



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fifth Sunday of Lent

April 2, 2017

PRELUDE

Aus tiefer Not schrei' ich zu dir
("Out of the depths I cry to You")

Friedrich Zachau
(1663–1712)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Like a deer that longs for run - ning streams, my
soul longs for You, my God.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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THE SIGN OF THE CROSS AND THE GREETING

- ∇. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ∇. The Lord be with you.
- ℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

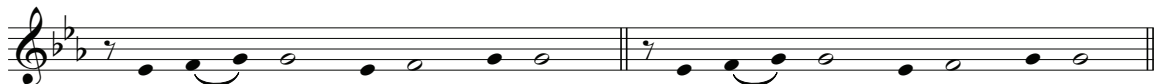
- ∇. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]
**through my fault, through my fault,
through my most grievous fault;**


therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ∇. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ℟. **Amen.**

KYRIE ELEISON



℣. Ky-ri - e e - lé - i - son. ℞. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.



℣. Chri- ste e - lé - i - son. ℞. **Chri- ste e - lé - i - son.**
Christ, have mercy.



℣. Ky-ri - e e - lé - i - son. ℞. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.

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Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

COLLECT

The Celebrant prays the collect.

℞. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Ezekiel 37:12–14

I will put My Spirit within you, and you will come to life.

RESPONSORIAL PSALM

Psalms 130:1–2, 3–4, 5–6, 7–8



With the Lord there is mer - cy, and full - ness of re - demp-tion.

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SECOND READING

Romans 8:8–11

The Spirit of Him Who raised Jesus from the dead dwells in you.

GOSPEL ACCLAMATION *[Please stand.]*



Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

Gospel verse. I am the resurrection and the life, says the Lord;
whoever believes in Me, even if he dies, will never die.

Text: Lectionary for Mass for Use in the Dioceses of the United States, 2nd typical ed., Copyright © 2001 Confraternity of Christian Doctrine
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GOSPEL

John 11:1–45

[Before the Gospel.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

I am the resurrection and the life.

[After the Gospel.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

5:15pm, 9am & 11am The Reverend Michael A. Farano
Administrator of the Cathedral

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish

THIRD SCRUTINY | RITE OF CHRISTIAN INITIATION OF ADULTS 11am

Invitation to Silent Prayer

Intercessions for the Elect

Exorcism

Dismissal of the Elect



Lord, this is the peo - ple that longs to see Your face.

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[Mass continues with the Profession of Faith and the Prayers of the Faithful (Universal Prayer) as usual.]

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

God so loved the world that He gave His only begotten Son,
That whosoever believeth in Him should not perish,
But have everlasting life.
For God sent not His Son into the world to condemn the world,
But that the world through Him might be saved.

Text: John 3:16–17; compiled by William John Sparrow-Simpson, 1859–1952
Music: John Stainer, 1840–1901

“TROUBADOURS” TRAINING CHOIR ANTHEM *11am*

Return to God with all your heart, the source
of grace and mercy; Come seek the tender
faithfulness of God.

Now the time of grace has come, the day of salvation;
Come and learn now the way of our God.

Text: Marty Haugen, b. 1950 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net #A-700682
Music: Marty Haugen, b. 1950

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*

Sanc-tus, _____ Sanc-tus, _____ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho-sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. _____

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Save us, Sa - vior of the world, for by Your Cross and
Re - sur - rec - tion, You have set us free.

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some slurs and ties to indicate phrasing.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

AMEN

A - men, a - men, a - - men.

The image shows a single staff of musical notation in G major, 4/4 time. The melody is a simple, repetitive phrase: A - men, a - men, a - - men. The notes are simple, with some slurs and ties to indicate phrasing.

Text: International Committee on English in the Liturgy © 2010
Music: Plainsong, reprinted with permission.

THE LORD'S PRAYER *[Please stand.]*

- ℣. At the Savior's command
and formed by divine teaching,
we dare to say:
- ℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

- ℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
- ℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

- ℣. The peace of the Lord be with you always.
- ℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

When the LORD saw the sisters of Lazarus in tears near the tomb, He wept in the presence of the Jews and cried: “Lazarus, come forth.” And out he came, hands and feet bound, the man who had been dead for four days.

℣erse. ¹Out of the depths I cry to you, O LORD; LORD, hear my voice! ²O let Your ears be attentive to the sound of my pleadings. ³If You, O LORD, should mark iniquities, LORD, who could stand? ⁴But with You is found forgiveness, that You may be revered.

Videns Dóminus flentes soróres Lázari ad monuméntum, lacrimátus est coram Iudaéis, et clamábat: Lázare, veni foras: et pródiit ligátis mánibus et pédibus, qui fúerat quatríduánus mórtuus.

℣erse. ¹*De profúndis clamávi ad te, Dómine; Dómine, exáudi vocem meam.* ²*Fiant aures tuae intendéntes in vocem deprecationis meae.* ³*Si iniquitátes observáveris, Dómine, Dómine, quis sustinébit?* ⁴*Quia apud te propitiátio est, ut timeámus te.*

Text: Antiphon, John 11:33, 35, 43, 44, 39; verses Psalm 130: 1–2a, 2bc, 3, 4
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spa - ring, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



1. A gift of faith from a - ges past,
2. In fig - ured ways this Lent fore - told,
3. The words we speak, the food we take,
4. That lures the care - less mind a - stray;
5. Our God while end - less a - ges run,



1. This Lent which binds us lov - ing - ly
2. Which Christ, all a - ges' Lord and Guide,
3. Our sleep, our laugh - ter ev - ery sense;
4. By watch - ful prayer our spir - its free
5. That this, our Lent of for - ty days,



1. To faith and hope and cha - ri - ty.
2. In these last days has sanc - ti - fied.
3. Learn peace through ho - ly pen - i - tence.
4. From schem - ing of the En - e - my.
5. May bring us growth and give You praise.

Text: *Ex more docti mystico*; Ascr. to Gregory the Great, c. 540-604; Tr. by Peter J. Scagnelli, b. 1949 © GIA Publications, Inc.

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Music: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION [Please stand.]

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

✠. The Lord be with you.

✠. **And with your spirit.**

✠. Bow down for the blessing.

✠. ✠ May almighty God bless you...

✠. **Amen.**

✠. Go forth, the Mass is ended.

✠. **Thanks be to God.**

POSTLUDE

Christe, der du bist Tag und Licht ("Christ, Who are day and light")

Georg Böhm (1661–1734)