



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of Our Lord Jesus Christ, King of the Universe

November 26, 2017

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

This is the feast\_\_\_\_\_ of vic-to-ry for our God. Al-le-  
 lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

Text: Based on Revelation 5, © 1987, *Lutheran Book of Worship*  
 Music: FESTIVAL CANTICLE, Irregular; Richard Hillert, 1923-2010, © 1975, Richard Hillert, reprinted under Onelicense.net #A-700682

### THE SIGN OF THE CROSS AND THE GREETING

- ☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ☩. **Amen.**
- ☩. The Lord be with you.
- ☩. **And with your spirit.**

### PENITENTIAL ACT

Lord Jesus, you have shown us the way to the Father.

☩. Ky - ri - e \_\_\_\_\_ e - le - i - son.  
 ☩. **Ky - ri - e \_\_\_\_\_ e - le - i - son.**  
*(Lord, have mercy.)*

Lord Jesus, you have given us the consolation of the truth.

☩. Chri - ste \_\_\_\_\_ e - le - i - son.  
 ☩. **Chri - ste \_\_\_\_\_ e - le - i - son.**  
*(Christ, have mercy.)*

Lord Jesus, you are the Good Shepherd, leading us into everlasting life.

☩. Ky - ri - e \_\_\_\_\_ e - le - i - son.  
*(Lord, have mercy.)*

[continued]



℣. Ky-ri - e \_\_\_\_\_ e - le - i - son.

Text: Roman Missal, 3rd ed. © 2010, ICEL

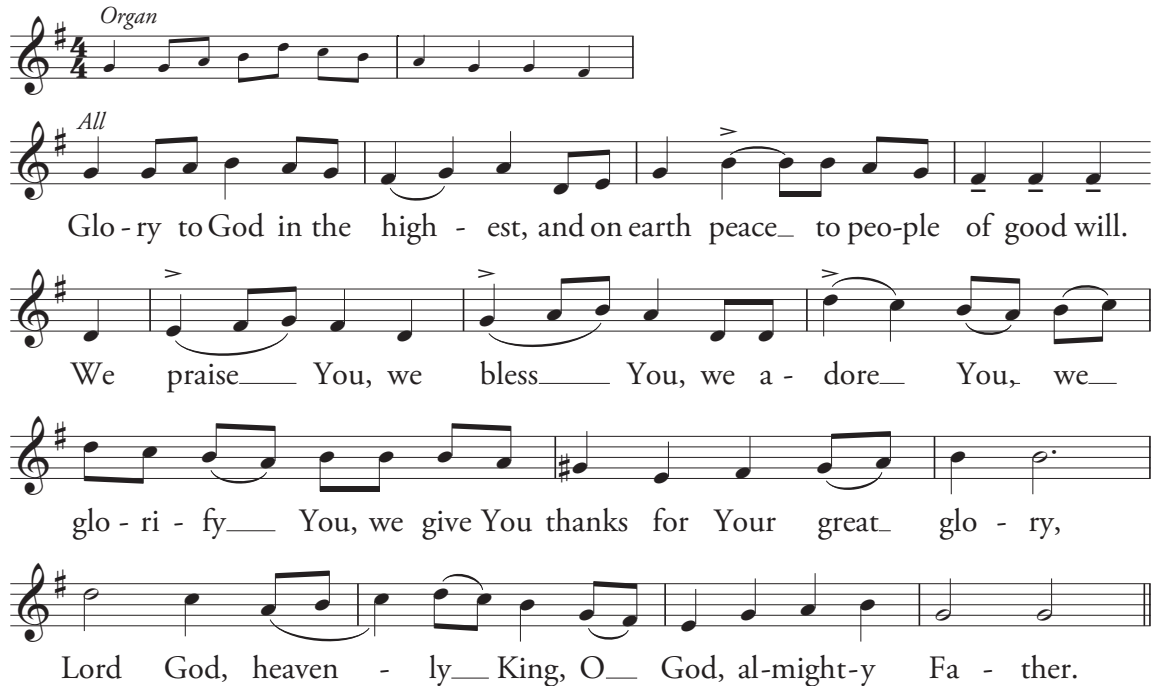
Music: *Missa Pater cuncta*, plainsong, Mode VIII; musical setting for tropes by Sarah Riskind, b. 1985

[The absolution by the Priest or Bishop follows.]

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℣. **Amen.**

## GLORIA IN EXCELSIS



*Organ*

*All*

Glo-ry to God in the high - est, and on earth peace\_ to peo-ple of good will.

We praise\_ You, we bless\_ You, we a - dore\_ You, we\_

glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,

Lord God, heaven - ly\_ King, O\_ God, al-might-y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,



*All*

have mer - cy on us;

You take away the sins of the world,



*All*

re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer-cy on us.



*All*



*All*

For you a-lone are the Ho - ly One, - You a - lone are the Lord,

[continued]

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A-men,  
a-men, a-men.

Text: The Roman Missal, © 2010 ICEL  
Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

## COLLECT

*The Celebrant prays the collect.*  
R. **Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Ezekiel 34:11–12, 15–17

Behold, I will judge between one sheep and another, between rams and goats.

