



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

Palm Sunday of the Lord's Passion

April 9, 2017

PRELUDE

Valet will ich dir geben
("I say farewell to you")

Georg Friedrich Kauffmann
(1679–1735)

INTRODUCTORY RITE

OPENING ANTIPHON

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

*Hosanna filio David: benedictus qui venit in nomine
Dómini. Rex Israël: Hosanna in excelsis.*

Verse. ¹Give thanks to the Lord, for He is good;
for His mercy endures forever.. ²The stone that the
builders rejected has become the cornerstone.

Verse. ¹*Confitémini Dómino, quóniam bonus, quóniam in
saéculum misericórida eius. ²Lápidem quem reprobavérunt
aedificántes, hic factus est in caput ánguli.*

Text: Antiphon, Luke John 8:10, 11; verses Psalm 32:1, 2, 3, 5ab
Music: *Gregorian Missal*, Mode VIII

THE SIGN OF THE CROSS AND THE GREETING

- ☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
R. **Amen.**
☩. The Lord be with you.
☩. [*Bishop: Peace be with you.*]
R. **And with your spirit.**

INTRODUCTION AND BLESSING OF THE PALM BRANCHES

ANTIPHON

All glo - ry, laud, and hon - or To Thee, Re-deem - er, King!
To Whom the lips of chil - dren Made sweet ho - san - nas ring.

Text: Theodulph of Orleans, c. 750-821; Translated by John Mason Neale, 1818-1866, alt.
Music: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584-1635

[Dialogue before the Gospel]

✠. The Lord be with you.

✠. **And with your spirit.**

✠. A reading from the Holy Gospel according to Luke.

✠. **Glory to You, O Lord.**

Blessed is the King Who comes in the Name of the Lord.

[After the Gospel]

✠. The Gospel of the Lord.

✠. **Praise to You, Lord Jesus Christ.**

COLLECT

The Celebrant prays the collect.

✠. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 50:4–7

I gave My back to those who strike Me.

RESPONSORIAL PSALM

Psalm 22:8–9, 17–18, 19–20, 23–24

My God, My God, why have You for - sak - en Me?

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
 Music: Chrysogonus Waddell, 1930-2008; © 1965, World Library Publications. Reprinted under #D0965069A

SECOND READING

Philippians 2:6–11

He humbled Himself by becoming obedient to the point of death, even death on a cross.

GOSPEL ACCLAMATION *[Please stand.]*

Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted Him and bestowed on Him the Name which is above every name.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed., Copyright © 2001 Confraternity of Christian Doctrine
 Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

The Passion of our Lord Jesus Christ.

HOMILY *[Please be seated.]*

5:15pm & 9am 5pm The Reverend Michael A. Farano
Administrator of the Cathedral

11am The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

5pm The Reverend Paul Smith
Pastoral Associate for Sacramental Life of Saint Lucy–Saint Bernadette Parish

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

Hosanna in the highest.

no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis._____

Text: International Committee on English in the Liturgy © 2010
 Music: *Gregorian Missal*, Mass XVIII

EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Save us, Sa - vior of the world, for by Your Cross and
 Re - sur - rec - tion, You have set us free.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

AMEN

A - men, a - men, a - - - men.

Text: International Committee on English in the Liturgy © 2010
 Music: Plainsong, reprinted with permission.

THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
 and formed by divine teaching,
 we dare to say:
 ℟. **Our Father, Who art in heaven,
 hallowed be Thy Name;
 Thy kingdom come,
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against
 us; and lead us not into temptation,
 but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of Your mercy,
 we maybe always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.
 ℟. **For the kingdom,
 the power and the glory are Yours
 now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
 ℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor All (Lamb of God, You take away the sins of the world: have mercy on us.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All (grant us peace.)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Father, if this chalice cannot pass away unless I drink it, Your will be done.

℣erse. ¹My God, my God, why have you forsaken me? Why are you far from saving me, so far from my words of anguish? ²O my God, I call by day and you do not answer; I call by night and I find no reprieve. ³In You our forebears put their trust; they trusted, and You set them free. ⁴But I am a worm and no man, scorned by everyone, despised by the people.

Pater, si non potest hic calix transire, nisi bibam illum: fiat volúntas tua.

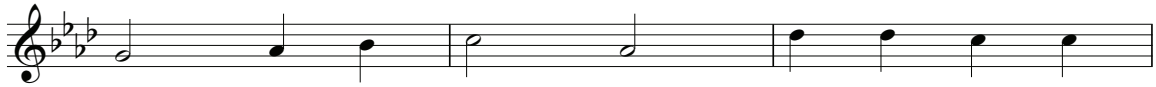
℣erse. ¹*Deus, Deus meus, quare me dereliquisti? Longe a salute mea verba rugitus mei.* ²*Deus meus, clamo per diem, et non exáudis, et nocte, et non est réquies mihi.* ³*In te speravérunt patres nostri, speravérunt, et liberásti eos.* ⁴*Ego autem sum vermis et non homo, oppróbrium hóminum et abjéctio plebis.*

Text: Antiphon, Matthew 26:42; verses Psalm 22:2, 3, 5, 7
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? Who brought this up - on Thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was Thy in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay Thee,



1. That man to judge Thee hath in hate pre -
2. A - las, my trea - son, Je - sus, hath un -
3. The slave hath sin - nèd, and the Son hath
4. Thy mor - tal sor - row, and Thy life's ob -
5. I do a - dore Thee, and will ev - er



1. tend - ed? By foes de - rid - ed, by Thine own re -
2. done Thee. 'Twas I, Lord Je - sus, I it was de -
3. suf - fered; For our a - tone - ment, while we noth - ing
4. la - tion; Thy death of an - guish and Thy bit - ter
5. pray Thee, Think on Thy pi - ty and Thy love un -



1. ject - ed, O most af - flict - ed.
2. nied Thee: I cru - ci - fied Thee.
3. heed - ed, God in - ter - ced - ed.
4. Pas - sion, For my sal - va - tion.
5. swerv - ing, Not my de - serv - ing.

Text: Johann Heermann, 1585-1647; Translated by Robert Seymour Bridges, 1844-1930
Music: HERZLIEBSTER JESU, 11 11 11 5, Johann Crüger, 1598-1662

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

POSTLUDE

Adagio, BWV 564/2

Johann Sebastian Bach
(1650–1750)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend William H. Pape, *Rector of the Cathedral*

The Reverend Michael A. Farano, *Administrator of the Cathedral*

The Reverend Mr. James E. O'Rourke, *Deacon of the Cathedral*