



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Second Sunday of Advent

December 10, 2017

## ORGAN PRELUDE

*Wachet auf, ruft uns die Stimme, BWV 645*  
("Awake, the voice calls to us")

Johann Sebastian Bach  
(1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

℞. Wake! O Zi - on, now\_ be - hold: God will come in sav - ing power;  
Last - ing joy shall fill your\_ heart: Hear - ing God's own voice\_ re - sound!

Text: based on Isaiah 30

Music: NUN KOMM, DER HEIDEN HEILAND, 7 7 7 7; *Geistliche gesangk Buchlein*, Wittenberg, 1524

### THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
℞. **Amen.**  
℣. The Lord be with you.  
℞. **And with your spirit.**

### PENITENTIAL ACT *Form A*

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ℞. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

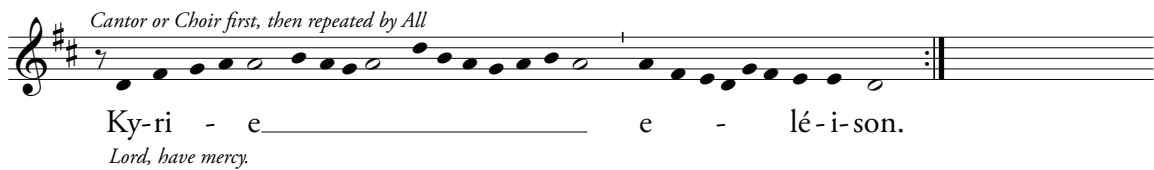
**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

- ℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
℞. **Amen.**

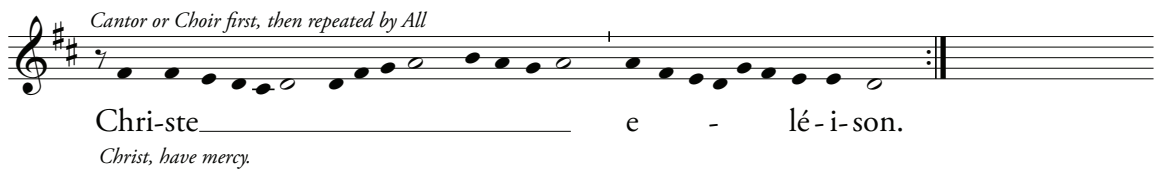
## PENITENTIAL ACT

*Cantor or Choir first, then repeated by All*



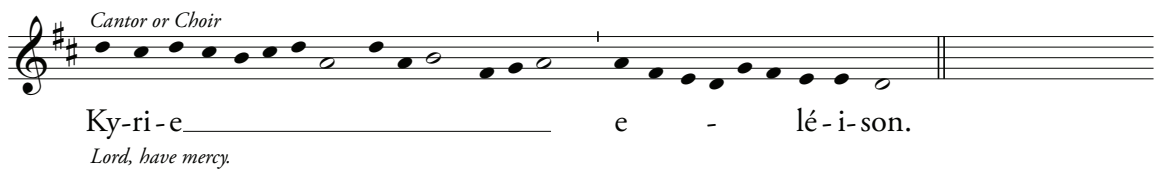
Ky-ri - e e - lé-i-son.  
*Lord, have mercy.*

*Cantor or Choir first, then repeated by All*



Chri-ste e - lé-i-son.  
*Christ, have mercy.*

*Cantor or Choir*



Ky-ri-e e - lé-i-son.  
*Lord, have mercy.*

*All*



Ky-ri-e e - lé-i-son.

Text: *Missale Romanum*  
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

## COLLECT

*The Celebrant prays the collect.*

**Rx. Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

## FIRST READING

Isaiah 40:1–5, 9–11

Then the glory of the LORD shall be revealed.

**RESPONSORIAL PSALM**

Psalm 80:2–3, 15–16, 18–19

℞. Lord, let us see Your kind-ness, and grant us Your sal - va - tion.

1. I will hear what the LORD God speaks;  
he speaks of peace for his people and his faithful.  
His salvation is near for those who fear him,  
and his glory will dwell in our land. ℞.
2. Merciful love and faithfulness have met;  
justice and peace have kissed.  
Faithfulness shall spring from the earth,  
and justice look down from heaven. ℞.
3. Also the LORD will bestow his bounty,  
and our earth shall yield its increase.  
Justice will march before him,  
and guide his steps on the way. ℞.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
 Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

**SECOND READING**

2 Peter 3:8–14

The day of the LORD will come like a thief.

