



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-second Sunday in Ordinary Time

September 3, 2017

ORGAN PRELUDE

Adagio from Sonata N° 1 in F Minor, Op. 65

Felix Mendelssohn
(1809–1847)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Grant to us, O Lord, a heart re - newed;
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. The Lord be with you.
- ✠. **And with your spirit.**

PENITENTIAL ACT

- ✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:

✠. Lord, have mer - cy. ✠. **Lord, have mer - cy.**

[continued]

Lord Jesus, You came to call sinners:

V. Christ, have_ mer - cy. R. Christ, have_ mer - cy.

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

V. Lord,_ have_ mer - cy. R. Lord,_ have_ mer - cy.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Plainsong, *Simple Tone*

V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 R. **Amen.**

GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins <i>of</i> the world, have <i>mercy</i> on us;
<i>Cantor</i>	You take away the sins <i>of</i> the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the <i>Father</i>, have <i>mercy</i> on us.
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy <i>Spirit</i>, in the glory of God the Father. <i>Amen</i>.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.
 R. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Jeremiah 20:7–9

The word of the LORD has brought me derision and reproach.

RESPONSORIAL PSALM

Psalm 63:2, 3–4, 5–6, 8–9

Organ *All*

My soul is thirst-ing for You, O Lord,
thirst-ing for You, my God.

1. O God, you are my God; at dawn I seek you;
for you my soul is thirsting.
For you my flesh is pining,
like a dry, weary land without water. *R.*
2. I have come before you in the sanctuary,
to behold your strength and your glory.
Your loving mercy is better than life;
my lips will speak your praise. *R.*
3. I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a banquet;
with joyful lips, my mouth shall praise you. *R.*
4. For you have been my strength;
in the shadow of your wings I rejoice.
My soul clings fast to you;
your right hand upholds me. *R.*

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1985, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Romans 12:1–2

Offer your bodies as a living and holy sacrifice.

ALLELUIA [*Please stand. Repeat after the cantor.*]

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope that belongs to our call. *R.*

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

Whoever wishes to come after me must deny himself.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

5:15 P.M. & 5 P.M. The Reverend John F. Tallman
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

**Preaching schedule subject to change.*

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

<i>Cantor</i>	<i>All</i>
(Intention)	Lord, hear our prayer.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical score for the Sanctus et Benedictus is written on five staves. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The music is in a simple, melodic style with a key signature of one flat and a common time signature.

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EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

Organ All

When we eat this Bread and drink this Cup,
we pro-claim Your death, O Lord, un - til You come a - gain.

The image shows two staves of musical notation in G major, 4/4 time. The first staff is marked 'Organ' and 'All'. The lyrics are written below the notes. The second staff continues the melody.

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AMEN

Organ All

A - men, a - men, a - men.

The image shows a single staff of musical notation in G major, 4/4 time, marked 'Organ' and 'All'. The lyrics are written below the notes.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a-way the sins of the world, have
mer - cy on us. Lamb of God, You
take a - way the sins of the world, grant us peace.

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INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Whoever wishes to come after me, let him deny himself and take up his cross and follow me.

☩erse. ¹I will bless the LORD at all times; praise of him is always in my mouth. ²Look toward him and be radiant; let your faces not be abashed. ³This lowly one called; the LORD heard, and rescued him from all his distress. ⁴Turn aside from evil and do good. Seek after peace, and pursue it.

Qui vult venire post me, abneget semetipsum: et tollat crucem suam, et sequatur me.

☩erse. ¹*Benedicam Dominum in omni tempore, semper laus ejus in ore meo. ²Respiciite ad eum, et illuminamini, et facies vestrae non confundentur. ³Iste pauper clamavit, et Dominus exaudivit eum et de omnibus tribulationibus ejus salvavit eum. ⁴Diverte a malo et fac bonum, inquire pacem et persequere eam.*

Text: Antiphon, Matthew 16:24; verses Psalm 34:2, 6, 7, 15

Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. Take up your cross, the Sav - ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, Nor let your
4. Take up your cross, then, in His strength, And calm - ly
5. Take up your cross, and fol - low Christ, Nor think till



1. My dis - ci - ple_ be; De - ny your - self, the world for -
2. spir - it with a - larm; His strength shall bear your spir - it
3. fool - ish pride re - bel; Your Lord for you the Cross en -
4. ev - ery dan - ger_ brave, 'Twill guide you to a bet - ter
5. death to lay it_ down; For on - ly those who bear the



1. sake, And hum - bly fol - low af - ter Me.
2. up, And brace your heart, and nerve your arm.
3. dured, To save your soul from death and hell.
4. home, And leads to vic - tory o'er the grave.
5. cross May hope to wear the glo - rious crown.

Text: Charles William Everest, 1814-1877

Music: DUNEDIN, LM, Vernon Griffiths, 1894-1985 © Faber Music, Ltd. Reprinted under Onelicense.net #A-700682

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Trumpet Tune

Henry Purcell
(1659–1695)