



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-fifth Sunday in Ordinary Time

September 24, 2017

ORGAN PRELUDE

Prelude, Fugue, and Chaconne in C Major, BuxWV 137

Dieterich Buxtehude
(1637–1707)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

My soul is thirst - ing for the Lord:

when shall I see Him face to face? _____

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Music: Joseph Gelineau, S.J., © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

THE SIGN OF THE CROSS AND THE GREETING

- ∞. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℞. **Amen.**
- ∞. The Lord be with you.
- ℞. **And with your spirit.**

PENITENTIAL ACT

- ∞. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:

∞. Lord, have mer - cy. ℞. **Lord, have mer - cy.**

[continued]

Lord Jesus, You came to call sinners:

℣. Christ, have_ mer - cy. ℟. **Christ, have_ mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord,_ have_ mer - cy. ℟. **Lord,_ have_ mer - cy.**

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 Music: Plainsong, *Simple Tone*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 ℟. **Amen.**

GLORIA IN EXCELSIS

<i>Cantor/Choir</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor/Choir</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor/Choir</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins of the world, have mercy on us;
<i>Cantor/Choir</i>	You take away the sins of the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the <i>Father</i>, have mercy on us.
<i>Cantor/Choir</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy <i>Spirit</i>, in the glory of God the Father. Amen.

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 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.
 ℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 55:6–9

My thoughts are not your thoughts.

RESPONSORIAL PSALM

Psalm 145:2-3, 8-9, 17-18



The Lord is near to all who call up - on Him.

1. I will bless you day after day,
and praise your name forever and ever.
The LORD is great and highly to be praised;
his greatness cannot be measured. *℟.*
2. The LORD is kind and full of compassion,
slow to anger, abounding in mercy.
How good is the LORD to all,
compassionate to all his creatures. *℟.*
3. The LORD is just in all his ways,
and holy in all his deeds.
The LORD is close to all who call him,
who call on him in truth. *℟.*

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SECOND READING

Philippians 1:20c-24, 27a

For to me life is Christ.

ALLELUIA *[Please stand. Repeat after the cantor.]*



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. Open our hearts, O Lord,
to listen to the words of your Son. *℟.*

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[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

The last will be first, and the first will be last.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. & 5 P.M. The Reverend John F. Tallman
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

**Preaching schedule subject to change.*

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, and patience, in all our adversity. Sweet Jesus, say Amen.

Text: John 13:34–35
Music: Henry Loosemore, ca. 1600–1670

INVITATION TO PRAYER [Please stand.]

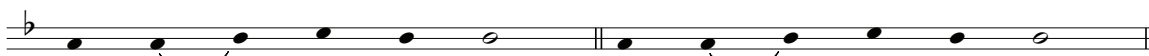
℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

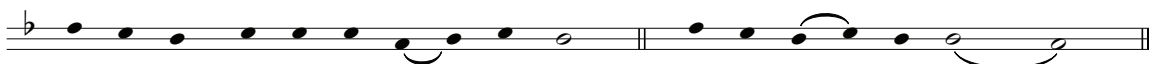
PREFACE DIALOGUE



℣. The Lord___ be with you. ℟. **And with___ your spi - rit.**



℣. Lift___ up___ your hearts.. ℟. **We lift___ them up to the Lord.---**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.---**

SANCTUS ET BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord God of hosts.



Heaven___ and earth___ are full___ of Your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.

[continued]

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high-est, ho - san-na in the high-est.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

When we eat this Bread and drink this Cup,
 we pro-claim Your death, O Lord, un - til You come a - gain.

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AMEN

A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

☩. At the Savior's command
 and formed by divine teaching,
 we dare to say:
 ☩. **Our Father, Who art in heaven,
 hallowed be Thy Name;
 Thy kingdom come,
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against
 us; and lead us not into temptation,
 but deliver us from evil.**

☩. Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of Your mercy,
 we maybe always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.
 ☩. **For the kingdom,
 the power and the glory are Yours
 now and for ever.**

SIGN OF PEACE

☩. The peace of the Lord be with you always.

☩. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a-way the sins of the world, have
mer - cy on us. Lamb of God, You
take a - way the sins of the world, grant us peace.

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INVITATION TO COMMUNION *[Please kneel.]*

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept. May my ways be firm in keeping your statutes.

☩erses. ¹Blessed are those whose way is blameless, who walk in the law of the LORD! ²Blessed are those who keep his decrees! With all their hearts they seek him. ³They never do anything evil, but walk in his ways. ⁴I will keep your statutes; do not ever forsake me.

Tu mandásti mandáta tua custodiri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.

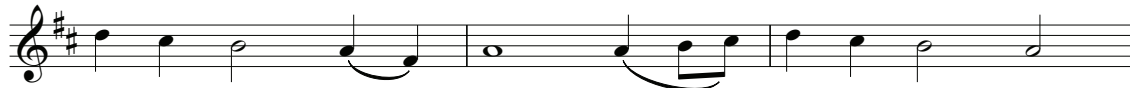
☩erses. ¹*Beáti immaculáti in via, qui ámbulant in lege Dómini.* ²*Beáti, qui servant testimónia ejus, in toto corde exquirunt eum.* ³*Non enim operáti sunt iniquitátem, in viis ejus ambulavérunt.* ⁴*Justificatiónes tuas custódiam, non me derelínquas usquequaque.*

Text: Antiphon, Psalm 119: 4, 5; verses, 1, 2, 3, 8
Music: *Gregorian Missal*, Mode V

HYMN OF PRAISE



1. We walk by faith, and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



1. gra-cious words we hear From Him Who spoke as
2. fol - low where He trod; But in His prom - ise
3. may our faith a - bound, To call on You when
4. realms of clear - er light We may be - hold You



1. none e'er spoke; But we be - lieve Him near.
2. we re - joice, And cry, "My Lord and God!"
3. You are near, And seek where You are found:
4. as You are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Music: DUNLAP'S CREEK, CM; Samuel McFarland, fl. 1816

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [**Now and forever.**]

℣. [Our help is in the Name of the Lord.]

℟. [**Who made heaven and earth.**]

℣. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Fugue in G Minor, BWV542/2

Johann Sebastian Bach
(1685–1750)