



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fifth Sunday of Easter

May 14, 2017

## PRELUDE

*Improvisation*

David Harrison  
(b. 1991)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

*Organ* *All*

Sing to the Lord a new song, for  
He has done mar-vel-ous deeds, al - le - lu - ia!

Text: Refrain, *Lectionary for Mass* © 1969, 1981, ICEL  
Music: Brian F. Gurley, b. 1983

### THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
✠. **Amen.**  
✠. The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.  
✠. **And with your spirit.**

### PENITENTIAL ACT

- ✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.  
✠. **I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever Virgin, all the angels and saints, and you my brothers and sisters, to pray for me to the Lord our God.**  
✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
✠. **Amen.**

## KYRIE ELEISON

V̇. Ky-ri - e e - lé - i - son. Ṙ. **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

V̇. Chri- ste e - lé - i - son. Ṙ. **Chri- ste e - lé - i - son.**  
*Christ, have mercy.*

V̇. Ky-ri - e e - lé - i - son. Ṙ. **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

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 Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

## GLORIA IN EXCELSIS

*Organ*  
*All*  
 Glo-ry to God in the high - est, and on earth peace\_ to peo-ple of good will.  
 We praise\_ You, we bless\_ You, we a - dore\_ You, we\_  
 glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,  
 Lord God, heaven - ly\_ King, O\_ God, al-might-y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*  
 have mer - cy on us;

You take away the sins of the world,

*All*  
 re - ceive\_ our prayer;

*[continued]*



You are seated at the right hand of the Father, have mer-cy on us.



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most\_ High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL  
Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

## COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Acts 6:1-11

Select seven men of good reputation, full of the Spirit.

### RESPONSORIAL PSALM

Psalm 33:1-2, 4-5, 18-19



Lord, let Your mer-cy be on us, as we place our\_ trust in You.

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Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

### SECOND READING

I Peter 2:4-9

You are a chosen race, a royal priesthood, a holy nation.

ALLELUIA *[Please stand.]*

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, homophonic style. The lyrics are: "al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!" The first staff has a treble clef and the second has a bass clef. The music is in a 4/4 time signature. The key signature has one sharp (F#).

*Gospel verse.* I am the way, the truth and the life, says the Lord; alleluia;  
No one comes to the Father except through Me. Alleluia.

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494  
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

GOSPEL

John 14:1–12

*[After the Gospel]*

☩. The Lord be with you.

℟. **And with your spirit.**

☩. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

I am the Way, and the Truth, and the Life.

*[After the Gospel]*

☩. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

HOMILY *[Please be seated.]*

5:15pm, 9am & 11am The Reverend Michael A. Farano  
5pm The Reverend Paul Smith

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### MOTET AT THE OFFERTORY *11am*

Be joyful in God, all the earth; serve the Lord with gladness. Enter into His presence in exultation, for the Lord Himself is God.

*Jubilate Deo, omnis terra; servite Domino in letitia. Intrate in conspectu eius in exultatione, quia Dominus ipse est Deus.*

Text: Psalm 100:1-3a  
Music: Orlando de Lassus, 1532-1594

#### INVITATION TO PRAYER *[Please stand.]*

- ☩. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

✠. **Amen.**

#### PREFACE DIALOGUE

- ☩. The Lord be with you.  
✠. **And with your spirit.**  
☩. Lift up your hearts.  
✠. **We lift them up to the Lord.**  
☩. Let us give thanks to the Lord our God.  
✠. **It is right and just.**

#### SANCTUS ET BENEDICTUS

*Organ* *All*

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heaven and earth are full of Your glo-ry. Ho-san-na in the high-est.

*[continued]*

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

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## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

We pro-claim Your death, O Lord, and pro-fess Your

Re - sur - rec - tion, un - til You come a - gain.

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### AMEN

A - men, a - men, a - - men.

