



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday of Lent

March 19, 2017

PRELUDE

Aus tiefer Not schrei' ich zu dir
("Out of the depths I cry to You")

Friedrich Zachau
(1663–1712)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



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Music: A. Gregory Murray, 1905-1992, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
℟. **Amen.**
℣. The Lord be with you.
℣. *[Bishop]*: Peace be with you.
℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

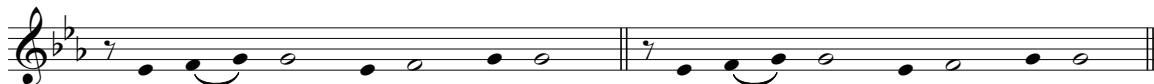
[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**


therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
℟. **Amen.**

KYRIE ELEISON



Ÿ. Ky-ri - e e - lé - i - son. R̃. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.



Ÿ. Chri- ste__ e - lé - i - son. R̃. **Chri- ste__ e - lé - i - son.**
Christ, have mercy.



Ÿ. Ky-ri - e e - lé - i - son. R̃. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

COLLECT

The Celebrant prays the collect.
R̃. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

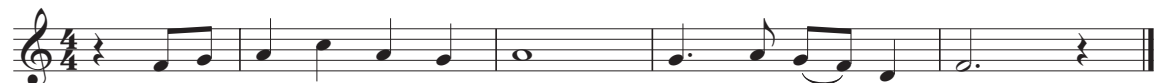
FIRST READING

Exodus 17:3–7

You shall strike the rock, and water will come out of it.

RESPONSORIAL PSALM

Psalm 95:1–2, 6–7, 8–9



If to - day you hear His voice, hard - en not_ your hearts.

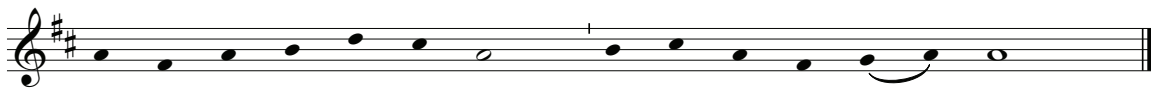
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SECOND READING

Roman 5:1–2, 5–8

The love of God has been poured out within our hearts.

GOSPEL ACCLAMATION *[Please stand.]*



Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

Gospel verse. Lord, You are truly the Savior of the world;
give me living water, that I may never thirst again.

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GOSPEL

John 4:5–42

[Before the Gospel.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

The water that I shall give him shall become in him a well of water springing up to eternal life.

[After the Gospel.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, please remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

5:15pm The Reverend James Kane
Ecumenical Officer, Diocese of Albany

9am & 11am The Most Reverend Howard J. Hubbard, D.D.
Bishop Emeritus of Albany, New York

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish

FIRST SCRUTINY | RITE OF CHRISTIAN INITIATION OF ADULTS 11am

Invitation to Silent Prayer

Intercessions for the Elect

Exorcism



Lord, this is the peo - ple that longs to see Your face.

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Dismissal of the Elect *[All repeat the antiphon above.]*

[Mass continues with the Profession of Faith and the Prayers of the Faithful (Universal Prayer) as usual.]

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Through many dangers, toils, and snares
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Text: John Newton, 1725–1807

Music: NEW BRITAIN, 86 86, Appalachian Folk Melody; Arr. Don Michael Dicie, b. 1941

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

- The Celebrant prays the prayer over the gifts.*
℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*

Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Save us, Sa - vior of the world, for by Your Cross and
Re - sur - rec - tion, You have set us free.

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, using quarter and eighth notes with rests.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

AMEN

A - men, a - men, a - - men.

The image shows a single staff of musical notation in G major, 4/4 time. The melody for 'Amen' is written across the staff, with the text 'A - men, a - men, a - - men.' written below it. The notes are simple, using quarter and eighth notes with rests.

Text: International Committee on English in the Liturgy © 2010
Music: Plainsong, reprinted with permission.

THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Whoever drinks the water I shall give will never thirst;
the water I shall give will become in him a spring of
water welling up to eternal life.

℣erse. ¹On that day, you will say: I give You thanks,
O LORD; though You have been angry with me, Your
anger has abated, and You have consoled me. ²God
indeed is my salvation; I am confident and unafraid.
³For the LORD is my strength and my might, and
he has been my salvation. ⁴With joy you will draw
water from the fountains of salvation.

*Qui biberit aquam, quam ego do, dicit Dóminus
Samaritánae, fiet in eo fons aquae salientis in vitam aeternam.*

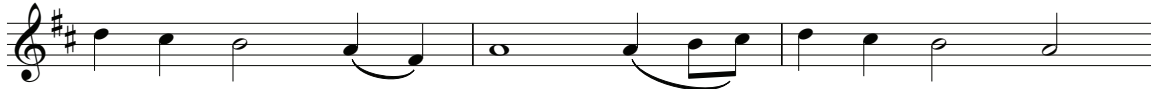
℣erse. ¹*Confitebor tibi, Dómine, quóniam cum irátus era
mihi, convérsus est furor tuus, et consolátus es me. ²Ecce
Deus salútis meæ; fiduciáliter agam et non timébo. ³Quia
fortitúdo mea et laus mea Dóminus, et factus est mihi in
salútem. ⁴Et hauriétis aquas in gáudio de fòntibus salútis.*

Text: Antiphon, John 4:13, 14; verses Isaiah 12:1, 2ab, 2cd, 3
Music: *Gregorian Missal*, Mode VII

HYMN OF PRAISE



1. We walk by faith, and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



1. gra-cious words we hear From Him Who spoke as
2. fol - low where He trod; But in His prom - ise
3. may our faith a - bound, To call on You when
4. realms of clear - er light We may be - hold You



1. none e'er spoke; But we be - lieve Him near.
2. we re - jice, And cry, "My Lord and God!"
3. You are near, And seek where You are found:
4. as You are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Music: DUNLAP'S CREEK, CM; Samuel McFarland, fl. 1816

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

POSTLUDE

O Mensch, beweine deine Sünde groß, BWV 622
(“O man, bewail your great sins”)

Johann Sebastian Bach
(1685–1750)