



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Advent

December 18, 2016

PRELUDE

Magnificat tertii toni

Heinrich Scheidemann
(ca. 1595–1663)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Drop down, dew, ye heav - ens from a - bove,
and let the clouds rain down the Just One.

Text: Isaiah 45:8; Entrance Antiphon, Fourth Sunday of Advent

Music: Plainsong, mode I; adapt. by Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
✠ **Amen.**
✠ The Lord be with you.
[*Bishop:* Peace be with you.]
✠ **And with your spirit.**

THE LIGHTING OF THE ADVENT WREATH

- ✠ The Spirit and the Church cry out:
✠ **Come, Lord Jesus.**
✠ All those who await his appearance pray:
✠ **Come, Lord Jesus.**
✠ The whole of creation pleads:
✠ **Come, Lord Jesus.**

[After the Advent wreath is lighted, the Entrance Antiphon is continued.]

PENITENTIAL ACT *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**

KYRIE ELEISON



Ky-ri - e _____ e - lé - i - son.
Lord, have mercy.



Chri-ste _____ e - lé - i - son.
Christ, have mercy.



Ky-ri - e _____ e - lé - i - son.
Lord, have mercy.



Ky-ri - e _____ e - lé - i - son.

*Text: Missale Romanum
Music: Mass VIII "de Angelis," Gregorian Missal, Mode V*

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 7:10–14

The virgin will be with child and bear a son.

RESPONSORIAL PSALM

Psalm 24:1–2, 3–4, 5–6



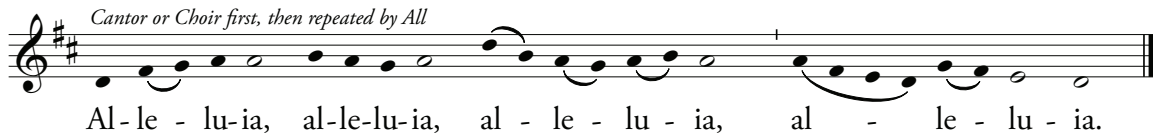
Text: Refrain, *Lectionary for Mass* © 1969, 1981, ICEL
Music: Richard Proulx © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Romans 1:1–7

Christ Jesus was born of the seed of David according to the flesh.

ALLELUIA *[Please stand.]*



Gospel verse. The virgin shall conceive and bear a son,
and they shall name Him Emmanuel.

Text: The Roman Missal, © 2010 ICEL
Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

GOSPEL

Matthew 1:18–24

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

Now the birth of Jesus Christ was as follows.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

5:15pm, 9am & 11am The Reverend Mr. James E. O'Rourke
Deacon of the Cathedral

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life
Saint Lucy—Saint Bernadette Parish, Altamont, New York

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming day
To souls erewhile unclean, now pure within. Amen.

Text: Henry Ramsden Bramley, 1833–1917
Music: Charles Wood, 1866–1926

“TROUBADOURS” TRAINING CHOIR ANTHEM

O rest in the LORD, wait patiently for Him,
And He shall give thee thy heart's desires.

Text: Psalm 37:4
Music: Felix Mendelssohn, 1809–1847

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

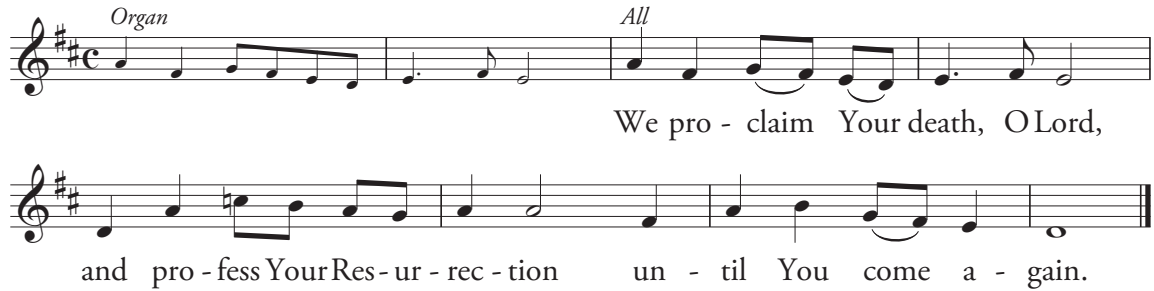
SANCTUS ET BENEDICTUS

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of six staves of music. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second staff has lyrics: 'Lord God of hosts. Hea - ven and earth are full of Your glo - ry.' The third staff has lyrics: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The fourth staff has lyrics: 'Bless - ed is he who comes in the Name of the Lord.' The fifth staff has lyrics: 'Ho - san - na, ho - san - na, ho - san - na in the high - est,'. The sixth staff has lyrics: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The score ends with a double bar line.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

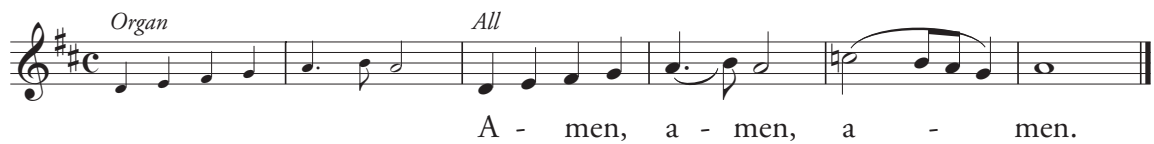


Organ All

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

AMEN



Organ All

A - men, a - men, a - men.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Mass for the City*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir or Cantor

All

Lamb of God, You take away the sins of the world;

1.2. have mercy on us. 3. grant us peace.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: *Holy Cross Mass*, David Clark Isele © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Behold, a virgin shall conceive and bear a son: and His Name shall be called Emmanuel (God with us).

