



THE CATHEDRAL OF THE IMMACULATE CONCEPTION
In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday in Ordinary Time

January 21, 2018

INTRODUCTORY RITE

ENTRANCE ANTIPHON

R̥. The Lord is__ king,__ the Most High_ o-ver all the earth.__

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THE SIGN OF THE CROSS AND THE GREETING

- ∅. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- R̥. **Amen.**
- ∅. Grace to you and peace from God our Father and the Lord Jesus Christ.
- R̥. **And with your spirit.**

PENITENTIAL ACT *Form C*

- ∅. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

KYRIE ELEISON

Lord Jesus, You were sent to heal the contrite of heart:

∅. Lord, have mer - cy. R̥. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

∅. Christ, have_ mer - cy. R̥. **Christ, have_ mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

∅. Lord,_ have_ mer - cy. R̥. **Lord,_ have_ mer - cy.**

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Music: Plainsong, *Simple Tone*

- ∅. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- R̥. **Amen.**

GLORIA IN EXCELSIS

Organ

All

Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.

We praise_ You, we bless_ You, we a - dore_ You, we_

glo - ri - fy_ You, we give You thanks for Your great_ glo - ry,

Lord God, heaven - ly_ King, O_ God, al - might - y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All

have mer - cy on us;

You take away the sins of the world,

All

re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

All

All

For you a - lone are the Ho - ly One, - You a - lone are the Lord,

You a - lone are the Most_ High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - men, -

a - - - men, a - - - men.

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COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Jonah 3:1–5, 10

They turned from their evil way.

RESPONSORIAL PSALM

Psalm 40:2, 4, 7–8, 8–9, 10



Teach me Your ways, O Lord, teach me Your ways.

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. O LORD, make me know your ways.
Teach me your paths.
Guide me in your truth, and teach me;
for you are the God of my salvation. ℟.</p> <p>2. Remember your compassion, O LORD,
and your merciful love,
for they are from of old.
In your merciful love remember me,
because of your goodness, O LORD. ℟.</p> | <p>3. Good and upright is the LORD;
he shows the way to sinners.
He guides the humble in right judgment;
to the humble he teaches his way. ℟.</p> |
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SECOND READING

1 Corinthians 7:29–31

The world in its present form is passing away.

ALLELUIA *[Please stand. Repeat after the cantor.]*



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. The kingdom of God is at hand.
Repent and believe in the Gospel. ℟.

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[Before the Gospel]

☩. The Lord be with you.

☩. **And with your spirit.**

☩. A reading from the Holy Gospel according to Mark.

☩. **Glory to You, O Lord.**

“Repent, and believe in the gospel.”

[After the Gospel]

☩. The Gospel of the Lord.

☩. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. ☩ 5 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. ☩ 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor All

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

Awake, O wind of heaven and bear
Their sweetest perfume through the air:
Stir up, O south, the boughs that bloom,
Till the beloved Master come:

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

Text: Robert Bridges, 1844–1930; after Isaac Watts, 1674–1748
Music: Gerald Near, b. 1942

INVITATION TO PRAYER *[Please stand.]*

- ∞. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ℣. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

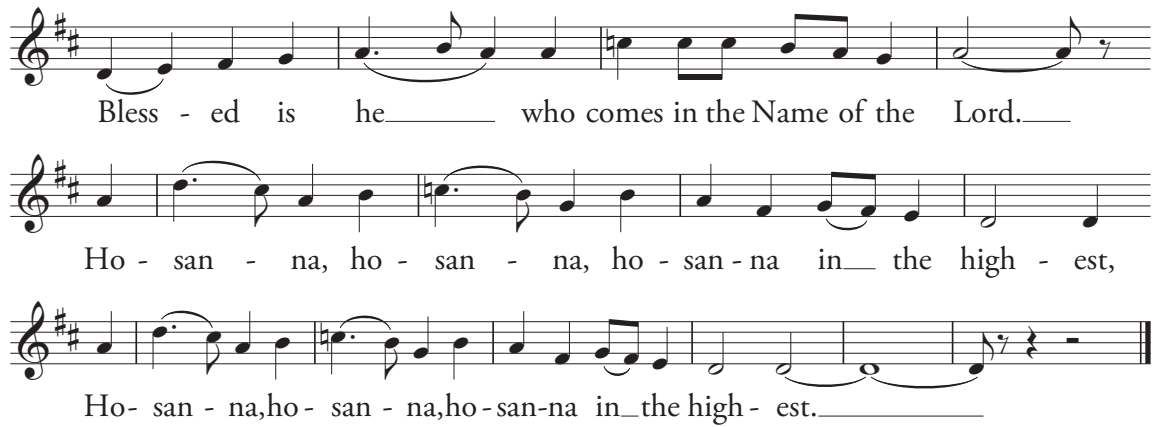
PREFACE DIALOGUE

- ∞. The Lord be with you.
- ℣. **And with your spirit.**
- ∞. Lift up your hearts.
- ℣. **We lift them up to the Lord.**
- ∞. Let us give thanks to the Lord our God.
- ℣. **It is right and just.**

SANCTUS ET BENEDICTUS

The musical notation is written on three staves in treble clef with a key signature of one sharp (F#) and a common time signature (C). The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly'. The second staff has lyrics: 'Lord God of hosts. — Hea - ven and earth — are full of Your glo - ry.' The third staff has lyrics: 'Ho - san - na, ho - san - na, ho - san - na in — the high - est.'