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## THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command  
 and formed by divine teaching,  
 we dare to say:  
 ℟. **Our Father, Who art in heaven,  
 hallowed be Thy Name;  
 Thy kingdom come,  
 Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against  
 us; and lead us not into temptation,  
 but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of Your mercy,  
 we maybe always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.  
 ℟. **For the kingdom,  
 the power and the glory are Yours  
 now and for ever.**

## SIGN OF PEACE

☩. The peace of the Lord be with you always.

✠. **And with your spirit.**

## AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a - way the sins of the world: grant us— peace.

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## INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Have I been with you so long, and yet you do not know Me? Philip, whoever sees Me, sees the Father. Do you not believe that I am in the Father, and the Father in Me? Alleluia, alleluia.

☩erses. <sup>1</sup>Ring out your joy to the Lord, O you just; for praise is fitting for the upright. <sup>2</sup>Give thanks to the Lord upon the harp; with a ten-stringed lute sing Him songs. <sup>3</sup>O sing Him a song that is new; play skillfully, with shouts of joy. <sup>4</sup>Blessed the nation whose God is the Lord, the people He has chosen for His own heritage.

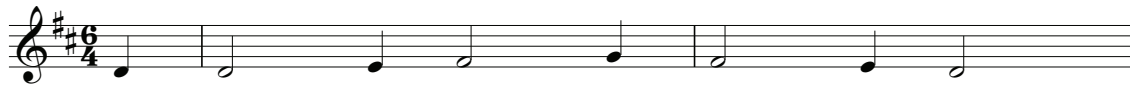
*Tanto tempore vobiscum sum, et non cognovisti me? Philippe, qui videt me, videt et Patrem, alleluia: non credis quia ego in Patre, et Pater in me est? alleluia, alleluia.*

☩erses. <sup>1</sup>*Exsultate, justi, in Domino; rectos decet collaudatio.* <sup>2</sup>*Confitemini Domino in cithara, in psalterio decem chordarum psallite illi.* <sup>3</sup>*Cantate ei canticum novum, bene psallite ei in vociferatione.* <sup>4</sup>*Beata gens, cui Dominus est Deus, populus, quem elegit in hereditatem sibi.*

Text: Antiphon, John 14:9, [10]; verses, Psalm 33:1, 2, 3, 12

Music: *Gregorian Missal*, Mode IV

## HYMN OF PRAISE



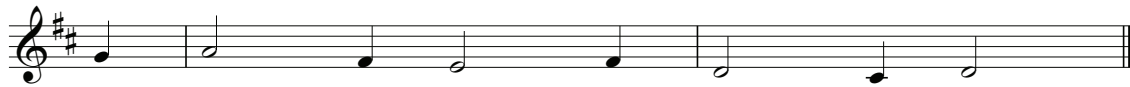
1. That Eas - ter Day with joy was bright,
2. His ris - en flesh with ra - diance glowed;
3. O Je - sus, King of gen - tle - ness,
4. O Lord of all, with us a - bide



1. The sun shone out with fair - er light,
2. His wound - ed hands and feet He showed;
3. Do Thou Thy - self our hearts pos - sess
4. In this our joy - ful Eas - ter - tide;



1. When, to their long - ing eyes re - stored,
2. Those scars their sol - emn wit - ness gave
3. That we may give Thee all our days
4. From ev - ery wea - pon death can wield



1. The a - pos - tles saw their ris - en Lord.
2. That Christ was ris - en from the grave.
3. The tri - bute of our grate - ful praise.
4. Thine own re - deemed for - ev - er shield.

Text: Latin, 5th C.; version *Hymnal 1940, alt.*

Music: PUER NOBIS, LM; melody from Trier MS., 15th C.; adapt. Michael Praetorius, 1571-1621

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

∞. The Lord be with you.

℟. **And with your spirit.**

∞. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

∞. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

∞. ✠ May almighty God bless you.

℟. **Amen.**

### POSTLUDE

*Improvisation on Regina Celi*

Harrison