



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-third Sunday in Ordinary Time

September 10, 2017

ORGAN PRELUDE

Allein Gott in der Höh sei Ehr, BWV 662

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Sing al - le - lu - ia, praise the Lord! Sing praise on earth, al -
le - lu - ia! Sing praise in heaven, de - clare his
power! Sing praise for all his might - y acts.

Text: Psalm 150, *Lobt Gott in seinem Heiligtum*, Cornelius Becker, 1561-1604; Tr. Daniel G. Reuning, b. 1935, © 1972, GIA Publications, Inc.
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Music: LOBT GOTT IN SEINEM HEILIGTUM, LM, Heinrich Schütz, 1585-1672

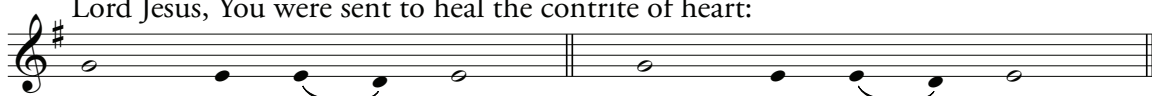
THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. The Lord be with you.
- ✠. **And with your spirit.**

PENITENTIAL ACT


☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:



☩. Lord, have mer - cy. ☩. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:



☩. Christ, have mer - cy. ☩. **Christ, have mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:



☩. Lord, have mer - cy. ☩. **Lord, have mer - cy.**

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Music: Plainsong, *Simple Tone*

☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
☩. **Amen.**

GLORIA IN EXCELSIS



<i>Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins of the world, have mercy on us;
<i>Cantor</i>	You take away the sins of the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the Father, have mercy on us.
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.

☩. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

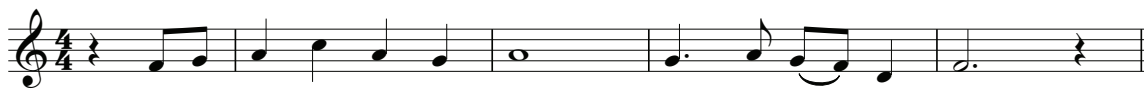
FIRST READING

Ezekiel 33:7–9

I have appointed you watchman for the house of Israel.

RESPONSORIAL PSALM

Psalm 95:1–2, 6–7, 8–9



If to - day you hear his voice, hard - en not_ your hearts.

1. Come, let us ring out our joy to the LORD;
hail the rock who saves us.
Let us come into his presence, giving thanks;
let us hail him with a song of praise. *℟̕.*
2. O come; let us bow and bend low.
Let us kneel before the God who made us,
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. *℟̕.*
3. O that today you would listen to his voice!
“Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your forebears put me to the test;
when they tried me, though they saw my work.” *℟̕.*

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
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SECOND READING

Romans 13:8–10

Love is the fulfillment of the law.

ALLELUIA *[Please stand. Repeat after the cantor.]*



℟̕. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation. *℟̕.*

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

“Where two or three are gathered together in my name, there am I in the midst of them.”

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

5:15 P.M. & 5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Reverend John F. Tallman
Parochial Vicar of the Cathedral of the Immaculate Conception

**Preaching schedule subject to change.*

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY 11am

Sing a new song to the Lord,
His praise in the assembly of the faithful.
Let Israel rejoice in its Maker;
let Zion's children exult in their king.

*Cantate Domino canticum novum
laus ejus in ecclesia sanctorum.
Letetur Israel in eo qui fecit eum,
et filii Sion exsultent in rege suo.*

