



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Sixth Sunday of Ordinary Time

February 12, 2017

PRELUDE

Allein Gott in der Höh sei Ehr, BWV 663
("Alone to God in the highest be glory")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



I will go to the al-tar of God:— praise the God of my joy.

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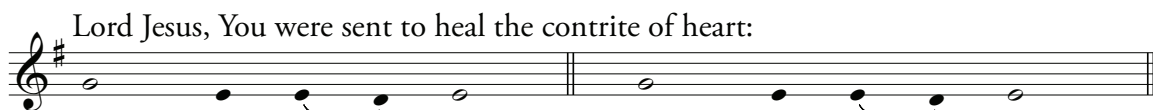
THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ℣. The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.
- ℟. **And with your spirit.**

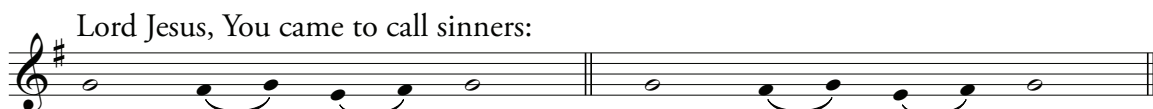
PENITENTIAL ACT *Form C*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

KYRIE ELEISON



℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**



℣. Christ, have_ mer - cy. ℟. **Christ, have_ mer - cy.**

[continued]

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord, have mer - cy. ℟. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 ℟. **Amen.**

GLORIA IN EXCELSIS

Organ

All

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise You, we bless You, we a - dore You, we

glo - ri - fy You, we give You thanks for Your great glo - ry,

Lord God, heaven - ly King, O God, al - might - y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

You take away the sins of the world,

All

re - ceive our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

All

All

For you a - lone are the Ho - ly One, You a - lone are the Lord,

[continued]

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - - men,
 a - - - men, a - - - men.

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COLLECT

The Celebrant prays the collect.
 R. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Sirach 15:15–20

No one does he command to act unjustly.

RESPONSORIAL PSALM

Psalm 119:1–2, 4–5, 17–18, 33–34

Bless - ed are they who fol - low the law of the Lord!

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Brian F. Gurley, b. 1983

SECOND READING

I Corinthians 2:6–10

God predestined wisdom before the ages for our glory.

ALLELUIA *[Please stand.]*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. Blessed are You, Father, Lord of heaven and earth;
 You have revealed to little ones the mysteries of the kingdom.

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GOSPEL

Matthew 5:17–37

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. A reading from the Holy Gospel according to Matthew.
℟. **Glory to You, O Lord.**

So it was said to your ancestors; but I say this to you.

- ℣. The Gospel of the Lord.
℟. **Praise to You, Lord Jesus Christ.**

HOMILY [*Please be seated.*]

5:15pm, 9am, 11am The Reverend Michael A. Farano
Administrator of the Cathedral

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*All bow.*]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

A new commandment give I unto you, saith the Lord, that ye love together, as I have loved you, that e'en so ye love one another. By this shall ev'ry man know that ye are my disciples, if ye have love one to another.

Text: John 13:34-35
Music: Thomas Tallis, ca. 1505-1585

INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score is written on four staves in G major (one sharp) and common time (C). The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second staff continues the lyrics: 'Lord God of hosts. — Hea - ven and earth — are full of Your glo - ry.' The third staff continues: 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' The fourth staff concludes with: 'Bless - ed is he — who comes in the Name of the Lord. —'

[continued]

Ho - san - na, ho - san - na, ho - san - na in the high - est,
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*
 We pro - claim Your death, O Lord,
 and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

Organ *All*
 A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command
 and formed by divine teaching,
 we dare to say:
 ✠. **Our Father, Who art in heaven,
 hallowed be Thy Name;
 Thy kingdom come,
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against
 us; and lead us not into temptation,
 but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of Your mercy,
 we maybe always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.
 ✠. **For the kingdom,
 the power and the glory are Yours
 now and for ever.**

SIGN OF PEACE

☩. The peace of the Lord be with you always.

☩. **And with your spirit.**

AGNUS DEI

Choir or Cantor

All

Lamb of God, You take away the sins of the world;

1.2. 3.

have mercy on us. grant us peace.

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INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

They ate and were fully satisfied; the Lord gave them all that they desired; they were not deprived of their wants.

☩erse. ¹Give ear, my people, to my teaching; incline your ear to the words of my mouth. ²The things we have heard and understood, the things our fathers have told us, these we will not hide from their children. ³But will tell them to the next generation: the glories of the LORD and his might, and the marvelous deeds he has done. ⁴Yet he commanded the clouds above, and opened the gates of heaven.

Manducaverunt, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo.

☩erse. ¹*Attendite, popule meus, doctrinam meam; inclinate aurem vestram in verba oris mei.* ²*Quanta audivimus et congovimus ea, et patres nostri narraverunt nobis, non occultabimus a filiis eorum.* ³*Generationi alteri narrantes laudes Domini et virtutes ejus et mirabilia ejus, quae fecit.* ⁴*Verumtamen mandavit nubibus desuper et januas caeli aperuit.*

Text: Antiphon, Psalm 78:29, 30; verses 1, 3–4a, 4bcd, 23
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. Fa - ther, we thank Thee, Who hast plant - ed Thy ho - ly Name with -
2. Watch o'er Thy Church, O Lord, in mer - cy, Save it from e - vil,

1. in our hearts. Knowl - edge and faith and
2. guard it still; Per - fect it in Thy

1. life im - mor - tal Je - sus, Thy Son, to us im - parts.
2. love, u - nite it, Cleansed and con - formed un - to Thy will;

1. Thou, Lord, didst make all for Thy pleas - ure. Didst give us food for
2. As grain, once scat - tered on the hill - sides, Was in this bro - ken

1. all our days, Giv - ing in Christ the
2. Bread made one, So from all lands Thy

1. Bread e - ter - nal; Thine is the power, be Thine the praise.
2. Church be ga - thered In - to Thy King - dom by Thy Son.

Text: From the *Didache*, c. 110; Tr. by F. Bland Tucker, 1895-1984, alt., © 1940, The Church Pension Fund, reprinted under Onelicense.net #A-700682
Music: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; Attr. to Louis Bourgeois, c. 1510-1561

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION [Please stand.]

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

R. And with your spirit.

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

R. Amen.

☩. Go forth, the Mass is ended.

R. Thanks be to God.

POSTLUDE

Trumpet Tune in C

David N. Johnson
(1922-1988)