



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fifth Sunday of Ordinary Time

February 5, 2017

PRELUDE

Prelude, Fugue, and Chaconne, BuxWV 137

Dietrich Buxtehude
(1637–1707)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Let us go re - joic-ing to the house of the Lord.

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Music: Thomas Mueller, © 2013. Reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ℣. The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.
- ℟. **And with your spirit.**

PENITENTIAL ACT *Form C*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

KYRIE ELEISON

Lord Jesus, You were sent to heal the contrite of heart:

℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

℣. Christ, have mer - cy. ℟. **Christ, have mer - cy.**

[continued]

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord, have mer - cy. ℟. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 ℟. **Amen.**

GLORIA IN EXCELSIS

Organ

All

Glo-ry to God in the high - est, and on earth peace_ to peo-ple of good will.

We praise_ You, we bless_ You, we a - dore_ You, we_

glo - ri - fy_ You, we give You thanks for Your great_ glo - ry,

Lord God, heaven - ly_ King, O_ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

You take away the sins of the world,

All

re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer-cy on us.

All

All

For you a-lone are the Ho - ly One, You a - lone are the Lord,

[continued]

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - - men,
 a - - - men, a - - - men.

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COLLECT

The Celebrant prays the collect.
 R. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 58:7–10

Then your light will break out like the dawn.

RESPONSORIAL PSALM

Psalm 112:4–5, 6–7, 8–9

The just man is a light in dark- ness to the up - right.

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SECOND READING

I Corinthians 2:1–5

Your faith should not rest on the wisdom of men, but the power of God.

ALLELUIA *[Please stand.]*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. I am the light of the world, says the Lord;
 whoever follows me will have the light of life.

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GOSPEL

Matthew 5:13–16

- ℣. The Lord be with you.
- ℟. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to Matthew.
- ℟. **Glory to You, O Lord.**

You are the light of the world.

- ℣. The Gospel of the Lord.
- ℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

5:15pm, 9am, 11am The Reverend Michael A. Farano
Administrator of the Cathedral

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish

CHORISTER RECOGNITION CEREMONY 11am

The following choristers will be presented with vestments (surplices) indicating their representative levels of achievement as choristers in the Cathedral Choir School:

- Jade Menzies (Grade 5) Surplice
- Andre Niza (Grade 3)..... Surplice

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

Sing alleluia, praise the Lord;
Sing praise on earth, alleluia.
Sing praise in heaven, declare His power.
Sing praise for all His mighty acts.

Sing alleluia, praise the Lord!
Sing alleluia, praise with joy.
Sing praise with psaltery and harp.
Sing praise with trumpets blasting forth.

Sing alleluia, praise the Lord!
Sing alleluia, cymbals clash.
Sing alleluia, cymbals ring.
Sing all that breathe, alleluia!

Sing alleluia, praise the Lord!
All ages glorify His Name.
Father and Son and Spirit, One;
Now and for evermore. Amen!

Text: Psalm 150 *Lobt Gott in seinem Heiligtum*; Cornelius Becker, 1561–1604; Tr. Daniel G. Reuning, b. 1935 © 1972, GIA Publications, Inc.
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Music: LOBT GOTT IN SEINEM HEILIGTUM, LM, Heinrich Schütz, 1585–1672

“TROUBADOURS” TRAINING CHOIR ANTHEM *11am*

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares can destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Text: Jan Struther, 1901–1953 © Oxford University Press, Reprinted with permission under Onelicense.net #A-700682
Music: SLANE, 10 11 11 12; Gaelic Melody

INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts. — Hea - ven and earth — are full of Your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in — the high - est.

Bless - ed is he — who comes in the Name of the Lord. —

Ho - san - na, ho - san - na, ho - san - na in — the high - est,

Ho - san - na, ho - san - na, ho - san - na in — the high - est. —

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*

We pro - claim Your death, O Lord,

and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

Organ *All*

A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

The musical notation for the Agnus Dei is presented in two staves. The first staff is for the 'Choir or Cantor' and the second is for 'All'. Both are in the key of D major (one sharp) and 4/4 time. The lyrics are: 'Lamb of God, You take a-way the sins of the world; have mer-cy on us. grant us peace.' The first staff includes a fermata over 'Lamb' and a triplet of eighth notes over 'a-way'. The second staff includes first and third endings.

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INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

I will go in to the altar of God, to the God Who gives
joy to my youth.

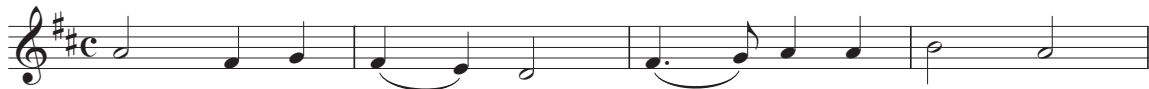
℣erse. ¹Give me justice, O God, and plead my cause
against a nation that is faithless. From the deceitful
and the cunning rescue me, O God. ²You, O God,
are my strength; why have You rejected me? Why do
I go mourning, oppressed by the foe?

*Introibo ad altare Dei, ad Deum qui lætificat juventutem
meam.*

℣erse. ¹*Júdica me, Deus, et discérne causam meam de gente
non sancta; ab hómine iníquo et dolóso érue me. ²Quia
tu es Deus refúgii mei; quare me reppulísti, et quare tristis
incédo, dum affligit me inimícus?*

Text: Antiphon, Psalm 42:4; verses 1, 2, 3, 5a
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. Christ is the world's Light, He and none oth - er;
2. Christ is the world's Peace, He and none oth - er;
3. Christ is the world's Life, He and none oth - er;
4. Give God the glo - ry, God and none oth - er;



1. Born in our dark - ness, He be - came our Broth - er.
2. No one can serve Him and des - pise an - oth - er.
3. Sold once for sil - ver, mur - dered here, our Broth - er—
4. Give God the glo - ry, Spi - rit, Son, and Fa - ther;



1. If we have seen Him, we have seen the
2. Who else u - nites us, one in God the
3. He, Who re - deems us, reigns with God the
4. Give God the glo - ry, God in Man my



1. Fa - ther: Glo - ry to God on high.
2. Fa - ther? Glo - ry to God on high.
3. Fa - ther: Glo - ry to God on high.
4. broth - er: Glo - ry to God on high.

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Music: CHRISTE SANCTORUM, 10 11 11 6; *Paris Antiphoner*, 1681

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℣. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℣. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℣. **Amen.**

℣. Go forth, the Mass is ended.

℣. **Thanks be to God.**

POSTLUDE

Fanfare

Jacques-Nicolas Lemmens
(1823–1881)