Text: Psalm 149:1-2
Music: Giuseppe Pitoni, 1657-1743

INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

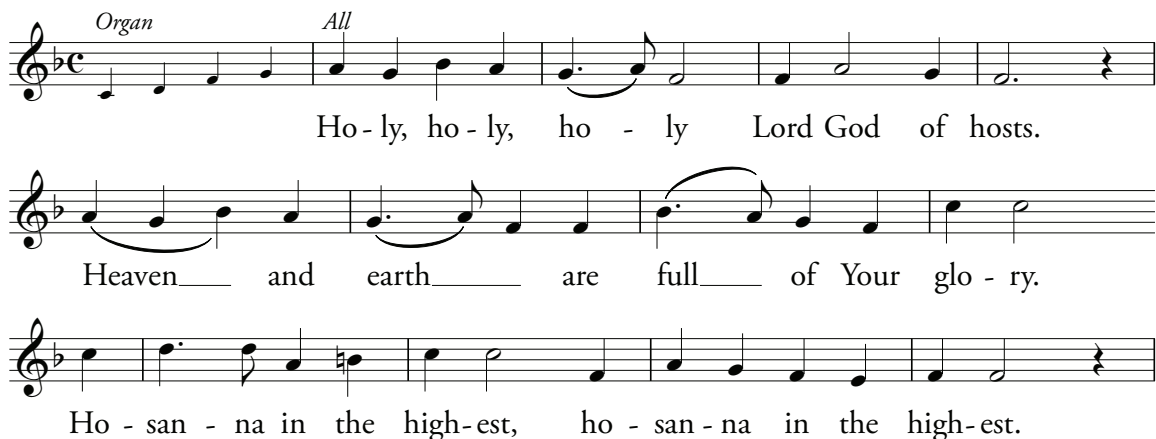
PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS



Organ *All*
Ho - ly, ho - ly, ho - ly Lord God of hosts.
Heaven and earth are full of Your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.

[continued]

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high-est, ho - san-na in the high-est.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

When we eat this Bread and drink this Cup,
 we pro-claim Your death, O Lord, un - til You come a - gain.

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AMEN

A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

☩. At the Savior's command
 and formed by divine teaching,
 we dare to say:
 ☩. **Our Father, Who art in heaven,
 hallowed be Thy Name;
 Thy kingdom come,
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against
 us; and lead us not into temptation,
 but deliver us from evil.**

☩. Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of Your mercy,
 we maybe always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.
 ☩. **For the kingdom,
 the power and the glory are Yours
 now and for ever.**

SIGN OF PEACE

- ☩. The peace of the Lord be with you always.
✠. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a-way the sins of the world, have
mer - cy on us. Lamb of God, You
take a - way the sins of the world, grant us peace.

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INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Make vows unto the LORD your God, and accomplish them, all you who gather around him to present offerings; to the awesome God who takes away the life of princes; he is greatly feared by all the kings of the earth.

☩erses. ¹God is renowned in Judah; in Israel his name is great. ²His tent is set in Salem, and his dwelling place in Sion. ³It was there he broke the flaming arrows, the shield, the sword, the armor. ⁴Resplendent are you, more majestic than the everlasting mountains. The stouthearted, despoiled, slept in death.

Vovete, et reddite Domino Deo vestro, omnes qui in circuitu ejus affertis munera: terribili, et ei qui aufert spiritum principum: terribili apud omnes reges terrae.

☩erses. ¹*Notus in Judaea Deus, in Israel magnum nomen ejus. ²Et est in Salem tabernaculum ejus, et habitatio ejus in Sion. ³Ibi confregit coruscationes arcus, scutum, gladium et bellum. ⁴Illuminans tu, Mirabilis, a montibus direptionis. Spoliati sunt potentes corde.*

Text: Antiphon, Psalm 76: 12, 13; verses: 2, 3, 4, 5-6a
Music: *Gregorian Missal*, Mode II

HYMN OF PRAISE



1. O Je - sus, we a - dore you, Who, in your love di - vine,
2. O Je - sus, we a - dore you; Come, live in us we pray,
3. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal your might - y God - head In forms of bread and wine.
2. That all our thoughts and ac - tions Be yours a - lone to - day.
3. Come, eat this bread from heav - en, Your peace and strength re - gain.



- 1-3. O sac - ra-ment most ho - ly, O sac - ra-ment di - vine,



- 1-3. All praise and all thanks - giv - ing Be ev - ery mo-ment thine!

Text: Refrain from the *Raccolta*, Rome, 19th C.; verses by Irvin Udulutsch, OFM, Cap.,
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Music: FULDA, 76 76 with refrain; *Gebet-und Gesangbuch*, Fulda, 1891

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Fanfare

William Mathias, CBE
(1934–1992)