



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday of Advent

*Gaudete* (“Rejoice”) *Sunday*

December 17, 2017

## PRELUDE

Fantasia sopra *Freu dich sehr, O meine Seele*  
 (“Rejoice greatly, O my soul”)

Johann Ludwig Krebs  
(1713–1780)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

Re - joice ye in the Lord al-ways; a - gain I say, re - joice!

The Lord of life is draw-ing near; a - gain I say, re - joice!

Text: adapted from Philippians 4:4-5

Music: NUN DANKET ALL UND BRINGET EHR, LM; attributed to Johann Cruger, 1598-1662, alt.

### THE SIGN OF THE CROSS AND THE GREETING

✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

✠. **Amen.**

✠. Grace to you and peace from God our Father and the Lord Jesus Christ.

✠. **And with your spirit.**

### PENITENTIAL ACT *Form A*

✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

✠. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

✠. **Amen.**

## PENITENTIAL ACT

*Cantor or Choir first, then repeated by All*

Ky-ri - e e - lé-i-son.  
*Lord, have mercy.*

*Cantor or Choir first, then repeated by All*

Chri-ste e - lé-i-son.  
*Christ, have mercy.*

*Cantor or Choir*

Ky-ri-e e - lé-i-son.  
*Lord, have mercy.*

*All*

Ky-ri-e e - lé-i-son.

Text: *Missale Romanum*  
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

## COLLECT

*The Celebrant prays the collect.*

**R̄. Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

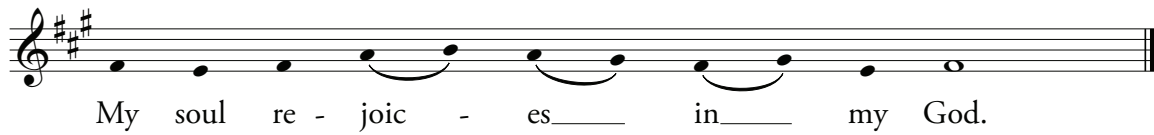
### FIRST READING

Isaiah 61:1–2a, 10–11

I rejoice heartily in the LORD.

## RESPONSORIAL PSALM

Luke 1:46–48, 49–50, 53–54



1. My soul proclaims the greatness of the LORD;  
my spirit rejoices in God my Savior,  
for he has looked upon his lowly servant.  
From this day all generations will call me blessed: *R̥*.
2. the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him  
in every generation. *R̥*.
3. He has filled the hungry with good things,  
and the rich he has sent away empty.  
He has come to the help of his servant Israel  
for he has remembered his promise of mercy. *R̥*.

Text: Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL  
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## SECOND READING

1 Thessalonians 5:16–24

Rejoice always at the coming of our Lord Jesus Christ.

## ALLELUIA *[Please stand.]*



*Gospel verse.* The Spirit of the Lord is upon me,  
because he has anointed me to bring glad tidings to the poor. *R̥*.

Text: The Roman Missal, © 2010 ICEL  
Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

*[Before the Gospel]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

There is one among you whom you do not recognize.

*[After the Gospel]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15 P.M. & 5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Administrator of the Cathedral of the Immaculate Conception*

9 A.M. & 11 A.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

Cantor All

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

[Please be seated.]

## PREPARATION OF THE ALTAR AND THE GIFTS

### ANTHEM AT THE OFFERTORY *11am*

Rejoice in the Lord always, and again I say, rejoice.  
Let your softness be known unto all men: the Lord is e'en at hand.  
Be careful for nothing: but in all prayer and supplication,  
let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding,  
keep your hearts and minds through Christ Jesu. Amen.

Text: Philippians 4:4-7; Introit for Third Sunday of Advent  
Music: Anonymous, 16th C.

### INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

### SANCTUS ET BENEDICTUS

The musical score is written for organ and voice. It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The organ part is indicated by the word "Organ" above the first staff. The voice part is indicated by the word "All" above the second staff. The lyrics are: "Ho - ly, ho - ly, ho - ly. Lord God of hosts. Hea - ven and earth are full of Your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the Name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score consists of five staves of music. The first staff is the organ introduction. The second staff is the voice entry with the lyrics "Ho - ly, ho - ly, ho - ly". The third staff continues the voice part with the lyrics "Lord God of hosts. Hea - ven and earth are full of Your glo - ry." The fourth staff continues with the lyrics "Ho - san - na, ho - san - na, ho - san - na in the high - est." The fifth staff continues with the lyrics "Bless - ed is he who comes in the Name of the Lord." The sixth staff continues with the lyrics "Ho - san - na, ho - san - na, ho - san - na in the high - est."

[continued]



Ho - san - na, ho - san - na, ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH



We pro - claim Your death, O Lord,



and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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### AMEN



A - men, a - men, a - men.

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## THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**


℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

℣. The peace of the Lord be with you always.  
℟. **And with your spirit.**


## AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*




℟. **mi - se - ré - re** **no - bis.**  
*have mercy on us.*

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*



℟. **mi - se - ré - re** **no - bis.**  
*have mercy on us.*

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, you take away the sins of the world:*



℟. **do - na** **no - bis** **pa - cem.**  
*grant us peace.*

Text: *Missale Romanum*  
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

## INVITATION TO COMMUNION *[Please kneel.]*

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Say to the faint of heart: Be strong, fear not! Behold, our God comes, and He will save us.

