.

### RESPONSORIAL PSALM

Psalms 51: 3–4, 12–13, 17 and 19



Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: James J. Chepponis, b. 1956 © 1986, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

### SECOND READING

1 Timothy 1:12–17

Christ Jesus came into the world to save sinners.

### ALLELUIA *[Please stand.]*



*Gospel verse.* God was reconciling the world to Himself in Christ and entrusting to us the message of reconciliation.

Text: The Roman Missal, © 2010 ICEL

Music: Transcribed from Notre Dame de Paris; attr. to Joseph Gelineau, SJ, 1920-2008. Public Domain.

### GOSPEL

Luke 15:1–32

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

There will be more joy in heaven over one sinner who repents.

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15pm & 11am The Reverend Michael A. Farano  
*Administrator of the Cathedral*

9am The Most Reverend Edward B. Scharfenberger, D.D.  
*Bishop of Albany, New York*

5pm The Reverend Paul Smith  
*Pastoral Associate for Sacramental Life  
Saint Lucy—Saint Bernadette Parish, Altamont, New York*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

[Please be seated.]

## PREPARATION OF THE ALTAR AND THE GIFTS

### MOTET AT THE OFFERTORY 11am

Sing a new song to the Lord,  
His praise in the assembly of the faithful.  
Let Israel rejoice in its Maker;  
let Zion's children exult in their king.

*Cantate Domino canticum novum  
laus ejus in ecclesia sanctorum.  
Letetur Israel in eo qui fecit eum,  
et filii Sion exsultent in rege suo.*

Text: Psalm 149:1-2  
Music: Giuseppe Pitoni, 1657-1743

### INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*  
℟. **Amen.**

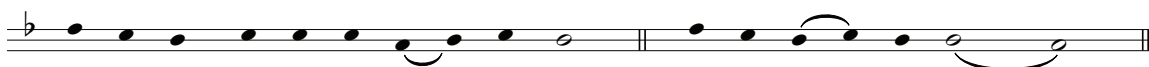
### PREFACE DIALOGUE



℣. The Lord\_\_ be with you. ℟. **And with\_\_ your spi - rit.**



℣. Lift\_\_ up\_\_ your hearts.\_ ℟. **We lift\_\_ them up to the Lord.\_\_**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.\_\_**

## SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins with a 4/4 time signature, then changes to 6/4, and returns to 4/4. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins with a 4/4 time signature, then changes to 6/4, and returns to 4/4. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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## AMEN

Organ All

A - men, a - men, a - - men.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). It begins with a 4/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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## THE LORD'S PRAYER *[Please stand.]*

### SIGN OF PEACE

- ✠. The peace of the Lord be with you always.
- ✠. **And with your spirit.**

## AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a - way the sins of the world: grant us— peace.

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## INVITATION TO COMMUNION

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

I say unto you: there is joy among the Angels of God for one single sinner who repents.

℣erses. <sup>1</sup>Blessed is he whose transgression is forgiven, whose sin is remitted. <sup>2</sup>Blessed the man to whom the Lord imputes no guilt, in whose spirit there is no guile. <sup>3</sup>I kept it secret and my frame was wasted. I groaned all day long. <sup>4</sup>For Your hand, by day and by night, lay heavy upon me. Indeed, my strength was dried up as by the summer's heat.

*Dico vobis: gáudium est ángelis Dei super uno peccatóre paniténtiuam agénte.*

℣erses. <sup>1</sup>*Beátus, cui remissa est iniquitas, et obtéctum est peccátum.* <sup>2</sup>*Beátus vir, cui non imputávit Dóminus delíctum, nec est in spírítu ejus dolus.* <sup>3</sup>*Quóniam tácuí, inveteravérunt ossa mea, dum rigírem tota die.* <sup>4</sup>*Quóniam die ac nocte graváta est super me manus tua, immutátus est vigor meus in ardóribus aestátis.*

Text: Antiphon, Luke 15:10; verses Psalm 32:1, 2, 3, 4  
Music: *Gregorian Missal*, Mode V

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*  
℟. **Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

☩. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

☩. **Amen.**

## HYMN AT THE RECEPTION



1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years



1. For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
2. A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
3. Who more than self their coun - try loved, And mer - cy more than life!
4. Thine a - la - bas - ter ci - ties gleam, un - dimmed by hu - man tears!



1. A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
2. A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
3. A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
4. A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,



1. And crown thy good with bro - ther - hood From sea to shin - ing sea.
2. Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.
3. Till all suc - cess be no - ble - ness, And ev - ery gain di - vine.
4. And crown thy good with bro - ther - hood From sea to shin - ing sea.

Text: Katherine Lee Bates, 1859-1929  
Music: MATERNA, CMD, Samuel A. Ward, 1848-1903

## ORGAN POSTLUDE

*Trumpet Tune in C*

David N. Johnson  
(1922-1988)