**ALLELUIA** [*Please stand.*]

*Cantor or Choir first, then repeated by All*

℞. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Gospel verse.* Prepare the way of the Lord, make straight his paths:  
all flesh shall see the salvation of God. ℞.

Text: The Roman Missal, © 2010 ICEL  
 Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

*[Before the Gospel]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

“Prepare the way of the Lord, make straight his paths.”

*[After the Gospel]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15 P.M. & 5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Administrator of the Cathedral of the Immaculate Conception*

9 A.M. & 11 A.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

[Please be seated.]

## PREPARATION OF THE ALTAR AND THE GIFTS

### MOTET AT THE OFFERTORY 11 A.M.

Hail! Mother of the Redeemer, who remains the open gate of heaven, and star of the sea, help the fallen people who strive to rise again: You who gave birth, nature wondering, to your holy Creator. Virgin before and after, accepting that *Ave* from Gabriel's mouth, have mercy on sinners.

*Alma Redemptoris Mater, quæ pervia cæli porta manes, et stella maris, succurre cadenti, surgere qui curat, populo: Tu quæ genuisti, natura mirante, tuum sanctum Genitorem virgo prius ac posterius, Gabrielis ab ore sumens illud Ave, peccatorum miserere.*

Text: Marian Votive Antiphon, Advent through the Feast of the Purification  
Music: Giovanni Pierluigi da Palestrina, c1525–1594

### “TROUBADOURS” TRAINING CHOIR ANTHEM 11 A.M.

O rest in the LORD, wait patiently for Him,  
And He shall give thee thy heart's desires.

Text: Psalm 37:4  
Music: Felix Mendelssohn, 1809–1847

### INVITATION TO PRAYER [Please stand.]

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

✠. **Amen.**

### SANCTUS ET BENEDICTUS

*Organ* *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts. — Hea - ven and earth — are full of Your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he — who comes in the Name of the Lord. —

[continued]

Ho - san - na, ho - san - na, ho - san - na in the high - est,  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

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**EUCHARISTIC PRAYER** [*Please kneel.*]

**MYSTERY OF FAITH**

*Organ* We pro - claim Your death, O Lord,  
*All* and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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**AMEN**

*Organ* A - men, a - men, a - men.

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**THE LORD'S PRAYER** [*Please stand.*]

✠. At the Savior's command  
 and formed by divine teaching,  
 we dare to say:  
 ✠. **Our Father, Who art in heaven,  
 hallowed be Thy Name;  
 Thy kingdom come,  
 Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against  
 us; and lead us not into temptation,  
 but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of Your mercy,  
 we maybe always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.  
 ✠. **For the kingdom,  
 the power and the glory are Yours  
 now and for ever.**

## SIGN OF PEACE

☩. The peace of the Lord be with you always.

℟. **And with your spirit.**

## AGNUS DEI

☩. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



℟. **mi - se - ré - re no - bis.**  
*have mercy on us.*

☩. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



℟. **mi - se - ré - re no - bis.**  
*have mercy on us.*

☩. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



℟. **do - na no - bis pa - cem.**  
*grant us peace.*

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

## INVITATION TO COMMUNION *[Please kneel.]*

☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Arise, O Jerusalem, and stand on high; and behold the joy that shall come to you from your God.

☩erse. <sup>1</sup>O Jerusalem, glorify the LORD! O Sion, praise your God! <sup>2</sup>He has strengthened the bars of your gates; He has blessed your children within you. <sup>3</sup>He established peace on your borders; He gives you your fill of finest wheat. <sup>4</sup>He sends out His word to the earth, and swiftly runs His command.

