



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twentieth Sunday in Ordinary Time

August 20, 2017

ORGAN PRELUDE

Adagio from *Symphony No. 2 in D Major, Op. 13*

Charles-Marie Widor
(1844–1937)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

How love - ly is Your dwell - ing place, O Lord of hosts!

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: A. Gregory Murray, 1905-1992, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. The Lord be with you.
- ✠. **And with your spirit.**

PENITENTIAL ACT

- ✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:

✠. Lord, have mer - cy. ✠. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

✠. Christ, have_ mer - cy. ✠. **Christ, have_ mer - cy.**

[continued]

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord, have mercy. ℟. Lord, have mercy.

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 Music: Plainsong, *Simple Tone*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 ℟. **Amen.**

GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins of the world, have mercy on us;
<i>Cantor</i>	You take away the sins of the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the Father, have mercy on us.
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.
 ℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

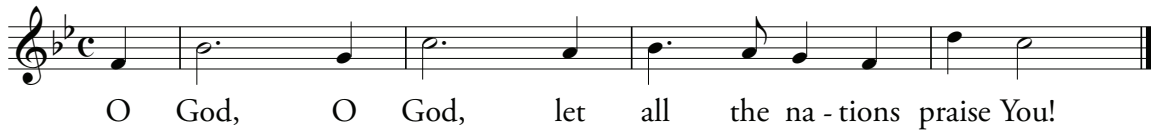
FIRST READING

Isaiah 56:1, 6–7

Even foreigners I will bring to my holy mountain.

RESPONSORIAL PSALM

Psalm 67:2–3, 5, 6, 8



1. O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your salvation. *R.*
2. Let the nations be glad and shout for joy,
with uprightness you rule the peoples;
you guide the nations on earth. *R.*
3. Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
that all the ends of the earth may revere him. *R.*

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SECOND READING

Romans 11:13–15, 29–32

The gifts and the call of God are irrevocable.

ALLELUIA [*Please stand. Repeat after the cantor.*]



Gospel verse. Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people. *R.*

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GOSPEL

Matthew 15:21–28

[*Before the Gospel*]

- V.* The Lord be with you.
R. **And with your spirit.**
V. A reading from the Holy Gospel according to Matthew.
R. **Glorify to You, O Lord.**

“O woman, great is your faith!”

[*After the Gospel*]

- V.* The Gospel of the Lord.
R. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

5:15 P.M. & 5 P.M. The Reverend John F. Tallman
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*
(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

✠. **Amen.**

PREFACE DIALOGUE

- ☩. The Lord be with you.
☩. **And with your spirit.**
☩. Lift up your hearts.
☩. **We lift them up to the Lord.**
☩. Let us give thanks to the Lord our God.
☩. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, ho - ly, ho - ly Lord God of hosts.
Heaven and earth are full of Your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (B-flat). The first two staves are marked 'Organ' and 'All'. The lyrics are written below the notes. The score concludes with a double bar line.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

When we eat this Bread and drink this Cup,
we pro - claim Your death, O Lord, un - til You come a - gain.

The musical score is written on two staves. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (B-flat). The first staff is marked 'Organ' and 'All'. The lyrics are written below the notes. The score concludes with a double bar line.

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AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the word 'AMEN'. It is written on a single staff in treble clef with a key signature of one flat (Bb) and a common time signature (C). The melody is simple and consists of several measures. The first measure is marked 'Organ' and the second measure is marked 'All'. The lyrics 'A - men, a - men, a - men.' are written below the staff, with hyphens under the words to indicate the syllables.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:

℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.

℟. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a - way the sins of the world, have
mer - cy on us. _____ Lamb of God, You
take a - way the sins of the world, grant us _____ peace.

The musical notation for 'AGNUS DEI' is written on three staves in treble clef with a key signature of one flat (Bb). The first staff has a 2/4 time signature and ends with a 3/4 time signature. The second staff has a 2/4 time signature and includes first, second, and third endings. The lyrics are written below the staves, with hyphens under the words to indicate the syllables.

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INVITATION TO COMMUNION *[Please kneel.]*

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

My house shall be called a house of prayer, says the LORD: whoever asks here shall receive; whoever seeks shall find; and to them that knock shall the door be opened.

