



THE CATHEDRAL OF THE IMMACULATE CONCEPTION
In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Advent

December 24, 2017

PRELUDE

Magnificat tertii toni

Heinrich Scheidemann
(ca. 1595–1663)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Drop down, dew, ye heav - ens from a - bove,
and let the clouds rain down the Just One.

Text: Isaiah 45:8; Entrance Antiphon, Fourth Sunday of Advent
Music: Plainsong, mode I; adapt. by Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠ **Amen.**
- ✠ Grace to you and peace from God our Father and the Lord Jesus Christ.
- ✠ **And with your spirit.**

PENITENTIAL ACT *Form A*

- ✠ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ✠ **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]


**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ✠ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ✠ **Amen.**


PENITENTIAL ACT

Cantor or Choir first, then repeated by All




Ky-ri - e e - lé-i-son.
Lord, have mercy.

Cantor or Choir first, then repeated by All



Chri-ste e - lé-i-son.
Christ, have mercy.

Cantor or Choir



Ky-ri-e e - lé-i-son.
Lord, have mercy.

All



Ky-ri-e e - lé-i-son.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

COLLECT

The Celebrant prays the collect.

R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

2 Samuel 7:1–5, 8b–12, 14a, 16

Your throne shall stand firm forever.

RESPONSORIAL PSALM

Psalm 89:2–3, 4–5, 27, 29



1. I will sing forever of your mercies, O LORD;
through all ages my mouth will proclaim your fidelity.
I have declared your mercy is established forever;
your fidelity stands firm as the heavens. R̄.
2. “With my chosen one I have made a covenant;
I have sworn to David my servant:
I will establish your descendants forever,
and set up your throne through all ages.” R̄.
3. “He will call out to me, ‘You are my father,
my God, the rock of my salvation.’
I will keep my faithful love for him always;
with him my covenant shall last.” R̄.

Text: Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL
 Music: Joseph Robert Carroll, b. 1927; © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Romans 16:25–27

The revelation of the mystery is now manifested.

ALLELUIA [*Please stand.*]

Gospel verse. Behold, I am the handmaid of the Lord.
May it be done to me according to your word. R̄.

Text: The Roman Missal, © 2010 ICEL
 Music: based on the *Kyrie eleison* of *Missa de Angelis*, adapted by Brian F. Gurley, b. 1983

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Luke.

℟. **Glory to You, O Lord.**

Behold, you will conceive in your womb and bear a son, and you shall name him Jesus.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. & 9 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Administrator of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MARIAN ANTIPHON 11 A.M.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and in the hour of our death. Amen.

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

Text: Marian Votive Antiphon
Music: Franz Schubert, 1797–1828

INVITATION TO PRAYER [Please stand.]

- ☩. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ☩. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

☩. **Amen.**

SANCTUS ET BENEDICTUS

Organ *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts... Hea-ven and earth... are full of Your glo-ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the Name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est,

[continued]



Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH



We pro - claim Your death, O Lord,



and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN



A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**


℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**


AGNUS DEI

☩. *Agnus Dei, qui tollis peccata mundi:*
Lamb of God, you take away the sins of the world:




☩. **mi - se - ré - re** **no - bis.**
have mercy on us.

☩. *Agnus Dei, qui tollis peccata mundi:*
Lamb of God, you take away the sins of the world:



☩. **mi - se - ré - re** **no - bis.**
have mercy on us.

☩. *Agnus Dei, qui tollis peccata mundi:*
Lamb of God, you take away the sins of the world:



☩. **do - na** **no - bis** **pa - cem.**
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION *[Please kneel.]*

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Behold, a virgin shall conceive and bear a son: and His Name shall be called Emmanuel (God with us).

