



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The First Sunday of Lent

March 5, 2017

PRELUDE

O Mensch, beweine dein Sünde groß, BWV 622
("O man, bewail your great sins")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



With the Lord there is mer - cy, and full - ness of re - demp-tion.

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THE SIGN OF THE CROSS AND THE GREETING

- ☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
R. **Amen.**
☩. The Lord be with you.
☩. [Bishop] Peace be with you.
R. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
R. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

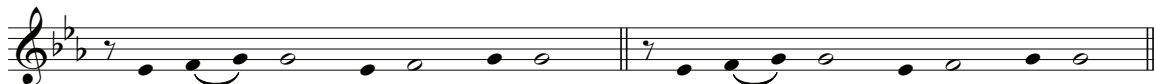
[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**


therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. **Amen.**


KYRIE ELEISON



℣. Ky-ri - e e - lé - i - son. ℞. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.



℣. Chri- ste__ e - lé - i - son. ℞. **Chri- ste__ e - lé - i - son.**
Christ, have mercy.



℣. Ky-ri - e e - lé - i - son. ℞. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.

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Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

COLLECT

The Celebrant prays the collect.

℞. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Genesis 2:7–9; 3:1–7

The Lord God formed man of dust from the ground.

RESPONSORIAL PSALM

Psalms 51:3–4, 5–6, 12–13, 17



Be mer - ci - ful, O Lord, for__ we__ have sinned.

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SECOND READING

Romans 5:12–19

Through the obedience of the One the many will be made righteous.

GOSPEL ACCLAMATION *[Please stand.]*



Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

Gospel verse. One does not live on bread alone,
but on every word that comes forth from the mouth of God.

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GOSPEL

Matthew 4:1–11

[Before the Gospel.]

∞. The Lord be with you.

℞. **And with your spirit.**

∞. A reading from the Holy Gospel according to Matthew.

℞. **Glory to You, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

[After the Gospel.]

∞. The Gospel of the Lord.

℞. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

5:15pm, 9am & 11am The Reverend James Kane
Ecumenical Officer, Diocese of Albany

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish

R.C.I.A. DISMISSAL ANTIPHON *11am*

cf. Psalm 24:6



Lord, this is the peo - ple that longs to see Your face.

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THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY *11am*

Hail, O Queen of Heaven.
Hail, O Lady of the Angels
Hail! thou root, hail! thou gate
From whom unto the world, a light has arisen:
Rejoice, O glorious Virgin,
Lovely beyond all others,
Farewell, most beautiful maiden,
And pray for us to Christ.

*Ave, Regina Caelorum,
Ave, Domina Angelorum:
Salve, radix, salve, porta
Ex qua mundo lux est orta:
Gaude, Virgo gloriosa,
Super omnes speciosa,
Vale, o valde decora,
Et pro nobis Christum exora.*

Text: Marian Votive Antiphon for Lent
Music: Francesco Soriano, 1548/9–1621

MYSTERY OF FAITH

Save us, Sa - vior of the world, for by Your Cross and
Re - sur - rec - tion, You have set us free.

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some slurs and rests.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

AMEN

A - men, a - men, a - - men.

The image shows a single staff of musical notation in G major. The melody is simple and consists of a few notes with slurs, corresponding to the text 'A - men, a - men, a - - men.'

Text: International Committee on English in the Liturgy © 2010
Music: Plainsong, reprinted with permission.

THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

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INVITATION TO COMMUNION

- ∞. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

He will conceal you with His pinions, and under His wings you will find refuge. His truth is buckler and shield.

∞erse. ¹He who dwells in the shelter of the Most High, and abides in the shade of the Almighty. ²Says to the Lord, “My refuge, my stronghold, my God in Whom I trust!” ³He will free you from the snare of the fowler, from the destructive plague. ⁴For you has He commanded His angels to keep you in all your ways.

Scápulis suis obumbrábit tibi, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus.

∞erse. ¹Qui hábitat in protectióne Altíssimi, sub umbra omnipoténtibus commorábitur. ²Dicet Dómino: Refúgium meum et fortitúdo mea, Deus meus, sperábo in eum. ³Quóniam ipse liberábit te de láqueo venántium et a verbo maligno. ⁴Quóniam ángelis suis mandábit de te, ut custódiant te in ómnibus viis tuis.

Text: Antiphon, Psalm 91:4–5; verses 1, 2, 3, 11
Music: *Gregorian Missal*, Mode III

HYMN OF PRAISE



1. Lord, Whothrough out these for - ty days For us did fast and pray,
2. As You with Sa - tan did con - tend And did the vic - tory win,
3. As You did hun - ger and did thirst, So teach us, gra - cious Lord,
4. And through these days of pen - i - tence, And through Your Pas - sion - tide,
5. A - bide with us, that when this life Of suf - fer - ing is past,



1. Teach us with You to mourn our sins, And close by You to stay.
2. O give us strength in You to fight, In You to con - quer sin.
3. To die to self, and so to live By Your most ho - ly word.
4. Yea, ev - er - more, in life and death, O Lord, with us a - bide.
5. An Eas - ter of un - end - ing joy We may at - tain at last!

Text: Claudia F. I. Hernaman, 1873, alt.
Music: ST. FLAVIAN, CM; *Day's Psalter*, 1562

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

V. The Lord be with you.

Rx. And with your spirit.

V. Bow down for the blessing.

V. ✠ May almighty God bless you...

Rx. Amen.

V. Go forth, the Mass is ended.

Rx. Thanks be to God.

POSTLUDE

Aus tiefer Not schrei' ich zu dir
("Out of the depths I cry to You")

Friedrich Zachau
(1663–1712)