



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

Ash Wednesday

March 1, 2017

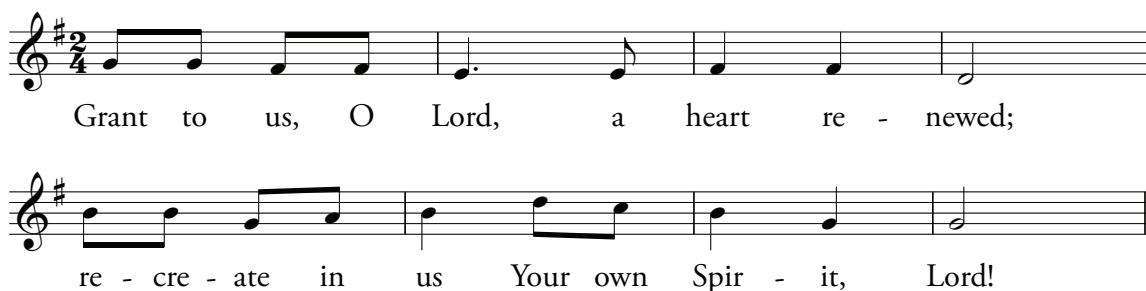
PRELUDE

O Mensch, beweine deine Sünde groß, BWV 622
("O man, bewail your great sins")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Grant to us, O Lord, a heart re - newed;
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
R. **Amen.**
✠. The Lord be with you.
✠. [Bishop] Peace be with you.
R. **And with your spirit.**

COLLECT

The Celebrant prays the collect.
R. **Amen.**

HOMILY [Please be seated.]

7:15am ☩ 5:15pm The Very Reverend David V. Berberian, V.G.
Vicar General and Vicar for Clergy, Diocese of Albany

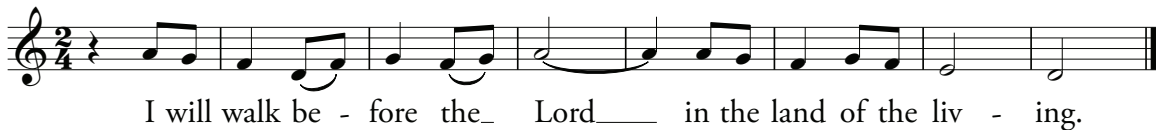
12:15pm The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

ANTIPHONS AT THE IMPOSITION OF ASHES

Between the vestibule and the altar, the priests and the Levites, the ministers of the Lord, will weep and say: “Spare Your people, spare them, O Lord, and do not destroy the mouth of those who call upon You.”

Iuxta vestibulum et altare plorabunt sacerdotes et levitae ministri Domini, et dicent: Parce Domine, parce populo tuo: et ne dissipis ora clamantium ad te, Domine.

Text: Cf. Joel 2:17; Esther 13–17
Music: Gregorian Missal, Mode II



Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, 1937-2010, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700686

UNIVERSAL PRAYER

Cantor (Intention) Let us pray to the Lord. *All* **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 5:15pm

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

Text: Traditional English Collect, *Lidley's Prayers*, 1566
Music: Richard Farrant, 1530–1580

INVITATION TO PRAYER [Please stand.]

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

R. Amen.

PREFACE DIALOGUE

V. The Lord be with you.

R. **And with your spirit.**

V. Lift up your hearts.


R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**


SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*



Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.



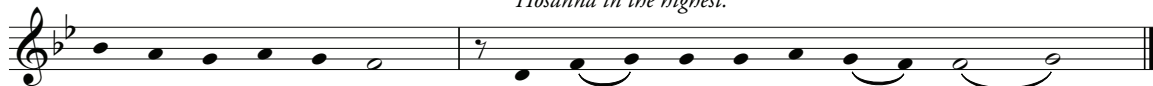
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*



Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.




nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —


Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH



Save__ us, Sa - vior of the world, for by Your Cross_ and



Re - sur - rec - tion, You have set___ us free.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

AMEN



Text: International Committee on English in the Liturgy © 2010
Music: Plainsong, reprinted with permission.

THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI



Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Whoever ponders the law of the LORD day and night
will yield its fruit in due season.

☩erse. ¹Blessed indeed is the man who follows not
the counsel of the wicked, nor stands in the path
with sinners, nor abides in the company of scorners.
²But whose delight is the law of the Lord, and who
ponders His law day and night. ³He is like a tree
that is planted beside the flowing waters, that yields
its fruit in due season. ⁴And whose leaves shall never
fade; and all that he does shall prosper.

*Qui meditabitur in lege Dómini die ac nocte, dabit fructum
suum in tēmpore suo.*

☩erse. ¹*Beátus vir, qui non ábiit in consílio impiórum et in
via peccatórum non stetit et in convéntu derisórum non sedit.*
²*Sed in lege Dómini volúntas ejus, et in lege ejus mediátur
die ac nocte.* ³*Et erit tamquam lignum plantátum secus
decúrsus aquárum, quod fructum suum dabit in tēmpore
suo.* ⁴*Et fólium ejus non défluet, et ómnia, quaecúmque
fáciat, prosperabúntur.*

Text: Antiphon, Psalm 1:2–3; verses 1, 2, 3ab, 3cd
Music: *Gregorian Missal*, Mode III

HYMN OF PRAISE



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spa - ring, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



1. A gift of faith from a - ges past,
2. In fig - ured ways this Lent fore - told,
3. The words we speak, the food we take,
4. That lures the care - less mind a - stray;
5. Our God while end - less a - ges run,



1. This Lent which binds us lov - ing - ly
2. Which Christ, all a - ges' Lord and Guide,
3. Our sleep, our laugh - ter ev - ery sense;
4. By watch - ful prayer our spir - its free
5. That this, our Lent of for - ty days,



1. To faith and hope and cha - ri - ty.
2. In these last days has sanc - ti - fied.
3. Learn peace through ho - ly pen - i - tence.
4. From schem - ing of the En - e - my.
5. May bring us growth and give You praise.

Text: *Ex more docti mystico*; Ascr. to Gregory the Great, c. 540-604; Tr. by Peter J. Scagnelli, b. 1949 © GIA Publications, Inc.
Reprinted with permission under Onelicense.net #A-700682
Music: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

POSTLUDE

Aus tiefer Not schrei' ich zu dir
("Out of the depths I cry to You")

Friedrich Zachau
(1663–1712)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend William H. Pape, *Rector of the Cathedral*

The Reverend Michael A. Farano, *Administrator of the Cathedral*

The Reverend Mr. James E. O'Rourke, *Deacon of the Cathedral*