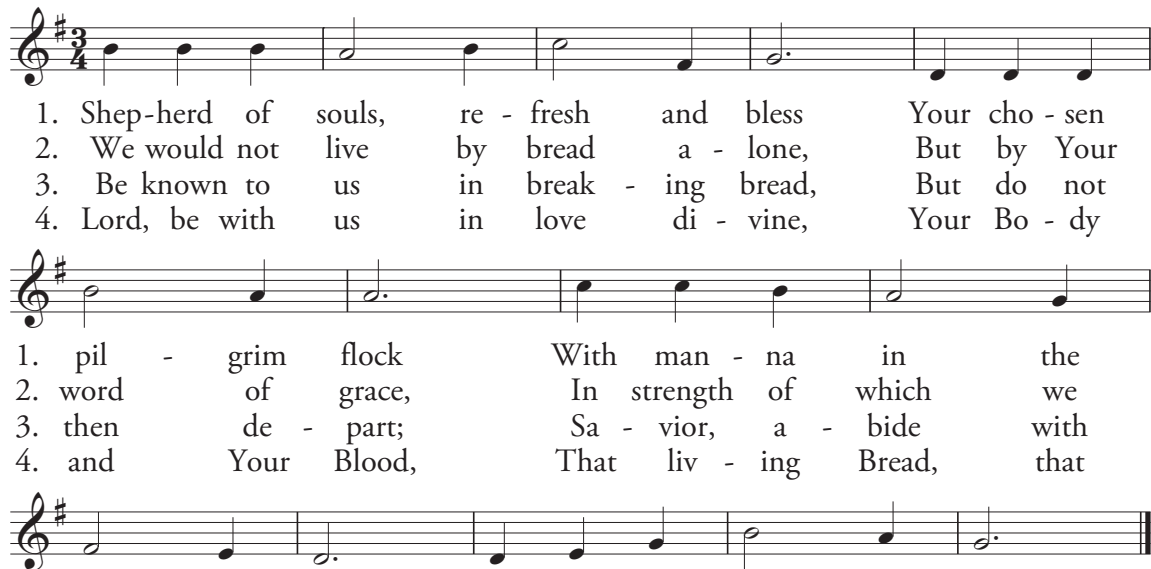
V̄erse. ¹How lovely is your dwelling place, O LORD of hosts. My soul is longing and yearning for the courts of the LORD. ²My heart and my flesh cry out to the living God. ³Even the sparrow finds a home, and the swallow a nest for herself in which she sets her young, at your altars, O LORD of hosts, my king and my God. ⁴Blessed are they who dwell in your house, forever singing your praise.

Domus mea, domus orationis vocabitur, dicit Dóminus: in ea omnis, qui petit, accipit: et qui quærit, invenit, et pulsanti aperiétur.

V̄erse. ¹Quam dilécta tabernácula túa, Dómine virtútum! Concupíscit et déficit ánima mea in átria Dómini. ²Cor meum et caro mea exsultavérunt in Deum vivum. ³Etenim passer invénit sibi domum, et turtur nudum sibi, ubi ponat pullos suos: altária tua, Dómine virtútum, rex meus et Deus meus. ⁴Beáti, qui hábitant in domo tua: in perpétuum laudábunt te.

Text: Antiphon, Matthew 21:13; 7:8; Verses, Psalm 84: 2–3a, 3b, 4, 5
Music: *Gregorian Missal*, Mode V

HYMN OF PRAISE



1. Shep-herd of souls, re - fresh and bless Your cho - sen
2. We would not live by bread a - lone, But by Your
3. Be known to us in break - ing bread, But do not
4. Lord, be with us in love di - vine, Your Bo - dy

1. pil - grim flock With man - na in the
2. word of grace, In strength of which we
3. then de - part; Sa - vior, a - bide with
4. and Your Blood, That liv - ing Bread, that

1. wild - er - ness, With wa - ter from the rock.
2. tra - vel on To our a - bid - ing place.
3. us, and spread Your ta - ble in our hearts.
4. Heaven - ly Cup, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.
Music: ST. AGNES, CM; John B. Dykes, 1823-1876

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.
R̄. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

☩. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

☩. **Amen.**

ORGAN POSTLUDE

Allegro maestoso e vivace from *Sonata N° 2 in C Minor, Op. 65*

Felix Mendelssohn
(1809–1847)



The Cathedral of the Immaculate Conception

At the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend William H. Pape, *Rector of the Cathedral*

The Very Reverend David R. LeFort, S.T.L., V.G., *Administrator of the Cathedral*

The Reverend John F. Tallman, *Parochial Vicar*