[continued]



Bless - ed is he who comes in the Name of the Lord.


Ho - san - na, ho - san - na, ho - san - na in the high - est,

Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER [*Please kneel.*]

MYSTERY OF FAITH



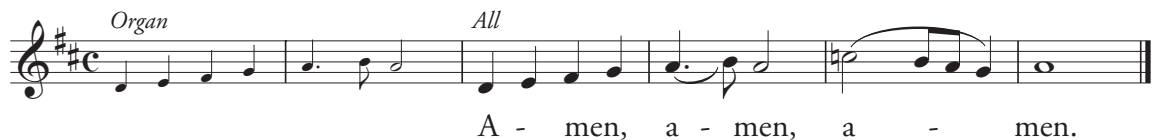
Organ *All*

We pro - claim Your death, O Lord,

and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN



Organ *All*

A - men, a - men, a - men.

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THE OUR FATHER [*Please stand.*]

✠. At the Savior's command and formed by divine teaching, we dare to say:
 ✠. **Our Father, Who art in heaven, hallowed be Thy Name;
 Thy kingdom come, Thy will be done on earth as it is in heaven.
 Give us this day our daily bread, and forgive us our trespasses,
 as we forgive those who trespass against us; and lead us not into temptation,
 but deliver us from evil.**

[continued]

- ✠. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of Your mercy, we maybe always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Savior, Jesus Christ.
- ✠. **For the kingdom, the power and the glory are Yours now and for ever.**

SIGN OF PEACE

- ✠. The peace of the Lord be with you always.
- ✠. **And with your spirit.**

AGNUS DEI

- ✠. Agnus Dei, qui tollis peccata mundi: (2x)
Lamb of God, you take away the sins of the world:

✠. **mi - se - ré - re no - bis.**
have mercy on us.

- ✠. Agnus Dei, qui tollis peccata mundi: (Final time)
Lamb of God, you take away the sins of the world:

✠. **do - na no - bis pa - cem.**
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION [Please kneel.]

- ✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ✠. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

"Come after me, and I will make you fishers of men."
Then, they abandoned their nets and followed [the Lord].

✠verses. ¹Blessed are those whose way is blameless,
who walk in the law of the LORD! ²My soul is
consumed with longing at all times for your decrees.
³See, I long for your precepts; give me life by your
justice. ⁴I reach out to your commands, which I love,
and ponder your statutes.

*Venite post me: fáciam vos piscatóres hóminum: at illi,
relictis rétibus et navi, secúti sunt Dóminum.*

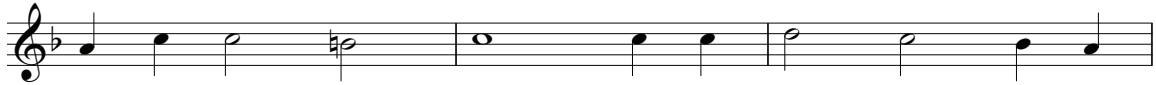
✠verses. ¹Beáti immaculáti in via, qui ámbulant in lege
Dómini. ²Défecit ánima mea in desiderándo judícia tua in
omni témpore. ³Ecce concupívi mandáta tua; in justítia tua
vivífica me. ⁴Et levábo manus meas ad præcépta tua, quæ
diléxi; et exercébor in justificatióne tuis.

Text: Antiphon, Matthew 4:19, 20; verses Psalm 119:1, 20, 40, 48
Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. For the Bread, which You have bro - ken; For the
2. By this pro - mise that You love us; By Your
3. With the saints who now a - dore You Seat - ed
4. In Your ser - vice, Lord, de - fend us, In our



1. Cup, which You have poured; For the words, which You have
2. gift of peace re - stored, By Your call to Heaven a -
3. at the Fa - ther's board, May the Church still wait - ing
4. hearts keep watch and ward; In the world, to which You



1. spo - ken— Now we give You thanks, O Lord.
2. bove us, Hal - low all our lives, O Lord.
3. for You Keep love's ties un - bro - ken, Lord.
4. send us, Let Your King - dom come, O Lord.

Text: Louis FitzGerald Benson, 1855-1930

Music: OMNI DIE, 87 87; Corner's *Gesangbuch*, 1631

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∞. The Lord be with you.

℟. **And with your spirit.**

∞. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

∞. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

∞. ✠ May almighty God bless you.

℟. **Amen.**

ORGAN POSTLUDE

Wer nur den lieben Gott läßt walten, BWV 642
(“He who allows dear God to lead him”)

Johann Sebastian Bach
(1685–1750)