



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Second Sunday in Ordinary Time

January 14, 2018

PRELUDE

Fiori musicali

Girolamo Alessandro Frescobaldi
(1583–1643)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

O for a thou - sand tongues to sing Our great Re - deem - er's praise,
The glo - ries of our God and King, The tri - umphs of His grace!

Text: Charles Wesley, 1707-1788

Music: NUN DANKET ALL UND BRINGET EHR, 8 6 8 6; attributed to Johann Cruger, 1598-1662, alt.

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. Grace to you and peace from God our Father and the Lord Jesus Christ.

℟. **And with your spirit.**

PENITENTIAL ACT *Form C*

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

KYRIE ELEISON

Lord Jesus, You were sent to heal the contrite of heart:

℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

℣. Christ, have_ mer - cy. ℟. **Christ, have_ mer - cy.**

[continued]

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

V. Lord, have mercy. R. Lord, have mercy.

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 Music: Plainsong, *Simple Tone*

V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 R. **Amen.**

GLORIA IN EXCELSIS

Organ

All

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise You, we bless You, we a - dore You, we

glo - ri - fy You, we give You thanks for Your great glo - ry,

Lord God, heaven - ly King, O God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

You take away the sins of the world,

All

re - ceive our prayer;

You are seated at the right hand of the Father, have mer-cy on us.

All

All

For you a-lone are the Ho - ly One, You a - lone are the Lord,

[continued]

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men,
 a-men, a-men.

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COLLECT

The Celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

1 Samuel 3:3b–10, 19

“Speak, LORD, for your servant is listening.”

RESPONSORIAL PSALM

Psalm 40:2, 4, 7–8, 8–9, 10

℟. Here am I, Lord; I come to do Your will.

- | | |
|---|---|
| <p>1. I waited, I waited for the LORD,
 and he stooped down to me;
 he heard my cry.
 He put a new song into my mouth,
 praise of our God. ℟.</p> <p>2. You delight not in sacrifice and offerings,
 but in an open ear.
 You do not ask for holocaust and victim.
 Then I said, “See, I have come.” ℟.</p> | <p>3. In the scroll of the book it stands written of me:
 “I delight to do your will, O my God;
 your instruction lies deep within me.” ℟.</p> <p>4. Your justice I have proclaimed
 in the great assembly.
 My lips I have not sealed;
 you know it, O LORD.” ℟.</p> |
|---|---|

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SECOND READING

1 Corinthians 6:13c–15a, 17–20

Do you not know that your bodies are members of Christ?

ALLELUIA [*Please stand. Repeat after the cantor.*]



Gospel verse. We have found the Messiah:
Jesus Christ, who brings us truth and grace. *R.*

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GOSPEL

John 1:35–42

[Before the Gospel]

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to John.

R. **Glory to You, O Lord.**

“Behold, the Lamb of God.”

[After the Gospel]

V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY [*Please be seated.*]

5:15 P.M. & 5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

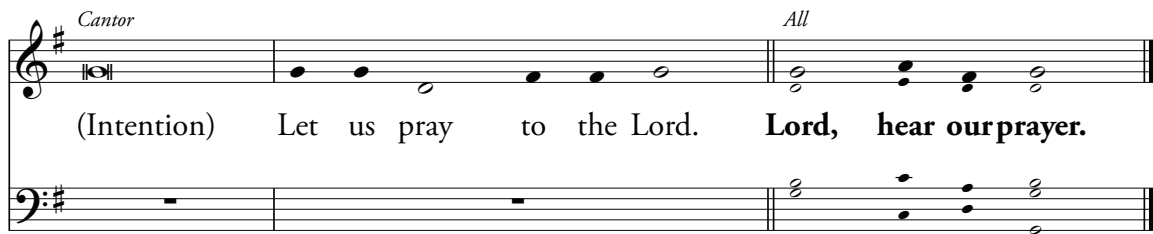
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



Musical notation for the Universal Prayer. The top staff is for the Cantor and the bottom staff is for the All. The music is in G major and 4/4 time. The lyrics are: (Intention) Let us pray to the Lord. Lord, hear our prayer.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY

Jesu! The very thought is sweet;
In that dear Name all heart-joys meet;
No word is sung more sweet than this,
No sound is heard more full of bliss,
Than Jesus, Son of God Most High.