### RESPONSORIAL PSALM

Psalm 23:1–2, 2–3, 5, 6

R. The Lord is my shep-herd; there is noth-ing I shall want.

- |   |   |
|---|---|
| <p>1. The LORD is my shepherd;<br/> there is nothing I shall want.<br/> Fresh and green are the pastures<br/> where he gives me repose.<br/> Near restful waters he leads me;<br/> he revives my soul. R.</p> <p>2. He guides me along the right path,<br/> for the sake of his name.<br/> Though I should walk in the valley of the shadow of death,<br/> no evil would I fear, for you are with me.<br/> Your crook and your staff will give me comfort. R.</p> | <p>3. You have prepared a table before me<br/> in the sight of my foes.<br/> My head you have anointed with oil;<br/> my cup is overflowing. R.</p> <p>4. Surely goodness and mercy shall follow me<br/> all the days of my life.<br/> In the LORD'S own house shall I dwell<br/> for length of days unending. R.</p> |
|---|---|

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### SECOND READING

1 Corinthians 15:20–26, 28

He must reign until he has put all his enemies under his feet.

**ALLELUIA** [*Please stand.*]



*Gospel verse.* Blessed is he who comes in the name of the LORD!  
Blessed is the kingdom of our father David that is to come! R.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
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**GOSPEL**

Matthew 25:31–46

[*Before the Gospel*]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

“When the Son of Man comes in his glory, he will sit upon his glorious throne.”

[*After the Gospel*]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[*When a bishop is present, all remain standing until he has revered the book of the Gospels.*]

**HOMILY** [*Please be seated.*]

5:15 P.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Administrator of the Cathedral of the Immaculate Conception*

9 A.M. & 5 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*All bow.*]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### ANTHEM AT THE OFFERTORY *11 A.M.*

How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?

Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluias be.

Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

Text: John Mason, 1645–1694  
Music: David Harrison, b. 1991

#### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*  
℟. **Amen.**

## SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. There are also rests and dynamic markings.

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## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'All'. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Re - sur - rec - tion, un - til You come a - gain.' The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. There are also rests and dynamic markings.

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## AMEN

Organ All

A - men, a - men, a - - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo is marked 'All'. The lyrics are: 'A - men, a - men, a - - men.' The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. There are also rests and dynamic markings.

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## THE LORD'S PRAYER *[Please stand.]*

- ℣. At the Savior's command and formed by divine teaching, we dare to say:  
℟. **Our Father, Who art in heaven, hallowed be Thy Name;  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil.**

*[continued]*

- ✠. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of Your mercy, we maybe always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.
- ✠. **For the kingdom, the power and the glory are Yours now and for ever.**

## SIGN OF PEACE

- ✠. The peace of the Lord be with you always.
- ✠. **And with your spirit.**

## AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on\_ us.



Lamb of God, You take a-way the sins of the world: have mer-cy on\_ us.



Lamb of God, You take a - way the sins of the world: grant us\_ peace.

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## INVITATION TO COMMUNION *[Please kneel.]*

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

“Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me. Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.”

✠verse. <sup>1</sup>I will extol you, my God and king, and bless your name forever and ever. <sup>2</sup>They will tell of your great glory and splendor, and recount your wonderful works. <sup>3</sup>All your works shall thank you, O LORD, and all your faithful ones bless you. <sup>4</sup>They shall speak of the glory of your reign, and declare your mighty deeds.

*Amen dico vobis: quod uni ex minimis mei fecistis, mihi fecistis: venite benedicti Patris mei, possidete preparatum vobis regnum ab initio sæculi.*

✠verse. <sup>1</sup>*Exaltábo te, Deus meus rex, et benedicam nómini tuo in sæculum et in sæculum sæculi.* <sup>2</sup>*Magnificéntiam glóriæ majestátis tuæ loquéntur et mirabilia tua enarrábunt.* <sup>3</sup>*Confiteántur tibi, Dómine, ómnia ópera tua; et sancti tui benedicant tibi.* <sup>4</sup>*Glóriam regni tui dicant et poténtiam tuam loquántur.*

Text: Antiphon, Matthew 25:40, 34; Verses, Psalm 145:1, 5, 10, 11  
 Music: *Gregorian Missal*, Mode IV

## HYMN OF PRAISE



1. To Je - sus Christ, our sov - ereign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To You, and to — Your Church, great King, We



1. is the world's sal - va - tion, All praise and hom - age
2. ev - ery land and na - tion; For in Your King - dom,
3. pledge our heart's ob - la - tion; Un - til be - fore — Your



1. do we bring And thanks and ad - o - ra - tion.
2. Lord di - vine, A - lone we find sal - va - tion.
3. throne we sing In end - less ju - bi - la - tion.



- 1-3. Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



- 1-3. Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellrigel, 1891-1981, alt., © 1941, Irene C. Mueller  
Music: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**R.** Amen.

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

**V.** The Lord be with you.

**R.** **And with your spirit.**

**V.** [Blessed be the Name of the Lord.]

**R.** [Now and forever.]

**V.** [Our help is in the Name of the Lord.]

**R.** [Who made heaven and earth.]

**V.** ✠ May almighty God bless you.

**R.** Amen.

### ORGAN POSTLUDE

*Allegro assai vivace* from *Symphony No. 1 in F Minor, Op. 65/4*

Felix Mendelssohn  
(1809–1847)