



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Ordinary Time

January 29, 2017

## PRELUDE

*Voluntary in G*

Thomas Tomkins  
(1572–1656)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

Like a deer that longs for run - ning streams, my  
soul longs for You, my God.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: William A. Bauman and Robert J. Batastini, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

### THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ℣. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
- ℟. **And with your spirit.**

### PENITENTIAL ACT *Form C*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

### KYRIE ELEISON

Lord Jesus, You were sent to heal the contrite of heart:

℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

[continued]

Lord Jesus, You came to call sinners:

℣. Christ, have\_ mer - cy.    ℟. **Christ, have\_ mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord,\_ have\_ mer - cy.    ℟. **Lord,\_ have\_ mer - cy.**

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 Music: Plainsong, *Simple Tone*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
 ℟. **Amen.**

## GLORIA IN EXCELSIS

*Organ*

*All*

Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.

We praise\_ You, we bless\_ You, we a - dore\_ You, we\_

glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,

Lord God, heaven - ly\_ King, O\_ God, al - might - y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*

have mer - cy on us;

You take away the sins of the world,

*All*

re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

*All*

[continued]

*All*

For you a-lone are the Ho - ly One, You a - lone are the Lord,  
 You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,  
 in the glo - ry of God the Fa - ther. A - - - men,  
 a - - - men, a - - - men, a - - - men.

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 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

**COLLECT**

*The Celebrant prays the collect.*  
 R. **Amen.**

**LITURGY OF THE WORD**

*[Please be seated.]*

**FIRST READING**

Zephaniah 2:3; 3:12–13

I will leave among you a humble and lowly people.

**RESPONSORIAL PSALM**

Psalm 146: 6–7, 8–9, 9–10

Bless - ed are the poor in spir - it;  
 the king - dom of heav - en is theirs!

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**SECOND READING**

I Corinthians 1:26–31

Let him who boasts, boast in the Lord.

## GOSPEL

Matthew 5:1–12a

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. A reading from the Holy Gospel according to Matthew.  
℟. **Glory to You, O Lord.**

Rejoice, and be glad, for your reward in heaven is great.

- ℣. The Gospel of the Lord.  
℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15pm, 9am, 11am The Most Reverend Howard J. Hubbard, D.D.  
*Bishop Emeritus of Albany, New York*

5pm The Reverend Paul Smith  
*Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish*

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

*[Please be seated.]*

## PREPARATION OF THE ALTAR AND THE GIFTS

### ANTHEM AT THE OFFERTORY

My eyes for beauty pine,  
My soul for Goddess grace;  
No other care nor hope is mine,  
To heaven I turn my face.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

One splendour thence is shed  
From all the stars above  
'Tis named when God's Name is said,  
'Tis Love, 'tis heavenly Love.

Text: Robert Seymour Bridges, 1844–1930; from *The Shorter Poems of Robert Bridges*, 1890  
Music: Herbert Norman Howells CH, CBE, 1892–1983

### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

### PREFACE DIALOGUE

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

### SANCTUS ET BENEDICTUS

*Organ* *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts... Hea-ven and earth... are full of Your glo-ry.

*[continued]*

Ho - san - na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he who comes in the Name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est,  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

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**EUCCHARISTIC PRAYER** [*Please kneel.*]

**MYSTERY OF FAITH**

*Organ* *All*  
 We pro - claim Your death, O Lord,  
 and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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**AMEN**

*Organ* *All*  
 A - men, a - men, a - men.

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**THE LORD'S PRAYER** [*Please stand.*]

**SIGN OF PEACE**

- ✠. The peace of the Lord be with you always.
- ✠. **And with your spirit.**

## AGNUS DEI

Choir or Cantor

All

Lamb of God, You take away the sins of the world;

1.2. 3.

have mercy on us. grant us peace.

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## INVITATION TO COMMUNION

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Blessed are the pure in heart, for they shall see God.  
Blessed are the peacemakers, for they shall be called children of God. Blessed are those who are persecuted for the sake of justice, for theirs is the kingdom of heaven.

℣erses. <sup>1</sup>When the LORD brought back the exiles of Sion, we thought we were dreaming. <sup>2</sup>Then was our mouth filled with laughter; on our tongues, songs of joy. <sup>3</sup>Then the nations themselves said, "What great deeds the LORD worked for them!" <sup>4</sup>What great deeds the LORD worked for us! Indeed, we were glad.

*Beāti mundo corde, quóniam ipsi Deum vidébunt: beāti pacífici, quóniam filii Dei vocabúntur: beāti qui persecutiónem patiúntur propter justítiam, quóniam ipsórum est regnum calórum.*

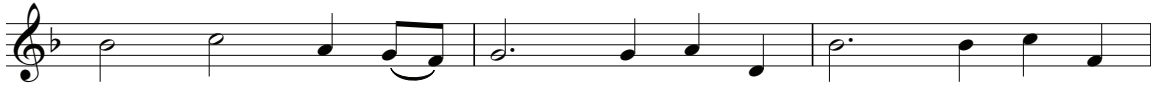
℣erses. <sup>1</sup>*In converténdo Dóminus captivitátem Sion, facti sumus quasi somniántes. <sup>2</sup>Tunc replétum est gáudio os nostrum, et lingua nostra exsultatióne. <sup>3</sup>Tunc dicébant inter gentes: Magnificávit Dóminus fácere cum eis. <sup>4</sup>Magnificávit Dóminus fácere nobíscum; facti sumus letántes.*

Text: Antiphon, Matthew 5:8, 9, 10; verses Psalm 125:1, 2ab, 2cd, 3  
Music: *Gregorian Missal*, Mode I

## HYMN OF PRAISE



1. O Love of God, how strong and true, E - ter - nal
2. O wide - em - brac - ing, won - drous Love, We read Thee
3. We read Thee best in Him Who came To bear for
4. We read Thy power to bless and save E'en in the



1. and yet ev - er new; Un - com - pre - hend - ed and un -
2. in the sky a - bove; We read Thee in the earth be -
3. us the Cross of shame, Sent by the Fa - ther from on
4. dark - ness of the grave; Still more in re - sur - rec - tion



1. bought, Be - yond all know - ledge and all thought.
2. low, in seas that swell and streams that flow.
3. high, Our life to live, our death to die.
4. light We read the full - ness of Thy might.

Text: Horatius Bonar, 1808-1889

Music: DUNEDIN, LM, Vernon Griffiths, 1894-1985 © Faber Music, Ltd. Reprinted under Onelicense.net #A-700682

*[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]*

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

## POSTLUDE

*Fanfare*

William Mathias, CBE  
(1934–1992)