



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the Assumption of the Blessed Virgin Mary

August 15, 2017

ORGAN PRELUDE

Magnificat

Heinrich Scheidemann

(ca. 1595–1663)

INTRODUCTORY RITE

HYMN AT THE PROCESSION



1. Hail, ho - ly Queen en-throned a-bove, O Ma - ri - a!
2. The cause of joy to all be-low, O Ma - ri - a!
3. O__ gen - tle, lov - ing, ho - ly one, O Ma - ri - a!



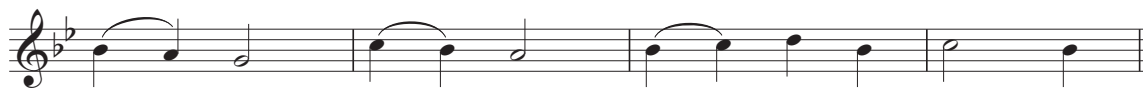
1. Hail, Queen of mer-cy and of love, O Ma - ri - a!
2. The spring through which all gra - ces flow, O Ma - ri - a!
3. The God of light be - came your Son, O Ma - ri - a!



1. Tri - umph, all ye__ Cher - u - bim, Sing with us, ye__
2. An - gels, all your__ prais - es bring, Earth and heav - en__
3. Tri - umph, all ye__ Cher - u - bim, Sing with us, ye__



1. Ser - a - phim, Heaven and earth re - sound the hymn:
2. with us sing. All cre - a - tion ech - o - ing:
3. Ser - a - phim, Heaven and earth re - sound the hymn:



- 1-3. Sal - ve, Sal - ve, Sal - ve, Re - gi - na.

Text: *Salve, Regina, mater misericordiae*, c. 1080; tr. *Roman Hymnal*, 1884; st. 2-3 adapt. by M. Owen Lee, CSB, b. 1930
Music: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808

THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
℟. **Amen.**
℣. The Lord be with you.
[℣. *Bishop*: Peace be with you.]
℟. **And with your spirit.**

PENITENTIAL ACT

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:

℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

℣. Christ, have_ mer - cy. ℟. **Christ, have_ mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord,_ have_ mer - cy. ℟. **Lord,_ have_ mer - cy.**

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Music: Plainsong, *Simple Tone*

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
℟. **Amen.**

GLORIA IN EXCELSIS



- Cantor* | Glory to God in the *highest*, | and on earth peace to *people* of good will.
All | **We praise You, we bless You, | we adore You,**
Cantor | we glorify You, we *give* You thanks, | for *Your* great glory,
All | **Lord God, heavenly King, | O God, almighty Father.**
Cantor | Lord Jesus Christ, Only Begotten Son, | Lord God, Lamb of God, *Son* of the Father,
All | **You take away the sins of the world, | have mercy on us;**
Cantor | You take away the sins of the world, | *receive* our prayer;
All | **You are seated at the right hand of the Father, | have mercy on us.**
Cantor | For You alone are the Holy One, You alone *are* the Lord, | You alone are the Most *High*, Jesus Christ,
All | **with the Holy Spirit, | in the glory of God the Father. Amen.**

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Revelation 11:19a; 12:1–6a, 10ab

A woman clothed with the sun, with the moon under her feet.

RESPONSORIAL PSALM

Psalm 45:10, 11, 12, 16



1. On your right hand stands the queen
in gold of Ophir. ℟.
2. Listen, O daughter; pay heed and give ear,
forget your own people and your Father's house. ℟.
3. So will the king desire your beauty.
He is your Lord, pay homage to him. ℟.
4. They are escorted amid gladness and joy;
they pass within the palace of the King. ℟.

Text: Verses and Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

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SECOND READING

1 Corinthians 15:20–27

For just as in Adam all die, so too in Christ shall all be brought to life.

ALLELUIA *[Please stand. Repeat after the cantor.]*



Gospel verse. Mary is taken up to heaven; a chorus of angels exults. ℟.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

The Almighty has done great things for me; he has lifted up the lowly.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

7:15 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

12:15 P.M. The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

5:15 P.M. The Reverend John F. Tallman
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score for the Sanctus et Benedictus is written in G major and 4/4 time. It consists of five staves of music with lyrics underneath. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The music features a mix of eighth and quarter notes, with some longer notes and rests.

