



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Second Sunday of Advent

December 4, 2016

PRELUDE

Wachet auf, ruft uns die Stimme, BWV 645
("Awake, the voice calls to us")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Wake! O Zi - on, now_ be - hold: God will
come in sav - ing power; Last - ing joy shall
fill your_ heart: Hear - ing God's own voice_ re - sound!

Text: based on Isaiah 30

Music: NUN KOMM, DER HEIDEN HEILAND, 7 7 7 7; *Geystliche gesangk Buchlein*, Wittenberg, 1524

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. The Lord be with you.

[*Bishop*: Peace be with you.]

℟. **And with your spirit.**

THE LIGHTING OF THE ADVENT WREATH

℣. The Spirit and the Church cry out:

℟. **Come, Lord Jesus.**

℣. All those who await his appearance pray:

℟. **Come, Lord Jesus.**

℣. The whole of creation pleads:

℟. **Come, Lord Jesus.**

[After the Advent wreath is lighted, the Entrance Antiphon is continued.]

PENITENTIAL ACT *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**

KYRIE ELEISON



Ky-ri - e e - lé-i-son.
Lord, have mercy.



Chri-ste e - lé-i-son.
Christ, have mercy.



Ky-ri-e e - lé-i-son.
Lord, have mercy.



Ky-ri-e e - lé-i-son.

Text: Missale Romanum

Music: Mass VIII "de Angelis," Gregorian Missal, Mode V

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 11:1–10

A shoot will spring from the stem of Jesse.

RESPONSORIAL PSALM

Psalm 72:1-2, 7-8, 12-13

Jus - tice shall flour - ish in his time,
and full - ness of peace for ev - er.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: John Schiavone © 1986, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Romans 15:4-9

Accept one another, just as Christ also accepted us.

ALLELUIA *[Please stand.]*

Cantor or Choir first, then repeated by All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. Prepare the way for the Lord, make straight His paths:
all flesh shall see the salvation of God.

Text: The Roman Missal, © 2010 ICEL
Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

GOSPEL

Matthew 3:1-12

[Before the reading.]

- ✠. The Lord be with you.
- ✠. **And with your spirit.**
- ✠. A reading from the Holy Gospel according to Matthew.
- ✠. **Glory to You, O Lord.**

Repent, for the kingdom of heaven is at hand.

[After the reading.]

- ✠. The Gospel of the Lord.
- ✠. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

5:15pm, 9am & 11am The Reverend Michael A. Farano
Administrator of the Cathedral

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life
Saint Lucy—Saint Bernadette Parish, Altamont, New York

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

A tender shoot has started up from a root of grace,
as ancient seers imparted from Jesse's holy race:
It blooms without a blight, blooms in the cold bleak winter,
turning our darkness into light.

This shoot Isaiah taught us, from Jesse's root should spring;
The Virgin Mary brought us the branch of which we sing;
Our God of endless might gave her this child to save us,
Thus turning darkness into light.

Text: William Bartholomew, 1793–1867
Music: Otto Goldschmidt, 1829–1907

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score is written on a single treble clef staff in G major (one sharp) and common time (C). It consists of six lines of music with lyrics underneath. The first line is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second line: 'Lord God of hosts... Hea-ven and earth... are full of Your glo-ry.' The third line: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The fourth line: 'Bless - ed is he who comes in the Name of the Lord.' The fifth line: 'Ho - san - na, ho - san - na, ho - san - na in the high - est,' The sixth line: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The score ends with a double bar line.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

The musical notation is for the 'Mystery of Faith' section. It consists of two staves of music in G major (one sharp) and common time (C). The first staff is marked 'Organ' and 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Res - ur - rec - tion un - til You come a - gain.'

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the 'Amen' section. It consists of one staff of music in G major (one sharp) and common time (C). The lyrics are: 'A - men, a - men, a - men.'

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command
and formed by divine teaching,
we dare to say:
✠. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
✠. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

✠. The peace of the Lord be with you always.
✠. **And with your spirit.**

AGNUS DEI

Choir or Cantor

All

Lamb of God, You take a - way the sins of the world;

1.2. 3.

have mer - cy on us. grant us peace.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Holy Cross Mass*, David Clark Isele © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Arise, O Jerusalem, and stand on high; and behold the joy that shall come to you from your God.