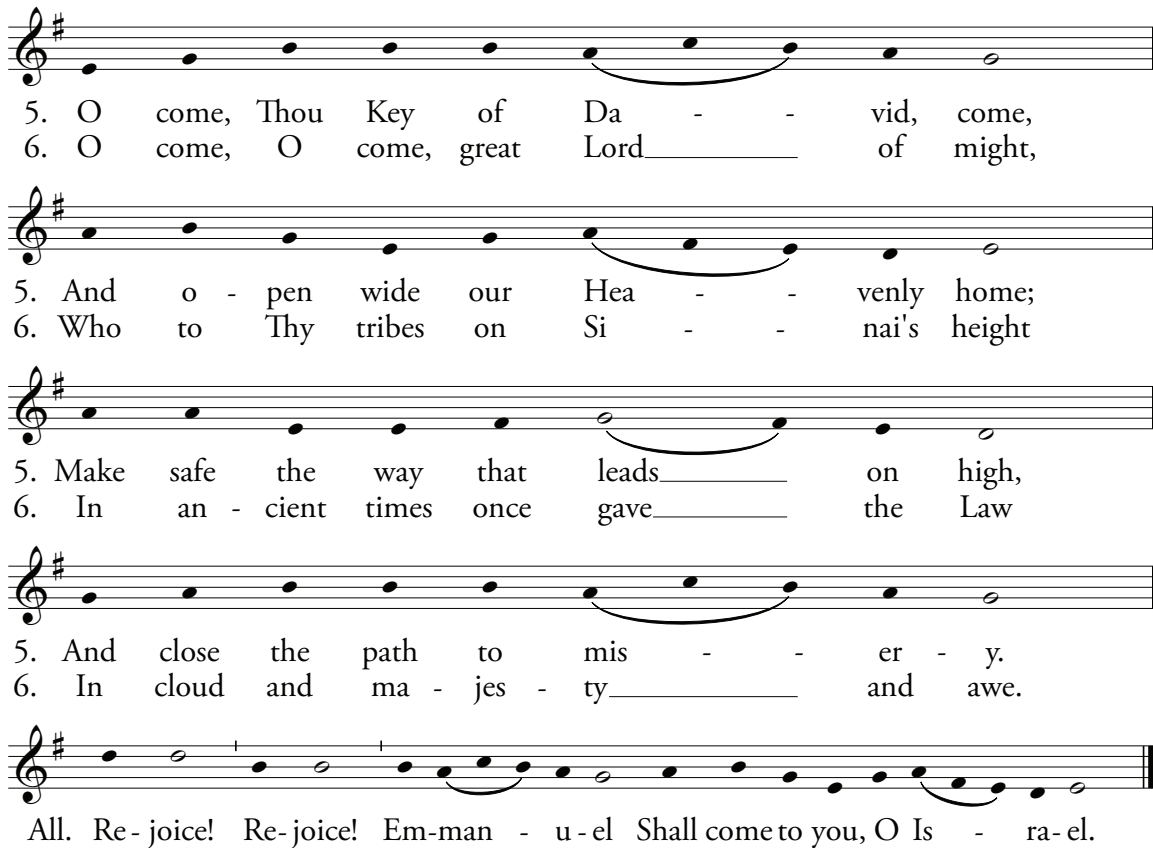
℣erse. <sup>1</sup>The wilderness and the parched land will exult; the Arabah will rejoice and bloom; <sup>2</sup>The glory of Lebanon will be given to it, the splendor of Carmel and Sharon; <sup>3</sup>They will see the glory of the LORD, the splendor of our God. <sup>4</sup>Strengthen hands that are feeble, make firm knees that are weak.

*Dicite: Pusillánimes confortámini, et nolíte timére: ecce Deus noster véniet, et salvábit nos.*

℣erse. <sup>1</sup>*Læténtur desérta et ínvia, et exúltet solitúdo et flóreat quasi lílium.* <sup>2</sup>*Glória Libani data est ei, decor Carméli et Saron.* <sup>3</sup>*Ipsi vidébunt glóriam Dómini, majestátem Dei nostri.* <sup>4</sup>*Confortáte manus dissolútas et génua debília roboráte.*

Text: Antiphon, Isaiah 35:4; verses, 1, 2cd, 2ef, 3  
Music: *Gregorian Missal*, Mode VII

## HYMN OF PRAISE



5. O come, Thou Key of Da - - vid, come,  
6. O come, O come, great Lord \_\_\_\_\_ of might,

5. And o - pen wide our Hea - - venly home;  
6. Who to Thy tribes on Si - - nai's height

5. Make safe the way that leads \_\_\_\_\_ on high,  
6. In an - cient times once gave \_\_\_\_\_ the Law

5. And close the path to mis - - er - y.  
6. In cloud and ma - jes - ty \_\_\_\_\_ and awe.

All. Re - joice! Re - joice! Em - man - u - el Shall come to you, O Is - ra - el.

Text: Latin, 12th Century

Music: VENI EMMANUEL, LM with refrain; *Processionale*, 15th Century; adapted by Thomas Helmore, 1854

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

### PRAYER AFTER COMMUNION [Please stand.]

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

∅. The Lord be with you.

℟. **And with your spirit.**

∅. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

∅. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

∅. ✠ May almighty God bless you.

℟. **Amen.**

### ORGAN POSTLUDE

*Fugue in G Minor, BWV 542/2*

Johann Sebastian Bach  
(1685–1750)