



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-eighth Sunday in Ordinary Time

October 9, 2016

## ORGAN PRELUDE

*Fiori musicali*

Girolamo Alessandro Frescobaldi  
(1583–1643)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON



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### THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
✠. **Amen.**  
✠. Grace to you and peace from God our Father and the Lord Jesus Christ.  
[*Bishop*: Peace be with you.]  
✠. **And with your spirit.**

### PENITENTIAL ACT

- ✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ✠. Have mercy on us, O Lord.  
✠. **For we have sinned against You.**  
✠. Show us, O Lord, Your mercy.  
✠. **And grant us Your salvation.**  
✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
✠. **Amen.**
- ✠. Lord, have mercy.      ✠. **Lord, have mercy.**  
✠. Christ, have mercy.      ✠. **Christ, have mercy.**  
✠. Lord, have mercy.      ✠. **Lord, have mercy.**

# GLORIA IN EXCELSIS

*Organ*



*All*



Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.



We praise\_ You, we bless\_ You, we a - dore\_ You, we\_



glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,



Lord God, heaven - ly\_ King, O\_ God, al - might - y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*



have mer - cy on us;

You take away the sins of the world,

*All*




re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.


*All*



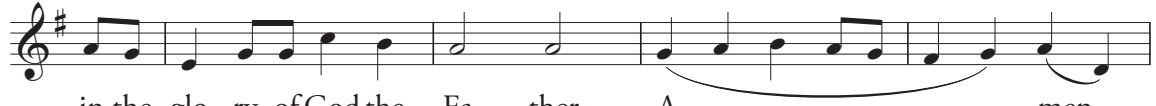
*All*




For you a - lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most\_ High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

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## COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

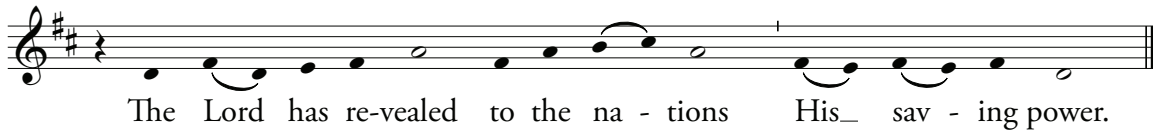
### FIRST READING

2 Kings 5:14–17

Naaman returned to the man of God with all his company.

### RESPONSORIAL PSALM

Psalm 98:1, 2–3, 3–4



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### SECOND READING

2 Timothy 2:8–13

If we endure, we shall also reign with Him.

### ALLELUIA *[Please stand.]*



*Gospel verse.* In all circumstances, give thanks,  
for this is the will of God for you in Christ Jesus.

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### GOSPEL

Luke 17:5–10

*[Before the Gospel]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

“Rise, and go your way; your faith has made you well.”

*[After the Gospel]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15pm & 11am The Most Reverend Howard J. Hubbard, D.D.  
*Bishop Emeritus of Albany, New York*

9am The Most Reverend Edward B. Scharfenberger, D.D.  
*Bishop of Albany, New York*

5pm The Reverend Paul Smith  
*Pastoral Associate for Sacramental Life  
Saint Lucy—Saint Bernadette Parish, Altamont, New York*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

**LITURGY OF THE EUCHARIST**

*[Please be seated.]*

**PREPARATION OF THE ALTAR AND THE GIFTS**

**MOTET AT THE OFFERTORY** *11am*

As the deer longs for the running streams  
so my soul longs for You, O God.

*Sicut cervus desiderat ad fontes aquarum  
ita desiderat anima mea ad te, Deus.*

Text: Psalm 42:1  
Music: Giovanni Pierluigi da Palestrina, C. 1525–1594

## INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

## PREFACE DIALOGUE



℣. The Lord be with you. ℟. **And with your spi - rit.**

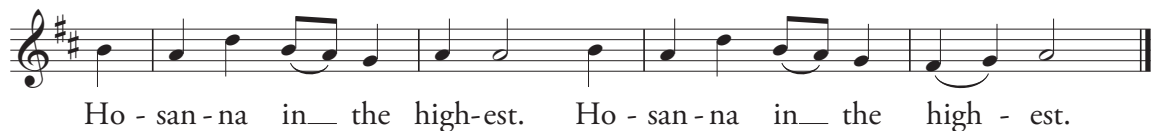
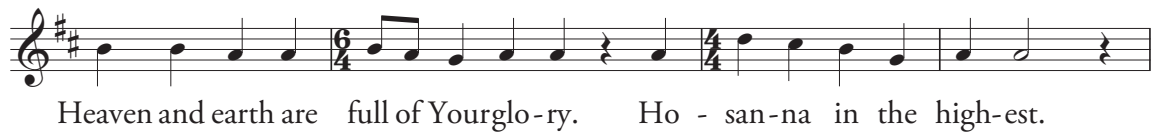


℣. Lift up your hearts. ℟. **We lift them up to the Lord.**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.**

## SANCTUS ET BENEDICTUS



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## EUCHARISTIC PRAYER *[Please kneel.]*

## MYSTERY OF FAITH

Organ All

We pro-claim Your death, O Lord, and pro-fess Your

Re - sur - rec - tion, un - til You come a - gain.

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## AMEN

Organ All

A - men, a - men, a - - men.

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## THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command  
and formed by divine teaching,  
we dare to say:

℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

✠. The peace of the Lord be with you always.  
℟. **And with your spirit.**

## AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a-way the sins of the world: grant us— peace.

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## INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Remove from me all scorn and contempt, for I have kept Your commandments; for Your law is the object of my meditations.

☩erses. <sup>1</sup>Blessed are those whose way is blameless, who walk in the law of the LORD! <sup>2</sup>Blessed are those who keep His decrees! With all their hearts they seek Him. <sup>3</sup>Fulfill Your promise to Your servant, that You may be revered. <sup>4</sup>I shall walk on a spacious plain, for I seek Your precepts.

*Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Domine: nam et testimonia tua meditatio mea est.*

☩erses. <sup>1</sup>Beati immaculati in via, qui ambulat in lege Domini. <sup>2</sup>Beati, qui servant testimonia ejus, in toto corde exquirunt eum. <sup>3</sup>Amove opprobrium meum, quod suspicatus sum, quia judicia tua jucunda. <sup>4</sup>Et ambulabo in latitudine, quia mandata tua exquisivi.

Text: Antiphon, Psalm 119:22, 24; verses 1, 2, 38, 45  
Music: *Gregorian Missal*, Mode II

## HYMN OF PRAISE



1. Shep-herd of souls, re - fresh and bless Your cho - sen
2. We would not live by bread a - lone, But by Your
3. Be known to us in break - ing bread, But do not
4. Lord, be with us in love di - vine, Your Bo - dy



1. pil - grim flock With man - na in the
2. word of grace, In strength of which we
3. then de - part; Sa - vior, a - bide with
4. and Your Blood, That liv - ing Bread, that



1. wild - er - ness, With wa - ter from the rock.
2. tra - vel on To our a - bid - ing place.
3. us, and spread Your ta - ble in our hearts.
4. Heaven - ly Cup, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.  
Music: ST. AGNES, CM; John B. Dykes, 1823-1876

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

### ORGAN POSTLUDE

*Wer nur den lieben Gott läßt walten, BWV 642*  
("He who allows dear God to lead him")

Johann Sebastian Bach  
(1685–1750)