



THE CATHEDRAL OF THE IMMACULATE CONCEPTION  
In the City and Roman Catholic Diocese of Albany, New York

The Thirtieth Sunday in Ordinary Time

October 23, 2016

ORGAN PRELUDE

*Psalm 23:1 ("The Lord is My Shepherd") from Seven Sketches on the Psalms*

Percy Whitlock  
(1903–1946)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Text: Based on Psalm 100; Lucien Deiss, CSSp, 1921-2007; © 1965, World Library Publications. Reprinted under #D0965069A  
Music: Lucien Deiss, CSSp, 1921-2007; © 1965, World Library Publications. Reprinted under #D0965069A

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
✠ **Amen.**  
✠ Grace to you and peace from God our Father and the Lord Jesus Christ.  
[*Bishop: Peace be with you.*]  
✠ **And with your spirit.**


RECEPTION OF THE CHILD FOR BAPTISM *11am*

PENITENTIAL ACT *5:15pm, 9am & 5pm*


- ✠ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ✠ Have mercy on us, O Lord.  
✠ **For we have sinned against You.**  
✠ Show us, O Lord, Your mercy.  
✠ **And grant us Your salvation.**  
✠ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
✠ **Amen.**
- ✠ Lord, have mercy.      ✠ **Lord, have mercy.**  
✠ Christ, have mercy.      ✠ **Christ, have mercy.**  
✠ Lord, have mercy.      ✠ **Lord, have mercy.**

# GLORIA IN EXCELSIS

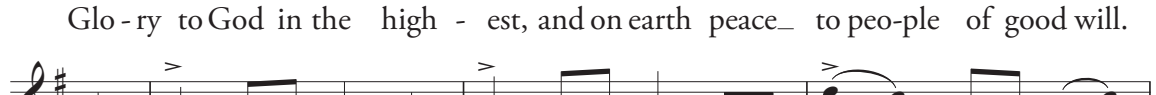
*Organ*




*All*



Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.



We praise\_ You, we bless\_ You, we a - dore\_ You, we\_



glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,



Lord God, heaven - ly\_ King, O\_ God, al-might-y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*



have mer - cy on us;

You take away the sins of the world,

*All*



re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

*All*



*All*



For you a - lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most\_ High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

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 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

## COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

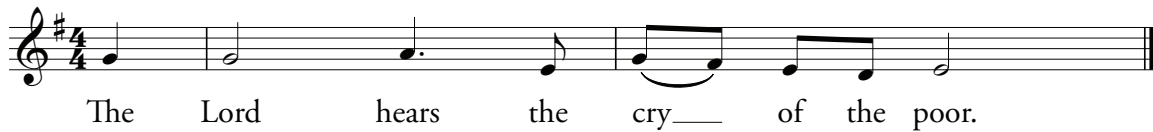
### FIRST READING

Sirach 35:12–14, 16–18

The prayer of the lowly pierces the clouds.

### RESPONSORIAL PSALM

Psalm 34:2–3, 17–18, 19, 23



Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: Michel Guimont, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

### SECOND READING

2 Timothy 4:6–8, 16–18

In the future there is laid up for me the crown of righteousness.

### ALLELUIA *[Please stand.]*



*Cantor or Choir first, then repeated by All*

*Gospel verse.* God was reconciling the world to Himself in Christ, and entrusting to us the message of reconciliation.

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Music: Transcribed from Notre Dame de Paris; attr. to Joseph Gelineau, SJ, 1920–2008. Public Domain.

### GOSPEL

Luke 18:9–14

*[Before the Gospel]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

The tax collector, not the Pharisee, went home justified.

*[After the Gospel]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

**HOMILY** *[Please be seated.]*

5:15pm, 9am & 11am The Reverend Michael A. Farano  
*Administrator of the Cathedral*

5pm The Reverend Paul Smith  
*Pastoral Associate for Sacramental Life*  
*Saint Lucy—Saint Bernadette Parish, Altamont, New York*

**THE PROFESSION OF FAITH** 5:15pm, 9am & 5pm

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

**RITE OF BAPTISM** *11am*

Intercessions

*Cantor* *All*  
(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

Litany of the Saints

*Cantor* *All*  
Holy Mary, Mother of God, **pray — for us.**  
(Invocation) **pray — for us.**  
All holy men and women, **pray — for us.**

Blessing and Invocation of God over Baptismal Water

Renunciation of Sin and Profession of Faith

Baptism

Acclamation

*After each baptism, Cantor/Choir alone, then All repeat:*  
You\_ have\_ put on Christ, in Him you have been bap - tized.  
Al - le - lu - ia, al - le - lu - ia.

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Anointing with Chrism

Clothing with the White Garment

Lighted Candle

Ephphetha (Prayer over Ears and mouth)

# LITURGY OF THE EUCHARIST

*[Please be seated.]*

## PREPARATION OF THE ALTAR AND THE GIFTS

### ANTHEM AT THE OFFERTORY *11am*

- <sup>1</sup> O be joyful in the Lord, all ye lands:
- <sup>2</sup> serve the Lord with gladness, and come before his presence with a song.
- <sup>3</sup> Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
- <sup>4</sup> O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.
- <sup>5</sup> For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.
- ° Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is and ever shall be, world without end. Amen.

