



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-fifth Sunday in Ordinary Time

September 18, 2016

## ORGAN PRELUDE

*Prelude, Fugue, and Chaconne in C Major, BuxWV 137*

Dieterich Buxtehude  
(1637–1707)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

My soul is thirst - ing for the Lord:  
when shall I see Him face to face?\_\_\_\_\_

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Music: Joseph Gelineau, S.J., © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

### THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- R. Amen.**
- Grace to you and peace from God our Father and the Lord Jesus Christ.  
[*Bishop:* Peace be with you.]
- R. And with your spirit.**

### PENITENTIAL ACT

- Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- Have mercy on us, O Lord.
- R. For we have sinned against You.**
- Show us, O Lord, Your mercy.
- R. And grant us Your salvation.**
- May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- R. Amen.**
- Lord, have mercy.      **R. Lord, have mercy.**
- Christ, have mercy.    **R. Christ, have mercy.**
- Lord, have mercy.      **R. Lord, have mercy.**

# GLORIA IN EXCELSIS

*Organ*



*All*



Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.



We praise\_ You, we bless\_ You, we a - dore\_ You, we\_



glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,



Lord God, heaven - ly\_ King, O\_ God, al-might-y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*



have mer - cy on us;

You take away the sins of the world,

*All*



re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

*All*



*All*



For you a - lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most\_ High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

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## COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Amos 8:4–7

“Hear this, you who trample the needy.”

### RESPONSORIAL PSALM

Psalm 113:1–2, 4–6, 7–8



Praise the Lord, praise the Lord, Who lifts up the poor.\_\_\_\_

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### SECOND READING

1 Timothy 2:1–8

I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone.

### ALLELUIA *[Please stand.]*



*Gospel verse.* Though our Lord Jesus Christ was rich, He became poor, so that by His poverty you might become rich.

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Music: Transcribed from Notre Dame de Paris; attr. to Joseph Gelineau, SJ, 1920-2008. Public Domain.

### GOSPEL

Luke 16:1–13

- ℣. The Lord be with you.
- ℟. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to Luke.
- ℟. **Glory to You, O Lord.**

“You cannot serve both God and mammon.”

- ℣. The Gospel of the Lord.
- ℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15pm The Reverend Michael A. Farano  
*Administrator of the Cathedral*

9am & 11am The Very Reverend David V. Berberian, V.G.  
*Vicar General and Vicar for Clergy, Diocese of Albany*

5pm The Reverend Paul Smith  
*Pastoral Associate for Sacramental Life  
Saint Lucy—Saint Bernadette Parish, Altamont, New York*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

**LITURGY OF THE EUCHARIST**

*[Please be seated.]*

**PREPARATION OF THE ALTAR AND THE GIFTS**

**ANTHEM AT THE OFFERTORY** 11am

O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, chastity, and patience, in all our adversity. Sweet Jesu, say Amen.

Text: John 13:34–35  
Music: Henry Loosemore, ca. 1600–1670

## INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*  
℟. **Amen.**

## PREFACE DIALOGUE

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

## SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the Name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as notes, rests, and dynamic markings.

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## EUCCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your  
Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Re - sur - rec - tion, un - til You come a - gain.' The score includes various musical notations such as notes, rests, and dynamic markings.

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## AMEN

Musical notation for 'AMEN' in G major, 4/4 time. The first two measures are marked 'Organ' and the last two 'All'. The lyrics are: A - men, a - men, a - - men.

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## THE LORD'S PRAYER [Please stand.]

### SIGN OF PEACE

- ✠. The peace of the Lord be with you always.
- ✠. **And with your spirit.**

## AGNUS DEI

Musical notation for 'AGNUS DEI' in G major, 4/4 time. The lyrics are: Lamb of God, You take a-way the sins of the world: have mer-cy on\_\_ us.

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## INVITATION TO COMMUNION

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

You have ordered that Your commandments be kept diligently; O that my ways may be guided towards the keeping of Your statutes.

✠verses. <sup>1</sup>Blessed are those whose way is blameless, who walk in the law of the LORD! <sup>2</sup>Blessed are those who keep His decrees! With all their hearts they seek Him. <sup>3</sup>They never do anything evil, but walk in His ways. <sup>4</sup>I will keep Your statutes; do not ever forsake me.

*Tu mandásti mandáta tua custodíri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.*

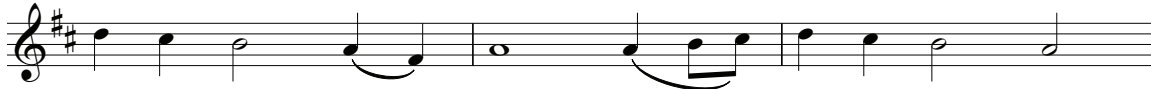
✠verses. <sup>1</sup>Beáti immculáti in via, qui ámbulant in lege Dómini. <sup>2</sup>Beáti, qui servant testimónia ejus, in toto corde exquirunt eum. <sup>3</sup>Non enim operáti sunt iniquitátem, in viis ejus ambulavérunt. <sup>4</sup>Justificatiónes tuas custódiám, non me derelínquas usquequaque.

Text: Antiphon, Psalm 119: 4, 5; verses, 1, 2, 3, 8  
Music: *Gregorian Missal*, Mode V

## HYMN OF PRAISE



1. We walk by faith, and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



1. gra-cious words we hear From Him Who spoke as
2. fol - low where He trod; But in His prom - ise
3. may our faith a - bound, To call on You when
4. realms of clear - er light We may be - hold You



1. none e'er spoke; But we be - lieve Him near.
2. we re - joice, And cry, "My Lord and God!"
3. You are near, And seek where You are found:
4. as You are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Music: DUNLAP'S CREEK, CM; Samuel McFarland, fl. 1816

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℞. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

℞. **And with your spirit.**

☩. ✠ May almighty God bless you.

℞. **Amen.**

### ORGAN POSTLUDE

*Fugue in G Minor, BWV542/2*

Johann Sebastian Bach  
(1685–1750)



## **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue  
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*  
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*  
The Very Reverend William H. Pape, *Rector of the Cathedral*  
The Reverend Michael A. Farano, *Administrator of the Cathedral*  
The Reverend Mr. James E. O'Rourke, *Deacon of the Cathedral*