



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Thirty-second Sunday in Ordinary Time

November 6, 2016

ORGAN PRELUDE

Adagio, BWV 564/2

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



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THE SIGN OF THE CROSS AND THE GREETING


- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
℟. **Amen.**
℣. Grace to you and peace from God our Father and the Lord Jesus Christ.
[*Bishop:* Peace be with you.]
℟. **And with your spirit.**

PENITENTIAL ACT


- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
℣. Have mercy on us, O Lord.
℟. **For we have sinned against You.**
℣. Show us, O Lord, Your mercy.
℟. **And grant us Your salvation.**
℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
℟. **Amen.**
℣. Lord, have mercy. ℟. **Lord, have mercy.**
℣. Christ, have mercy. ℟. **Christ, have mercy.**
℣. Lord, have mercy. ℟. **Lord, have mercy.**

GLORIA IN EXCELSIS

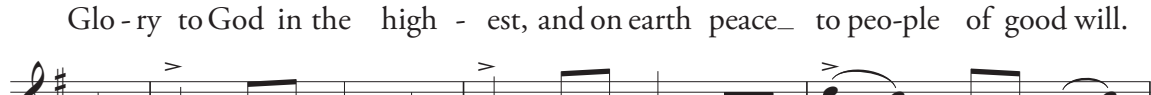
Organ




All




Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.



We praise_ You, we bless_ You, we a - dore_ You, we_



glo - ri - fy_ You, we give You thanks for Your great_ glo - ry,



Lord God, heaven - ly_ King, O_ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All



have mer - cy on us;

You take away the sins of the world,

All



re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

All



All



For you a - lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most_ High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

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COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

II Maccabees 7:1–2, 9–14

The king of the world will raise us up to live again forever.

RESPONSORIAL PSALM

Psalm 17:1, 5–6, 8, 15



Lord, when Your glo - ry ap - pears, my joy__ will be full.

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SECOND READING

2 Thessalonians 2:16—3:5

May our Lord Jesus Christ Himself comfort and strengthen your hearts.

ALLELUIA *[Please stand.]*



Al - le - lu - ia,___ al - le - lu - ia, al - le - lu - ia.---

Gospel verse. Jesus Christ is the firstborn of the dead;
to Him be glory and power, forever and ever.

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GOSPEL

Luke 20:27–38

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

He is not the God of the dead, but of the living.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff continues the lyrics: 'Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.' The third staff continues: 'Blessed is he who comes in the Name of the Lord.' The fourth staff concludes with: 'Ho - san - na in the high - est. Ho - san - na in the high - est.'

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EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

Organ All

We pro-claim Your death, O Lord, and pro-fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical notation is for an organ part. It begins in 4/4 time with a treble clef and a key signature of one sharp (F#). The first line contains the melody for 'We pro-claim Your death, O Lord, and pro-fess Your'. The second line continues with 'Re - sur - rec - tion, un - til You come a - gain.' and ends with a double bar line. The tempo/mood is marked 'Organ' and 'All'.

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AMEN

Organ All

A - men, a - men, a - - men.

The musical notation is for an organ part. It begins in 4/4 time with a treble clef and a key signature of one sharp (F#). The melody for 'A - men, a - men, a - - men.' is written on a single line and ends with a double bar line. The tempo/mood is marked 'Organ' and 'All'.

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THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command
and formed by divine teaching,
we dare to say:
✠. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
✠. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

✠. The peace of the Lord be with you always.
✠. **And with your spirit.**

AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a - way the sins of the world: grant us— peace.

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INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where He gives me repose.

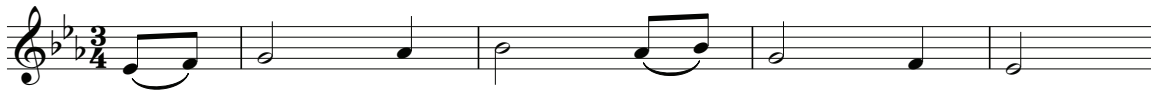
☩erse. ¹He guides me along the right path, for the sake of His Name. ²Though I should walk in the valley of the shadow of death, no evil would I fear, for You are with me. ³Your crook and your staff will give me comfort. ⁴You have prepared a table before me in the sight of my foes.

Dóminus regit me, et nihil mihi déerit: in loco páscuæ ibi me collocávit: super aquam refectiónis educávit me.

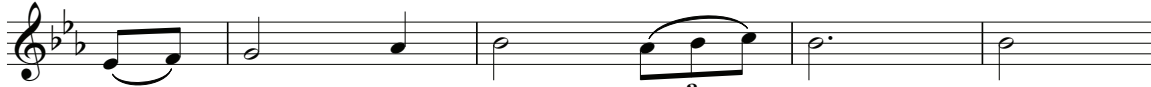
☩erse. ¹*Dedúxit me super sémitas justitiæ propter nomen suum.* ²*Nam et si ambulávero in valle umbræ mortis, non timébo mala, quóniam tu mecum es.* ³*Virga tua et báculus tuus, ipsa me consoláta sunt.* ⁴*Parásti in conspéctu meo mensam advérsus eos, qui tribulant me.*

Text: Antiphon, Psalm 23:1, 2; verses 3b, 4ab, 4cd, 5ab
Music: *Gregorian Missal*, Mode II

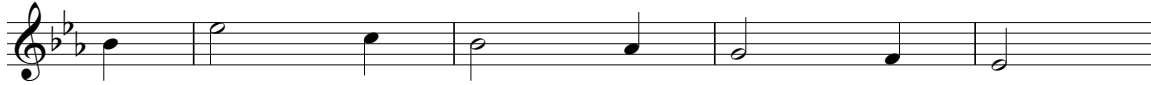
HYMN OF PRAISE



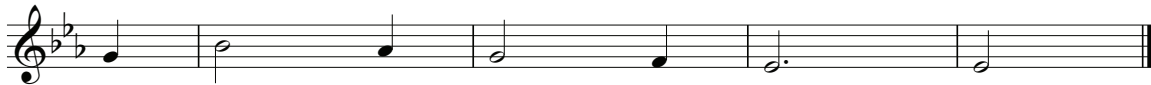
1. The King of love my Shep - herd is,
2. Where streams of liv - ing wa - ter flow,
3. And so, through all the length of days,



1. Whose good - ness fail - eth³ nev - er;
2. My ran - somed soul He lead - eth,
3. Thy good - ness fail - eth nev - er:



1. I noth - ing lack if I am His,
2. And where the ver - dant pas - tures grow,
3. Good Shep - erd, may I sing Thy praise



1. And He is mine for - ev - er.
2. With food ce - les - tial feed - eth.
3. With - in Thy house for - ev - er.

Text: Psalm 23, Henry W. Baker, 1821-1877, alt.
Music: ST. COLUMBA, 8 7 8 7; Gaelic melody

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

V. The Lord be with you.

R. And with your spirit.

V. ✠ May almighty God bless you.

R. Amen.

ORGAN POSTLUDE

Tocatta in C Major, BWV 564/1

Johann Sebastian Bach
(1685–1750)