Text: Psalm 100:1-5

Music: Charles Villiers Stanford, 1852-1924

### INVITATION TO PRAYER *[Please stand.]*

- ☩. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

### PREFACE DIALOGUE

- ☩. The Lord be with you.
- ℟. **And with your spirit.**
- ☩. Lift up your hearts.
- ℟. **We lift them up to the Lord.**
- ☩. Let us give thanks to the Lord our God.
- ℟. **It is right and just.**

### SANCTUS ET BENEDICTUS

The musical notation is presented on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It is marked 'Organ' and 'All'. The melody consists of quarter and eighth notes. The lyrics 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts.' are written below the staff. The second staff continues the melody, featuring a change in time signature to 6/4 and then back to 4/4. The lyrics 'Heaven and earth are full of Yourglo-ry. Ho - san-na in the high-est.' are written below. The notation includes various rests and note values to indicate the rhythm.

*[continued]*

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

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## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

We pro-claim Your death, O Lord, and pro-fer Your

Re - sur - rec - tion, un - til You come a - gain.

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### AMEN

A - men, a - men, a - - men.

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### THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command  
 and formed by divine teaching,  
 we dare to say:  
 ✠. **Our Father, Who art in heaven,  
 hallowed be Thy Name;  
 Thy kingdom come,  
 Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against  
 us; and lead us not into temptation,  
 but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of Your mercy,  
 we maybe always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.  
 ✠. **For the kingdom,  
 the power and the glory are Yours  
 now and for ever.**

## SIGN OF PEACE

✠. The peace of the Lord be with you always.

✠. **And with your spirit.**

## AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on\_\_ us.



Lamb of God, You take a-way the sins of the world: have mer-cy on\_\_ us.



Lamb of God, You take a-way the sins of the world: grant us\_\_ peace.

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## INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

We shall rejoice in Your salvation; and in the Name of the Lord our God we shall place our pride.

✠erses. <sup>1</sup>May the LORD answer you in time of trial; may the Name of Jacob's God protect you. <sup>2</sup>May He send you help from the holy place, and give you support from Sion. <sup>3</sup>May He remember all your offerings, and receive your sacrifice with favor. <sup>4</sup>May He give you your heart's desire, and fulfill every one of your plans.

*Latábitur in salutári tuo: et in nómine Dómini Dei nostri magnificábimur.*

✠erses. <sup>1</sup>*Exáudiat te Dóminus in die tribulatiónis, próteget te nomen Dei Jacob.* <sup>2</sup>*Mittat tibi auxiliium de sancto et de Sion tueátur te.* <sup>3</sup>*Memor sit omnis sacrificii tui et holocáustum tuum pingue hábeat.* <sup>4</sup>*Tribuat tibi secúndum cor tuum et omne consílium tuum adípleat.*

Text: Antiphon, Psalm 19:6; verses 2, 3, 4, 5

Music: *Gregorian Missal*, Mode II



## HYMN OF PRAISE



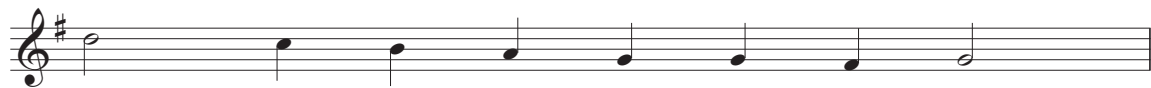
1. Fa - ther, we thank Thee, Who hast plant - ed  
2. Watch o'er Thy Church, O Lord, in mer - cy,



1. Thy ho - ly Name with - in our hearts.  
2. Save it from e - vil, guard it still;



1. Knowl - edge and faith and life im - mor - tal  
2. Per - fect it in Thy love, u - nite it,



1. Je - sus, Thy Son, to us im - parts.  
2. Cleansed and con - formed un - to Thy will;



1. Thou, Lord, didst make all for Thy pleas - ure.  
2. As grain, once scat - tered on the hill - sides,



1. Didst give us food for all our days,  
2. Was in this bro - ken Bread made one,



1. Giv - ing in Christ the Bread e - ter - nal;  
2. So from all lands Thy Church be ga - thered



1. Thine is the power, be Thine the praise.  
2. In - to Thy King - dom by Thy Son.

Text: From the *Didache*, c. 110; Tr. by F. Bland Tucker, 1895-1984, alt., © 1940, The Church Pension Fund, reprinted under Onelicense.net #A-700682  
Music: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; Attr. to Louis Bourgeois, c. 1510-1561

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**Rx. Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. ✠ May almighty God bless you.

☩. **Amen.**

## ORGAN POSTLUDE

*Allegro maestoso e vivace* from *Sonata No. 2 in C Minor, Op. 65*

Felix Mendelssohn  
(1809–1847)



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend William H. Pape, *Rector of the Cathedral*

The Reverend Michael A. Farano, *Administrator of the Cathedral*

The Reverend Mr. James E. O'Rourke, *Deacon of the Cathedral*