



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Thirty-first Sunday in Ordinary Time

October 30, 2016

ORGAN PRELUDE

Prelude in C Major ("9/8"), BWV 547/1

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

En - ter these gates with thanks and praise; The Lord in -
vites us to His feast! O Day of glad - ness,
Day of joy! Al - le - lu - ia!

Text: *Dieu nous accueille en sa maison*, Jean-Paul Lécot, b. 1947; adapted and paraphrased with permission.

Music: VICTORY, 888 with Alleluia; Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William Henry Monk, 1823-1889

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠ **Amen.**
- ✠ Grace to you and peace from God our Father and the Lord Jesus Christ.
[*Bishop*: Peace be with you.]
- ✠ **And with your spirit.**

PENITENTIAL ACT


- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℣. Have mercy on us, O Lord.
- ℟. **For we have sinned against You.**
- ℣. Show us, O Lord, Your mercy.
- ℟. **And grant us Your salvation.**
- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**
- ℣. Lord, have mercy. ℟. **Lord, have mercy.**
- ℣. Christ, have mercy. ℟. **Christ, have mercy.**
- ℣. Lord, have mercy. ℟. **Lord, have mercy.**

GLORIA IN EXCELSIS


Organ



All




Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.



We praise You, we bless You, we a - dore You, we



glo - ri - fy You, we give You thanks for Your great glo - ry,



Lord God, heaven - ly King, O God, al - might - y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,

All



have mer - cy on us;

You take away the sins of the world,

All



re - ceive our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

All



[continued]

All

For you a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - - - men,
 a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL
 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.
 R. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Wisdom 11:22—12:2

You have mercy on all because you love all things that are.

RESPONSORIAL PSALM

Psalm 145:1–2, 8–9, 10–11, 13, 14

I will praise Your Name for - ev - er, my King and my God.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

2 Thessalonians 1:11—2:2

May the Name of our Lord Jesus Christ be glorified in you.

ALLELUIA *[Please stand.]*



Gospel verse. God so loved the world that He gave His only Son,
so that everyone who believes in Him might have eternal life.

Text: The Roman Missal, © 2010 ICEL
Music: Transcribed from Notre Dame de Paris; attr. to Joseph Gelineau, SJ, 1920-2008. Public Domain.

GOSPEL

Luke 19:1–10

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

The Son of Man has come to seek and to save that which was lost.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

5:15pm, 9am & 11am The Reverend Michael A. Farano
Administrator of the Cathedral

5pm The Reverend Paul Smith
*Pastoral Associate for Sacramental Life
Saint Lucy—Saint Bernadette Parish, Altamont, New York*

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker
of heaven and earth, of all things visible and
invisible.

I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father before
all ages. God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father; through him
all things were made. For us men and for our
salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on
the third day in accordance with the Scriptures. He
ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the
living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with
the Father and the Son is adored and glorified, who has
spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins and I
look forward to the resurrection of the dead and the life
of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

- ³ My voice shalt thou hear betimes, O Lord;
early in the morning will I direct my prayer unto thee and will look up.
⁷ I will also come unto thine house, and I will worship towards thy holy temple.

Text: Psalm 5:3, 7
Music: Joseph Corfe, 1741–1820

“TROUBADOURS” TRAINING CHOIR ANTHEM *11am*

Where there is true charity, God is there.

Ubi caritas est vera, Deus ibi est.

The love of Christ joins us together;
Let us rejoice in Him.
And in our love and care for all,
now love God in return.

Text: Refrain and verse based on *Ubi caritas*, 9th C.; Bob Hurd, b. 1950
Music: Bob Hurd, b. 1950
Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved, reprinted with permission under LicenSingOnline.org RN2785703.1

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ✠. The Lord be with you.
✠. **And with your spirit.**
✠. Lift up your hearts.
✠. **We lift them up to the Lord.**
✠. Let us give thanks to the Lord our God.
✠. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ All
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the Name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All
We pro - claim Your death, O Lord, and pro - fess Your
Re - sur - rec - tion, un - til You come a - gain.

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AMEN

Organ All
A - men, a - men, a - - - men.

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THE LORD'S PRAYER *[Please stand.]*

SIGN OF PEACE

- ☩. The peace of the Lord be with you always.
✠. **And with your spirit.**

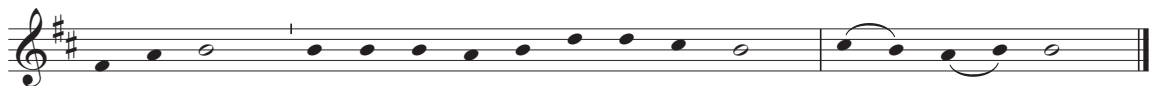
AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on__ us.



Lamb of God, You take a-way the sins of the world: have mer-cy on__ us.



Lamb of God, You take a - way the sins of the world: grant us__ peace.

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INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

You have made known unto me the ways of life; You will fill me with joy at the sight of Your countenance, O Lord.

☩erses. ¹Preserve me, O God, for in You I take refuge. ²I say to the LORD, "You are my Lord. My happiness lies in You alone." ³As for the holy ones who dwell in the land, they are noble, and in them is all my delight. ⁴O LORD, it is You Who are my portion and cup; You Yourself Who secure my lot.

Notas mihi fecisti vias vitæ: adimplébis me lætitia cum vultu tuo, Dómine.

☩erses. ¹*Consérva me, Deus, quóniam sperávi in te.* ²*Dixi Dómino: Dóminus meus es tu, bonum mihi non est sine te.* ³*In sanctos, qui sunt in terra, ínclitos viros, omnis volúntas mea in eos.* ⁴*Dóminus pars hereditátis meæ et cálicis mei: tu es qui détines sortem meam.*

Text: Antiphon, Psalm 15:11; verses 1, 2, 3, 5
Music: *Gregorian Missal*, Mode VII

HYMN OF PRAISE



1. Ho - ly God, we praise Thy Name, Lord of all, we
2. Hark, the loud ce - les - tial hymn an - gel choirs a -
3. Lo, the a - po - sto - lic train join, Thy sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit,



1. bow be - fore Thee; all on earth Thy scep - ter claim,
2. bow are rais - ing; cher - u - bim and ser - a - phim,
3. Name to hal - low; pro - phets swell the loud re - frain,
4. Three we name Thee; while in es - sence on - ly One,



1. all in heaven a - bove a - dore Thee; in - fi - nite Thy
2. in un - ceas - ing cho - rus prais - ing, fill the heavens with
3. and the white - robed mar - tyrs fol - low; and, from morn till
4. un - di - vid - ed God we claim Thee; then, a - dor - ing,



1. vast do - main, ev - er - last - ing is Thy reign.
2. sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3. set of sun, through the Church the song goes on.
4. bend the knee and con - fess the mys - ter - y.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900
Music: GROSSER GOTT, 7 8 7 8 7 7; *Katholisches Gesangbuch*, Vienna, c. 1774

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Fugue in C Major, BWV 547/2

Johann Sebastian Bach
(1685–1750)