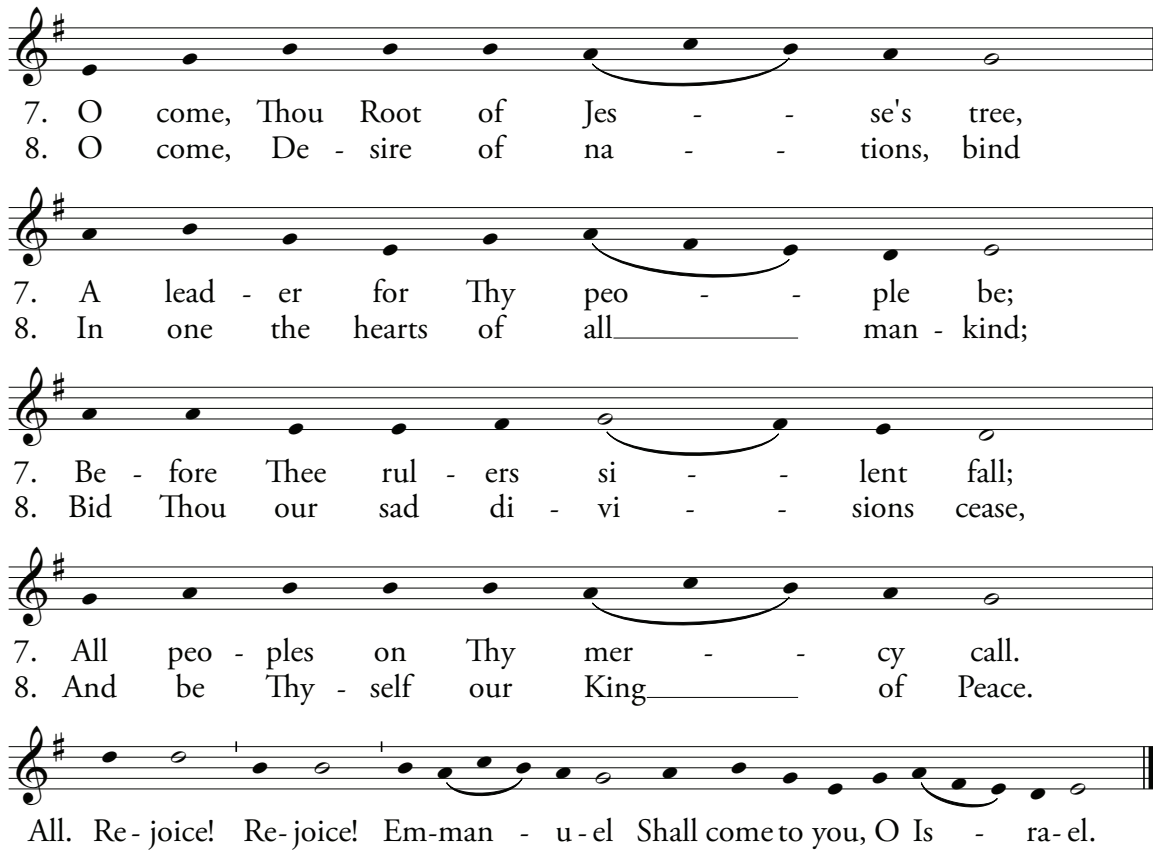
☩erse. ¹The heavens declare the glory of God, and the firmament proclaims the work of His hands. ²Day unto day conveys the message, and night unto night imparts the knowledge. ³No speech, no word, whose voice goes unheeded; ⁴Their sound goes forth through all the earth, their message to the utmost bounds of the world.

Ecce virgo concipiet, et pariet filium: et vocabitur nomen ejus Emmánuel.

☩erse. ¹*Celi enarrant glóriam Dei, et ópera mánuum ejus annúntiat firmaméntum.* ²*Dies diéi erúctat verbum, et nox nocti índicat sciéntiam.* ³*Non sunt loquélæ neque sermónes, quorum non intellegántur voces.* ⁴*In omnem terram exívit sonus eórum, et in fines orbis terræ verba eórum.*

Text: Antiphon, Isaiah 7:14; Psalm 19:2, 3, 4, 5
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



7. O come, Thou Root of Jes - - se's tree,
8. O come, De - sire of na - - tions, bind

7. A lead - er for Thy peo - - ple be;
8. In one the hearts of all _____ man - kind;

7. Be - fore Thee rul - ers si - - lent fall;
8. Bid Thou our sad di - vi - - sions cease,

7. All peo - ples on Thy mer - - cy call.
8. And be Thy - self our King _____ of Peace.

All. Re - joice! Re - joice! Em - man - u - el Shall come to you, O Is - ra - el.

Text: Latin, 12th Century

Music: VENI EMMANUEL, LM with refrain; *Processionnale*, 15th Century; adapted by Thomas Helmore, 1854

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION [Please stand.]

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∞. The Lord be with you.

℟. **And with your spirit.**

∞. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

∞. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

∞. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Magnificat

Jehan Titelouze
(1562/3–1633)