



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The First Sunday of Advent

December 3, 2017

ORGAN PRELUDE

Nun komm, der Heiden Heiland, BuxWV 211
("Come now, Savior of the heathen")

Dietrich Buxtehude
(1637–1707)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

To Thee, I lift my soul, O Lord, I trust in Thee, My
God, let me not be a-shamed, nor foes tri-umph o'er me.

Text: Based on Psalm 25:1-3; Scottish Psalter and Paraphrases, 1781
Music: SONG 20, SM; Orlando Gibbons, 1583-1625

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
℟. **Amen.**
✠. The Lord be with you.
℟. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
℟. **Amen.**

PENITENTIAL ACT

Cantor or Choir first, then repeated by All

Ky-ri - e e - lé-i-son.
Lord, have mercy.

Cantor or Choir first, then repeated by All

Chri-ste e - lé-i-son.
Christ, have mercy.

Cantor or Choir

Ky-ri-e e - lé-i-son.
Lord, have mercy.

All

Ky-ri-e e - lé-i-son.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

COLLECT

The Celebrant prays the collect.

R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 63:16b–17, 19b; 64:2–7

Oh, that you would rend the heavens and come down.

RESPONSORIAL PSALM

Psalm 23:1–2, 2–3, 5, 6



R̥. Lord, make us turn to you, let us see your face,
and we shall be saved.

1. O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us. R̥.
2. Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong. R̥.
3. May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name. R̥.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: Michel Guimont © 1998 GIA Publications, Inc. All rights reserved, reprinted with permission under Onelicense.net #A-700682

SECOND READING

1 Corinthians 1:3–9

We wait eagerly for the revelation of our Lord Jesus Christ.

ALLELUIA *[Please stand.]*

Cantor or Choir first, then repeated by All



R̥. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. Show us, Lord, your love, and grant us your salvation.

Text: The Roman Missal, © 2010 ICEL

Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

[Before the Gospel]

✠. The Lord be with you.

✠. **And with your spirit.**

✠. A reading from the Holy Gospel according to Mark.

✠. **Glory to You, O Lord.**

“You do not know when the Lord of the house is coming.”

[After the Gospel]

✠. The Gospel of the Lord.

✠. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. & 5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY ANTIPHON *11am*

To you, O LORD, I lift up my soul. In you, O my God, I have trusted; let me not be put to shame; let not my enemies exult over me. Let none who hope in you be put to shame.

Ad te Dómine levávi ánimam meam: Deus meus, in te confido, non erubéscam: neque irrideant me inimíci mei: étenim univérsi qui te expéctant, non confundéntur.

Text: Psalm 25:1-3a
Music: *Gregorian Missal*, Mode II

INVITATION TO PRAYER [Please stand.]

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

✠. **Amen.**

SANCTUS ET BENEDICTUS

Organ *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts. Hea - ven and earth are full of Your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the Name of the Lord.

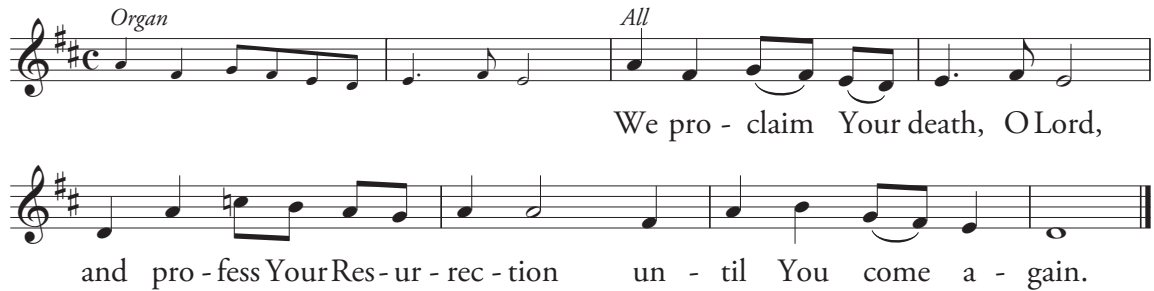
Ho - san - na, ho - san - na, ho - san - na in the high - est,

Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

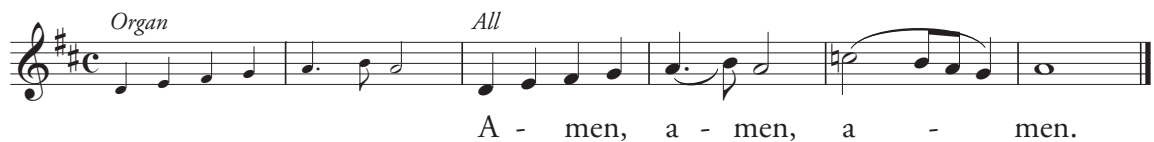


Organ All

We pro - claim Your death, O Lord,
and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN



Organ All

A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**


AGNUS DEI



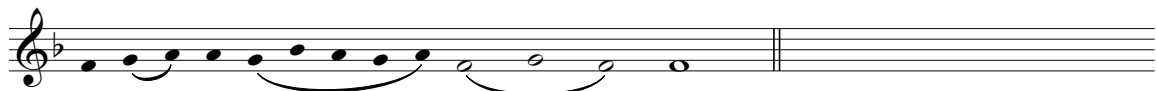
℣. A - gnus De - i, qui tol - lis pec - cá - ta mun - di:
Lamb of God, you take away the sins of the world:



℟. mi - se - ré - re no - bis.
have mercy on us.



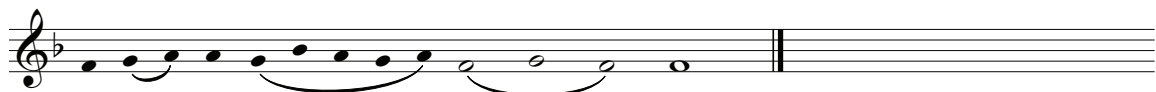
℣. A - gnus De - i, qui tol - lis pec - cá - ta mun - di:
Lamb of God, you take away the sins of the world:



℟. mi - se - ré - re no - bis.
have mercy on us.



℣. A - gnus De - i, qui tol - lis pec - cá - ta mun - di:
Lamb of God, you take away the sins of the world:



℟. do - na no - bis pa - cem.
grant us peace.

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION *[Please kneel.]*

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

The LORD will bestow his bounty, and our earth shall yield its increase.

℣erse. ¹O LORD, you have favored your land, and brought back the captives of Jacob. ²You forgave the guilt of your people, and covered all their sins.

Dominus dabit benignitatem: et terra nostra dabit fructum suum.

℣erses. ¹*Complacuísti tibi, Dómine, in terra tua, convertísti captivitátem Jacob. ²Remisísti iniquitátem plebis tuae, operuísti omnia peccáta eórum.*

Text: Antiphon, Psalm 85:13; Verses 2, 3, 4, 5

Music: *Gregorian Missal*, Mode I

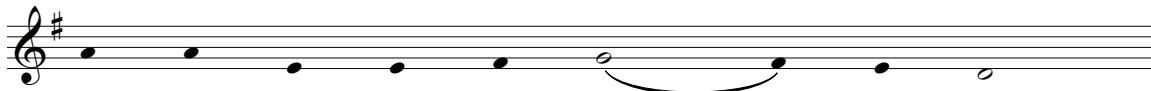
HYMN OF PRAISE



1. O come, O Wis - dom from _____ on high,
2. O come, Thou Rod of Jes - - se's, free



1. Who or - ders all things might - - i - ly;
2. Thine own from Sa - tan's ty - - ran - ny;



1. To us the path of know - ledge show,
2. From depths of hell Thy peo - - ple save,



1. And teach us in her ways _____ to go.
2. And give them vic - tory o'er _____ the grave.



All. Re - joice! Re - joice! Em - man - u - el Shall come to you, O Is - ra - el.

Text: Latin, 12th Century

Music: VENI EMMANUEL, LM with refrain; *Processionale*, 15th Century; adapted by Thomas Helmore, 1854

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∞. The Lord be with you.

℟. **And with your spirit.**

∞. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

∞. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

∞. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Nun komm, der Heiden Heiland, BWV 659
(“Come now, Savior of the heathen”)

Johann Sebastian Bach
(1685–1750)