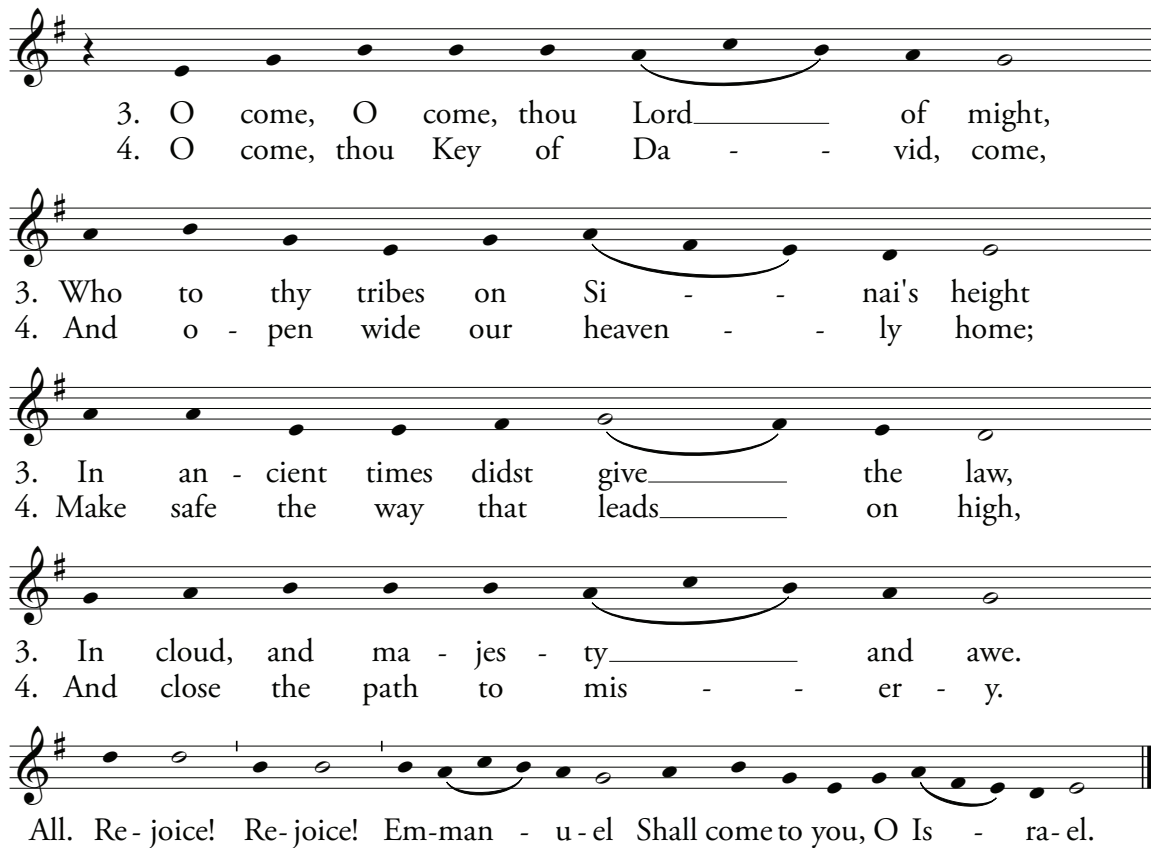
*Jerúsalem surge, et sta in excélsis: et vide jucunditatem, quæ véniet tibi a Deo tuo.*

☩erse. <sup>1</sup>Lauda, Jerúsalem, Dóminum; colláuda Deum tuum, Sion. <sup>2</sup>Quóniam confortávit seras portárum tuárum, benedíxit filiis tuis in te. <sup>3</sup>Qui ponit fines tuos pacem et ádipe fruménti sátiat te. <sup>4</sup>Qui emíttit elóquium suum terra, velóciter currit verbum ejus.

Text: Antiphon, Baruch 5:5; 4:36; Verses, Psalm 147:12, 13, 14, 15

Music: *Gregorian Missal*, Mode II

## HYMN OF PRAISE



3. O come, O come, thou Lord \_\_\_\_\_ of might,  
4. O come, thou Key of Da - - vid, come,

3. Who to thy tribes on Si - - nai's height  
4. And o - pen wide our heaven - - ly home;

3. In an - cient times didst give \_\_\_\_\_ the law,  
4. Make safe the way that leads \_\_\_\_\_ on high,

3. In cloud, and ma - jes - ty \_\_\_\_\_ and awe.  
4. And close the path to mis - - er - y.

All. Re-joyce! Re-joyce! Em-man - u-el Shall come to you, O Is - ra-el.

Text: Latin, 12th Century

Music: VENI EMMANUEL, LM with refrain; *Procesionale*, 15th Century; adapted by Thomas Helmore, 1854

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

∞. The Lord be with you.

℟. **And with your spirit.**

∞. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

∞. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

∞. ✠ May almighty God bless you.

℟. **Amen.**

### ORGAN POSTLUDE

*Fantasia in C Minor, BWV 537/1*

Bach