Text: St. Bernard of Clairveaux, 1090–1153
Music: Charles Wood, 1866–1926

INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

PREFACE DIALOGUE

℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS



Musical notation for the Sanctus et Benedictus. The top staff is for the Organ and the bottom staff is for the All. The music is in G major and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly
Lord God of hosts. Hea - ven and earth are full of Your glo - ry.

[continued]

Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the Name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est,
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCHARISTIC PRAYER [*Please kneel.*]

MYSTERY OF FAITH

Organ *All*
 We pro - claim Your death, O Lord,
 and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

Organ *All*
 A - men, a - men, a - men.

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THE OUR FATHER [*Please stand.*]

- ✠. At the Savior's command and formed by divine teaching, we dare to say:
- ℟. **Our Father, Who art in heaven, hallowed be Thy Name;
 Thy kingdom come, Thy will be done on earth as it is in heaven.
 Give us this day our daily bread, and forgive us our trespasses,
 as we forgive those who trespass against us; and lead us not into temptation,
 but deliver us from evil.**

[continued]

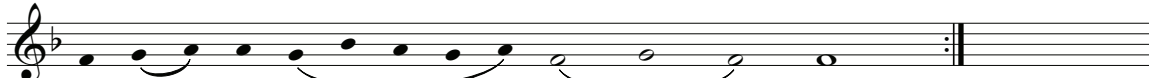
- ℣. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of Your mercy, we maybe always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.
- ℟. **For the kingdom, the power and the glory are Yours now and for ever.**

SIGN OF PEACE

- ℣. The peace of the Lord be with you always.
- ℟. **And with your spirit.**

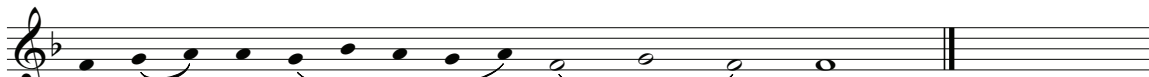
AGNUS DEI

- ℣. Agnus Dei, qui tollis peccata mundi: (2x)
Lamb of God, you take away the sins of the world:



℟. mi - se - ré - re no - bis.
have mercy on us.

- ℣. Agnus Dei, qui tollis peccata mundi: (Final time)
Lamb of God, you take away the sins of the world:



℟. do - na no - bis pa - cem.
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION [Please kneel.]

- ℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Andrew said to his brother Simon: "We have found the Messiah" (which means Christ); and he led him to Jesus.

℣erses. ¹I will bless the LORD at all times; praise of Him is always in my mouth. ²In the LORD my soul shall make its boast; the humble shall hear and be glad. ³Glorify the LORD with me; together let us praise His Name. ⁴I sought the LORD, and He answered me; from all my terrors He set me free.

Dicit Andréas Simóni fratri suo: Invénimus Messiam, qui dicitur Christus: et addúxit eum ad Jesum.

℣erses. ¹*Benedicam Dóminum in omni témpore, semper laus ejus in ore meo. ²In Dómino gloriábitur ánima mea, áudiant mansuéti et leténtur. ³Magnificáte Dóminum mecum, et exaltémus nomen ejus in idípsum. ⁴Exquisívi Dóminum, et exaudivit me et ex ómnibus terróribus meis erípuit me.*

Text: Antiphon, John 1:41, 42; Verses, Psalm 34:2, 3, 4, 5
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. Je - sus! the ve - ry thought of Thee With sweet-ness
2. No voice can sing, no heart can frame, Nor can the
3. O hope of ev - ery con - trite heart, O joy of
4. But what to those who find? Ah, this— No tongue nor
5. Je - sus, You are our on - ly joy, And You our



1. fills the breast; But sweet - er far Your
2. mem - ory find, A sweet - er sound than
3. all the meek, To those who fall, how
4. pen can show; The love of Je - sus,
5. prize will be; In You be all our



1. face to see, And in Your pres - ence rest.
2. Je - sus's Name, The Sa - vior of man - kind.
3. kind You are: How good to those who seek!
4. what it is— None but who love Him know.
5. glo - ry now, And through e - ter - ni - ty.

Text: Bernard of Clairvaux, 1090-1153
Music: ST. AGNES, CM; John B. Dykes, 1823-1876

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

V. The Lord be with you.

R. **And with your spirit.**

V. [Blessed be the Name of the Lord.]

R. **[Now and forever.]**

V. [Our help is in the Name of the Lord.]

R. **[Who made heaven and earth.]**

V. ✠ May almighty God bless you.

R. **Amen.**

ORGAN POSTLUDE

Fuga cromatica

Johann Pachelbel

(1653–1706)