



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Second Sunday of Lent  
*Piper's Mass at 11 o'clock*

March 12, 2017

## PRELUDE

*Christus, der uns selig macht, BWV 620*  
("Christ, Who makes us blessed")

Johann Sebastian Bach  
(1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON *5:15pm, 9am & 5pm only*

My soul is thirst - ing for the Lord:  
when shall I see Him face to face?\_\_\_\_\_

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Joseph Gelineau, S.J., © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

### INSTRUMENTAL PROCESSIONAL MUSIC *11am*

Schenectady Pipe Band

### THE SIGN OF THE CROSS AND THE GREETING

- ∇. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℣. **Amen.**
- ∇. The Lord be with you.
- ℣. **And with your spirit.**

### PENITENTIAL ACT *Form A*

- ∇. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℣. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

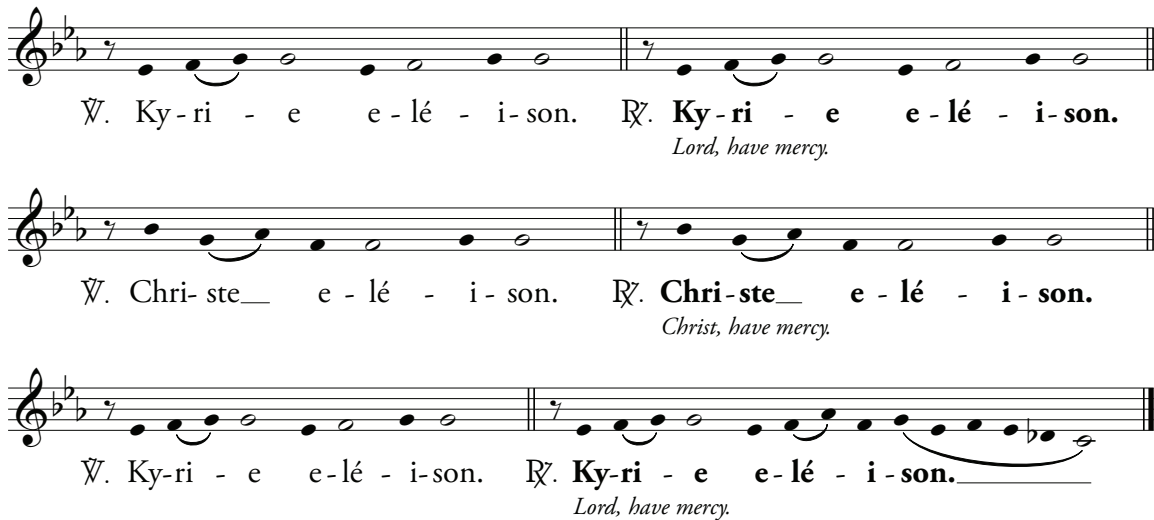
*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

- ∇. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℣. **Amen.**

## KYRIE ELEISON



Ÿ. Ky-ri - e e - lé - i - son. R̄. **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

Ÿ. Chri - ste e - lé - i - son. R̄. **Chri - ste e - lé - i - son.**  
*Christ, have mercy.*

Ÿ. Ky-ri - e e - lé - i - son. R̄. **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.  
Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

## COLLECT

# LITURGY OF THE WORD

*[Please be seated.]*

## FIRST READING

Genesis 12:1–4a

I will make you a great nation.

## RESPONSORIAL PSALM

Psalm 33:4–5, 18–19, 20, 22



Lord, let Your mer-cy be on us, as we place our trust in You.


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## SECOND READING

2 Timothy 1:8b–10

God has saved us and called us with a holy calling.

## GOSPEL ACCLAMATION *[Please stand.]*



Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

*Gospel verse.* From the shining cloud the Father's voice is heard:  
This is My beloved Son, listen to Him.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed., Copyright © 2001 Confraternity of Christian Doctrine  
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

*[Before the Gospel.]*

✠. The Lord be with you.