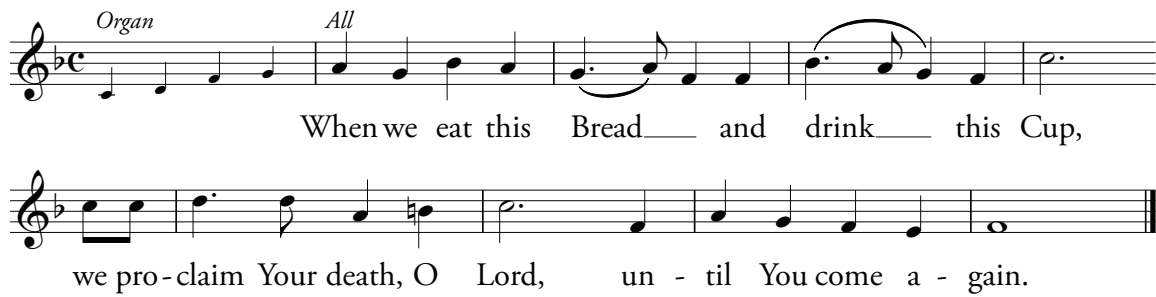
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EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

Organ *All*



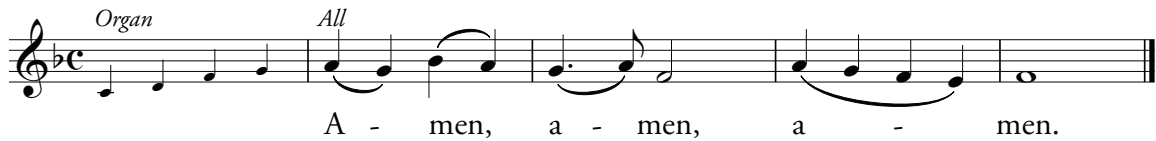
When we eat this Bread and drink this Cup,
we pro-claim Your death, O Lord, un - til You come a - gain.

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AMEN

Organ *All*



A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a-way the sins of the world, have
mer - cy on us. Lamb of God, You
take a - way the sins of the world, grant us peace.

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INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

All generations shall call me blessed; for He Who is mighty has accomplished great things on my behalf.

☩erse. ¹My soul proclaims the greatness of the Lord; my spirit rejoices in God my savior. ²His mercy is from age to age to those who fear Him. ³He has shown might with His arm, dispersed the arrogant of mind and heart. ⁴He has thrown down the rulers from their thrones, but lifted up the lowly.

Beátam me dicent omnes generatiónes, quia fecit mihi magna qui potens est.

☩erse. ¹*Magnificat ánima mea Dóminum, et exultávit spíritus meus in Deo salutári meo. ²Et misericórdia ejus a progénie in progénies tíméntibus eum. ³Fecit poténtiam in bráchio suo, dispérsit supérbos mente cordis sui. ⁴Depósuit poténtes de sede et exaltávit húmiles.*

Text: Antiphon, Luke 1:48, 49; verses 46–55

Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE

*O most holy, O most loving,
Sweet Virgin Mary
Beloved Mother, undefiled
Pray, pray for us!*



1. O san - ctis - si - ma, — O pi - is - si - ma, —
2. Tu so - la - ti - um — Et re - fu - gi - um, —

*You are solace and refuge,
Virgin Mother Mary
You, our desire and hope,
Pray, pray for us!*



1. Dul - cis vir - go Ma - ri - a! Ma - ter a - ma - ta,
2. Vir - go ma - ter Ma - ri - a! Quid - quid op - ta - mus,



1. In - te - me - ra - ta, O - ra, — o - ra pro no - bis.
2. Per — te spe - ra - mus, O - ra, — o - ra pro no - bis.

Text: St. 1, *Stimme der Völker in Liedern*, 1807; st. 2, *Arundel Hymnal*, 1902; tr. Niel Borgstrom, b. 1953.
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Music: O DU FRÖLICHE, 55 7 55 7; *Tattersall's Improved Psalmody* 1794

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Magnificat octavi toni

Jehan Titelouze
(1562/3–1633)