



THE CATHEDRAL OF THE IMMACULATE CONCEPTION  
In the City and Roman Catholic Diocese of Albany, New York

The Second Sunday of Ordinary Time

January 15, 2017

PRELUDE

*Fiori musicali*

Girolamo Alessandro Frescobaldi  
(1583–1643)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

O for a thou - sand tongues to sing Our great Re - deem - er's praise,  
The glo - ries of our God and King, The tri - umphs of His grace!

Text: Charles Wesley, 1707-1788  
Music: NUN DANKET ALL UND BRINGET EHR, 8 6 8 6; attributed to Johann Cruger, 1598-1662, alt.

THE SIGN OF THE CROSS AND THE GREETING

- ∇. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ∇. Grace to you and peace from God our Father and the Lord Jesus Christ.
- ℟. **And with your spirit.**

PENITENTIAL ACT *Form C*

- ∇. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

KYRIE ELEISON

Lord Jesus, You are mighty God and Prince of Peace:  
∇. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

*[continued]*

Lord Jesus, You are the Son of God and Son of Mary:

℣. Christ, have\_ mer - cy.    ℟. **Christ, have\_ mer - cy.**

Lord Jesus, You are Word made flesh and splendor of the Father:

℣. Lord,\_ have\_ mer - cy.    ℟. **Lord,\_ have\_ mer - cy.**

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 Music: Plainsong, *Simple Tone*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
 ℟. **Amen.**

## GLORIA IN EXCELSIS

*Organ*

*All*

Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.

We praise\_ You, we bless\_ You, we a - dore\_ You, we\_

glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,

Lord God, heaven - ly\_ King, O\_ God, al - might - y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*

have mer - cy on us;

You take away the sins of the world,

*All*

re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

*All*

[continued]

*All*

For you a-lone are the Ho - ly One, - You a - lone are the Lord,  
 You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - - - men,  
 a - - - men, a - - - men, a - - - men.

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**COLLECT**

*The Celebrant prays the collect.*  
 R. **Amen.**

**LITURGY OF THE WORD**

*[Please be seated.]*

**FIRST READING**

Isaiah 49:3, 5-6

I will also make You a light of the nations.

**RESPONSORIAL PSALM**

Psalms 40:2 and 4ab, 7-8a, 8b-9, 10

*Organ* *All*

Here am I, Lord; - I come to do Your will.

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**SECOND READING**

I Corinthians 1:1-3

Grace to you and peace from God our Father.

ALLELUIA *[Please stand.]*



*Gospel verse.* The Word of God became flesh and dwelt among us.  
To those who accepted him, He gave power to become children of God.

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GOSPEL

John 1:29–34

- ℣. The Lord be with you.
- ℟. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to Luke.
- ℟. **Glory to You, O Lord.**

Behold the Lamb of God Who takes away the sins of the world.

- ℣. The Gospel of the Lord.
- ℟. **Praise to You, Lord Jesus Christ.**  
*[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]*

HOMILY *[Please be seated.]*

5:15pm, 9am, 11am The Reverend Michael A. Farano  
*Administrator of the Cathedral of the Immaculate Conception*

5pm The Reverend Paul Smith  
*Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish*

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### ANTHEM AT THE OFFERTORY

Jesu! The very thought is sweet;  
In that dear Name all heart-joys meet;  
No word is sung more sweet than this,  
No sound is heard more full of bliss,  
Than Jesus, Son of God Most High.

Text: St. Bernard of Clairveaux, 1090–1153  
Music: Charles Wood, 1866–1926

#### INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

#### PREFACE DIALOGUE

℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

#### SANCTUS ET BENEDICTUS

*Organ* *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts. Hea-ven and earth are full of Your glo-ry.

*[continued]*

Ho - san - na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he who comes in the Name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est,  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

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**EUCHARISTIC PRAYER** [*Please kneel.*]

**MYSTERY OF FAITH**

*Organ* *All*  
 We pro - claim Your death, O Lord,  
 and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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**AMEN**

*Organ* *All*  
 A - men, a - men, a - men.

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**THE LORD'S PRAYER** [*Please stand.*]

**SIGN OF PEACE**

- ✠. The peace of the Lord be with you always.
- ✠. **And with your spirit.**

## AGNUS DEI

Choir or Cantor

*All*

Lamb of God, You take away the sins of the world;

have mercy on us. grant us peace.

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## INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

We shall rejoice in Your salvation; and in the Name of the Lord our God we shall place our pride.

☩erses. <sup>1</sup>May the LORD answer you in time of trial; may the Name of Jacob's God protect you. <sup>2</sup>May He send you help from the holy place, and give you support from Sion. <sup>3</sup>May He remember all your offerings, and receive your sacrifice with favor. <sup>4</sup>May He give you your heart's desire, and fulfill every one of your plans.

*Letábirur in salutári tuo: et in nómine Dómini Dei nostri magnificábimur.*

☩erses. <sup>1</sup>*Exáudiat te Dóminus in die tribulatiónis, próteget te nomen Dei Jacob.* <sup>2</sup>*Mittat tibi auxiliium de sancto et de Sion tueátur te.* <sup>3</sup>*Memor sit omnis sacrificii tui et holocáustum tuum pingue hábeat.* <sup>4</sup>*Tríbuat tibi secúndum cor tuum et omne consílium tuum adímpleat.*

Text: Antiphon, Psalm 19:6; verses 2, 3, 4, 5  
Music: *Gregorian Missal*, Mode II

## HYMN OF PRAISE



1. Je - sus! the ve - ry thought of Thee With sweet-ness  
2. No voice can sing, no heart can frame, Nor can the  
3. O hope of ev - ery con - trite heart, O joy of  
4. But what to those who find? Ah, this— No tongue nor  
5. Je - sus, You are our on - ly joy, And You our



1. fills the breast; But sweet - er far Your  
2. mem - ory find, A sweet - er sound than  
3. all the meek, To those who fall, how  
4. pen can show; The love of Je - sus,  
5. prize will be; In You be all our



1. face to see, And in Your pres - ence rest.  
2. Je - sus's Name, The Sa - vior of man - kind.  
3. kind You are: How good to those who seek!  
4. what it is— None but who love Him know.  
5. glo - ry now, And through e - ter - ni - ty.

Text: Bernard of Clairvaux, 1090-1153  
Music: ST. AGNES, CM; John B. Dykes, 1823-1876

*[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]*

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**Rx. Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

**V.** The Lord be with you.

**Rx. And with your spirit.**

**V.** Bow down for the blessing.

**V.** ✠ May almighty God bless you...

**Rx. Amen.**

**V.** Go forth, the Mass is ended.

**Rx. Thanks be to God.**

## POSTLUDE

*Fuga cromatica*

Johann Pachelbel  
(1653–1706)