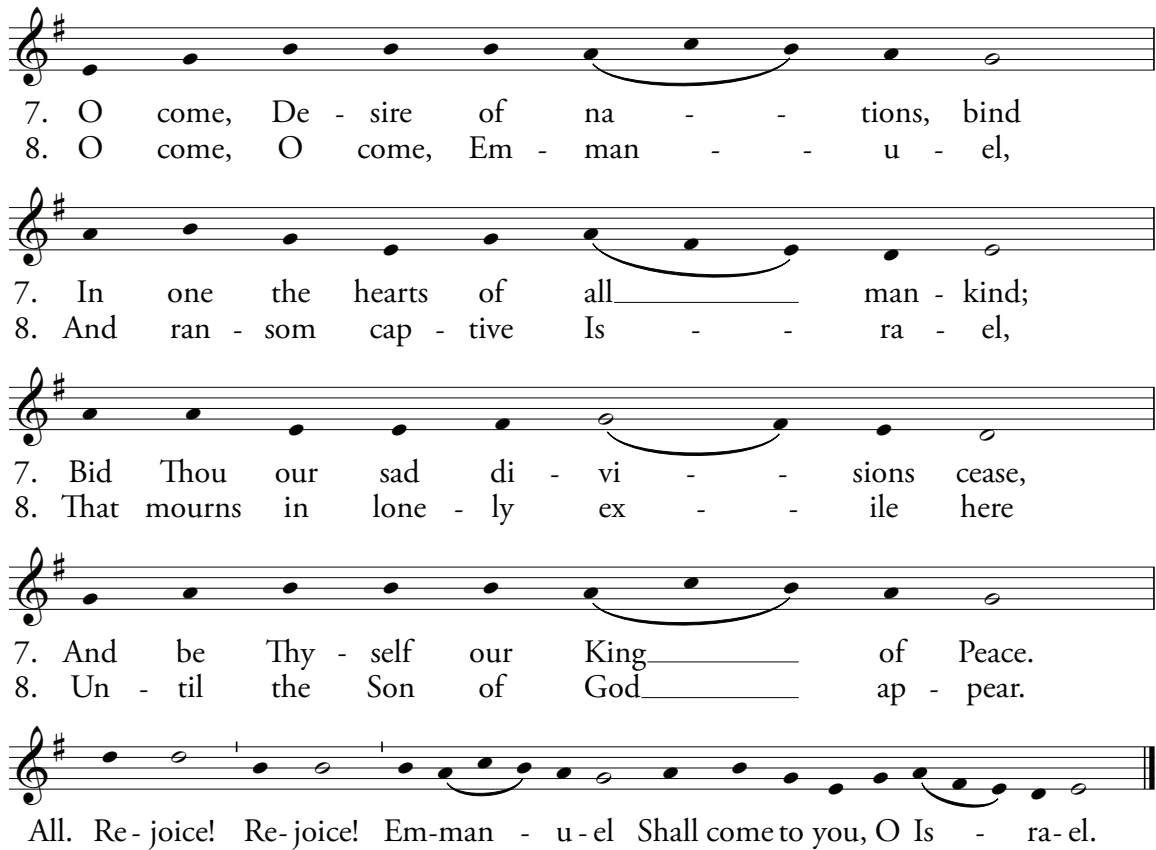
☩erse. ¹The heavens declare the glory of God, and the firmament proclaims the work of His hands. ²Day unto day conveys the message, and night unto night imparts the knowledge. ³No speech, no word, whose voice goes unheeded; ⁴Their sound goes forth through all the earth, their message to the utmost bounds of the world.

Ecce virgo concipiet, et pariet filium: et vocabitur nomen ejus Emmánuel.

☩erse. ¹*Celi enarrant glóriam Dei, et ópera mánuum ejus annúnciat firmaméntum. ²Dies diéi erúctat verbum, et nox nocti indicat sciéntiam. ³Non sunt loquélæ neque sermónes, quorum non intellegántur voces. ⁴In omnem terram exívit sonus eórum, et in fines orbis terræ verba eórum.*

Text: Antiphon, Isaiah 7:14; Psalm 19:2, 3, 4, 5
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



7. O come, De - sire of na - - tions, bind
8. O come, O come, Em - man - - u - el,

7. In one the hearts of all _____ man - kind;
8. And ran - som cap - tive Is - - ra - el,

7. Bid Thou our sad di - vi - - sions cease,
8. That mourns in lone - ly ex - - ile here

7. And be Thy - self our King _____ of Peace.
8. Un - til the Son of God _____ ap - pear.

All. Re - joice! Re - joice! Em - man - u - el Shall come to you, O Is - ra - el.

Text: Latin, 12th Century

Music: VENI EMMANUEL, LM with refrain; *Processionale*, 15th Century; adapted by Thomas Helmore, 1854

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∞. The Lord be with you.

℟. **And with your spirit.**

∞. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

∞. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

∞. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Magnificat

Jehan Titelouze
(1562/3–1633)