✠. **And with your spirit.**

✠. A reading from the Holy Gospel according to Matthew.

✠. **Glory to You, O Lord.**

He was transfigured before them.

*[After the Gospel.]*

✠. The Gospel of the Lord.

✠. **Praise to You, Lord Jesus Christ.**

**HOMILY** *[Please be seated.]*

5:15pm, 9am & 11am The Reverend Michael A. Farano  
*Administrator of the Cathedral*

5pm The Reverend Paul Smith  
*Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish*

**R.C.I.A. DISMISSAL ANTIPHON** 11am

cf. Psalm 24:6



Lord, this is the peo - ple that longs to see Your face.

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**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### MOTET AT THE OFFERTORY *11am*

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh  
for the sake of the lost,  
grant us to be members  
of thy blessed body.

*O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes precesque sumere.*

*Qui carne quondam contegi  
Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.*

Text: Marian Votive Antiphon for Lent  
Music: Francesco Soriano, 1548/9–1621

#### INSTRUMENTAL OFFERTORY MUSIC *11am*

Schenectady Pipe Band

#### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

#### PREFACE DIALOGUE

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**



## THE LORD'S PRAYER *[Please stand.]*

☩. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

☩. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

☩. The peace of the Lord be with you always.  
℟. **And with your spirit.**

## AGNUS DEI

Choir/Cantor | All (Lamb of God, You take away the sins of the world: have mercy on us.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor | All  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor | All (grant us peace.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

## INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Tell no one about the vision you have seen until the Son of Man has risen from the dead.

V̄erse. <sup>1</sup>My heart overflows with noble words. To the king I address the song I have made. <sup>2</sup>You are the most handsome of the sons of men, and graciousness is poured out upon your lips, for God has blessed you forevermore.

*Visiónem quam vidístis, némini dixéritis, donec a mórutis resúrgat Fílius hóminis.*

V̄erse. <sup>1</sup>*Eructávit cor meum verbum bonum, dico ego ópera mea regi.* <sup>2</sup>*Speciósus forma es præ filiis hóminum, diffusa est grátia in lábiis tuis, proptérea benedixit te Deus in aetérnum.*

Text: Antiphon, Matthew 17:9; verses Psalm 45: 2ab, 3, 4, 5  
Music: *Gregorian Missal*, Mode I

## HYMN OF PRAISE



1. Lord Je - sus, Sun of Right - eous - ness, —
2. Give guid - ance to our wan - dering ways, —
3. Lord, grant that we in pen - i - tence —
4. Now near - er draws the day of days —
5. The u - ni - verse Your glo - ry shows, —



1. Shine in our hearts, we pray; —
2. For - give us, Lord, our sins; —
3. May of - fer You our praise, —
4. When par - a - dise shall bloom, —
5. Blest Fa - ther, Spi - rit, Son; —



1. Dis - pel the gloom that shades our minds —
2. Re - store us by Your lov - ing care —
3. And through Your sav - ing sac - ri - fice —
4. When we shall be at one with You, —
5. We shall ac - claim Your ma - jes - ty, —



1. And be to us as day. —
2. To peace and joy with - in. —
3. Re - ceive Your gift of grace. —
4. Lord, ris - en from the tomb. —
5. E - ter - nal Three in One. —

Text: Latin; tr. Anne K. LeCroy, b. 1930 © Oxford University Press, reprinted under Onelicense.net A-700682  
Music: LAND OF REST, CM; American Folk Hymn

*[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]*

**PRAYER AFTER COMMUNION** *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

### POSTLUDE

5:15pm, 9am, & 5pm *An Wasserflüssen Babylon*  
(“By the rivers of Babylon”)

Johann Pachelbel  
(1653–1706)

11am *Instrumental Music*

Schenectady Pipe Band



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend William H. Pape, *Rector of the Cathedral*

The Reverend Michael A. Farano, *Administrator of the Cathedral*

The Reverend Mr. James E. O'Rourke, *Deacon of the Cathedral*