



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday of Ordinary Time

January 22, 2017

PRELUDE

Fiori musicali

Girolamo Alessandro Frescobaldi
(1583–1643)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



The Lord is king, the Most High o-ver all the earth.

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Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

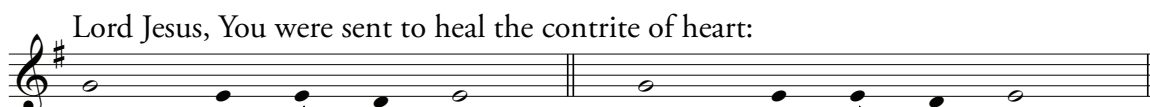
℣. The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

℟. **And with your spirit.**

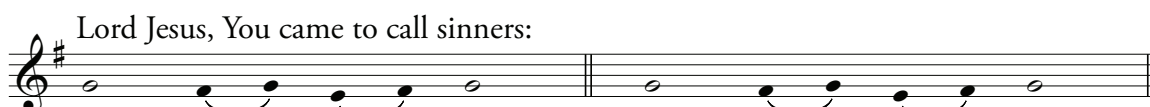
PENITENTIAL ACT *Form C*

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

KYRIE ELEISON



℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**



℣. Christ, have mer - cy. ℟. **Christ, have mer - cy.**

[continued]

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord, have mer - cy. ℟. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 ℟. **Amen.**

GLORIA IN EXCELSIS

Organ

All

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise You, we bless You, we a - dore You, we

glo - ri - fy You, we give You thanks for Your great glo - ry,

Lord God, heaven - ly King, O God, al - might - y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

You take away the sins of the world,

All

re - ceive our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

All

All

For you a - lone are the Ho - ly One, You a - lone are the Lord,

[continued]

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - - men,
 a - - - men, a - - - men.

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COLLECT

The Celebrant prays the collect.
 ☩. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 8:23—9:3

The people who walk in darkness will see a great light.

RESPONSORIAL PSALM

Psalms 27:1, 4, 13–14

The Lord is my light and my sal - va - tion.

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SECOND READING

I Corinthians 1:10–13, 17

That there be no divisions among you.

ALLELUIA *[Please stand.]*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

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 Music: A. Gregory Murray, 1905-1992 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

- ℣. The Lord be with you.
- ℟. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to Matthew.
- ℟. **Glory to You, O Lord.**

Follow Me, and I will make you fishers of men.

- ℣. The Gospel of the Lord.
- ℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

5:15pm, 9am, 11am The Reverend Michael A. Farano
Administrator of the Cathedral of the Immaculate Conception

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY

O taste and see how gracious the Lord is.
Blessed is the man that trusteth in him!

Text: Psalm 34:9
Music: Ralph Vaughan Williams, 1872–1958

INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score is written for organ and voice. It consists of four staves of music. The first staff is labeled 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second staff has lyrics: 'Lord God of hosts. Hea - ven and earth are full of Your glo - ry.' The third staff has lyrics: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The fourth staff has lyrics: 'Bless - ed is he who comes in the Name of the Lord.' The music is in the key of D major and common time.

[continued]

Ho - san - na, ho - san - na, ho - san - na in the high - est,
Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ We pro - claim Your death, O Lord,
All and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

Organ A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

☩. At the Savior's command
and formed by divine teaching,
we dare to say:
☩. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

☩. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
☩. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

☩. The peace of the Lord be with you always.

☩. **And with your spirit.**

AGNUS DEI

Choir or Cantor

All

Lamb of God, You take away the sins of the world;

1.2. have mercy on us. 3. grant us peace.

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INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

“Follow Me; I will make you fishers of men.”
Whereupon they, leaving their nets and their boat,
followed the Lord.

☩erses. ¹Blessed are those whose way is blameless,
who walk in the law of the LORD! ²My soul is
consumed with longing at all times for Your decrees.
³See, I long for Your precepts; give me life by Your
justice. ⁴I reach out to Your commands, which I love,
and ponder Your statutes.

*Venite post me: faciam vos piscatores hominum: at illi,
relictis retibus et navi, secuti sunt Dominum.*

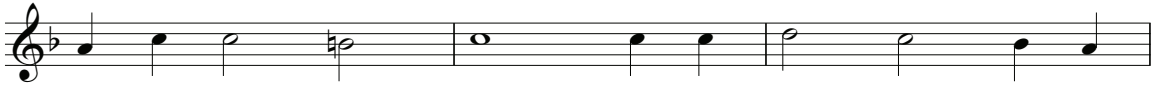
☩erses. ¹Beati immaculati in via, qui ambulat in lege
Domini. ²Defecit anima mea in desiderando iudicia tua in
omni tempore. ³Ecce concupiui mandata tua; in iustitia tua
vivifica me. ⁴Et levabo manus meas ad precepta tua, quae
dilexi; et exercabor in justificationibus tuis.

Text: Antiphon, Matthew 4:19, 20; verses Psalm 119:1, 20, 40, 48
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. For the Bread, which You have bro - ken; For the
2. By this pro - mise that You love us; By Your
3. With the saints who now a - dore You Seat - ed
4. In Your ser - vice, Lord, de - fend us, In our



1. Cup, which You have poured; For the words, which You have
2. gift of peace re - stored, By Your call to Heaven a -
3. at the Fa - ther's board, May the Church still wait - ing
4. hearts keep watch and ward; In the world, to which You



1. spo - ken— Now we give You thanks, O Lord.
2. bove us, Hal - low all our lives, O Lord.
3. for You Keep love's ties un - bro - ken, Lord.
4. send us, Let Your King - dom come, O Lord.

Text: Louis FitzGerald Benson, 1855-1930
Music: OMNI DIE, 87 87; Corner's *Gesangbuch*, 1631

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

POSTLUDE

Wer nur den lieben Gott läßt walten, BWV 642
("He who allows dear God to lead him")

Johann Sebastian Bach
(1685–1750)