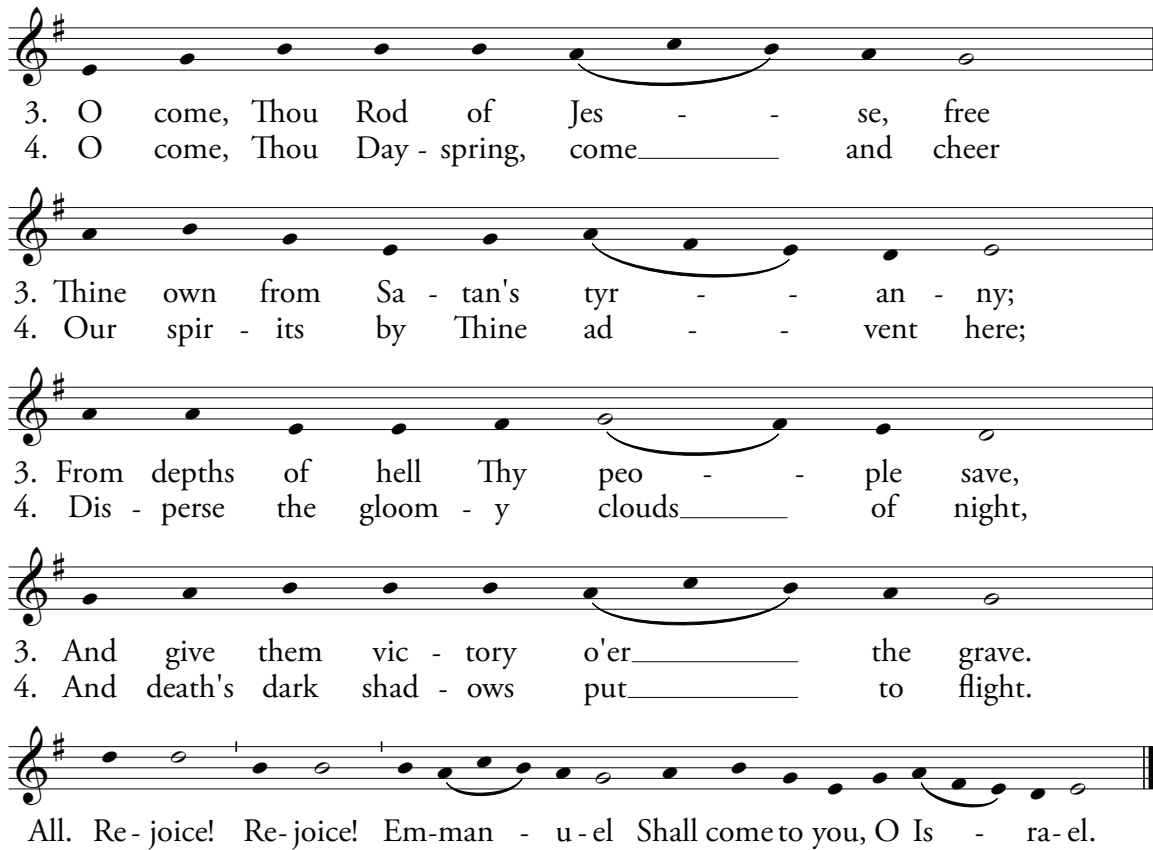
☩erse. ¹O Jerusalem, glorify the LORD! O Sion, praise your God! ²He has strengthened the bars of your gates; He has blessed your children within you. ³He established peace on your borders; He gives you your fill of finest wheat. ⁴He sends out His word to the earth, and swiftly runs His command.

Jerusalem surge, et sta in excelsis: et vide jucunditatem, quae veniet tibi a Deo tuo.

☩erse. ¹Lauda, Jerusalem, Dominum; collauda Deum tuum, Sion. ²Quoniam confortavit seras portarum tuarum, benedixit filiis tuis in te. ³Qui ponit fines tuos pacem et adipe frumenti satiat te. ⁴Qui emittit eloquium suum terre, velociter currit verbum ejus.

Text: Antiphon, Baruch 5:5; 4:36: Verses, Psalm 147:12, 13, 14, 15
Music: *Gregorian Missal*, Mode II

HYMN OF PRAISE



3. O come, Thou Rod of Jes - - se, free
4. O come, Thou Day - spring, come_____ and cheer

3. Thine own from Sa - tan's tyr - - an - ny;
4. Our spir - its by Thine ad - - vent here;

3. From depths of hell Thy peo - - ple save,
4. Dis - perse the gloom - y clouds_____ of night,

3. And give them vic - tory o'er_____ the grave.
4. And death's dark shad - ows put_____ to flight.

All. Re - joice! Re - joice! Em - man - u - el Shall come to you, O Is - ra - el.

Text: Latin, 12th Century

Music: VENI EMMANUEL, LM with refrain; *Processionnale*, 15th Century; adapted by Thomas Helmore, 1854

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℣. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℣. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℣. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℣. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℣. **Amen.**

POSTLUDE

Fantasia in G Minor, BWV 542/1

Bach