



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

Ash Wednesday

February 14, 2018

PRELUDE

O Mensch, beweine deine Sünde groß, BWV 622
("O man, bewail your great sins")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Grant to us, O Lord, a heart re - newed;
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. *Priest:* The Lord be with you.

℟. **And with your spirit.**

-or-

℣. *Bishop:* Peace be with you.

℟. **And with your spirit.**

COLLECT

The Celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Joel 2:12–18

Rend your hearts, not your garments.

RESPONSORIAL PSALM

Psalm 51:3–4, 5–6, 12–13, 14, 17



1. Have mercy on me, O God, in your goodness;
in the greatness of your compassion
wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me. *R.*
2. For I acknowledge my offense,
and my sin is before me always:
“Against you only have I sinned,
and done what is evil in your sight.” *R.*

3. A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me. *R.*
4. Give me back the joy of your salvation,
and a willing spirit sustain in me.
O Lord, open my lips,
and my mouth shall proclaim your praise. *R.*

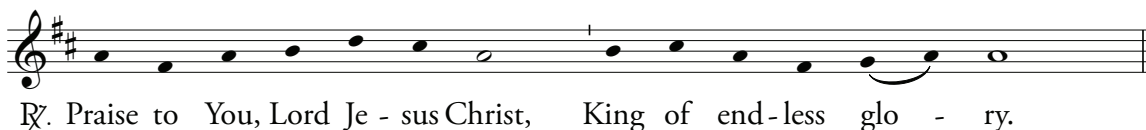
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SECOND READING

2 Corinthians 5:20—6:2

Now is a *very acceptable time*, now is the *day of salvation*.

GOSPEL ACCLAMATION [Please stand. Repeat after the cantor.]



Gospel verse. If today you hear His voice,
harden not your hearts. *R.*

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[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

And your Father who sees what is hidden will repay you.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

7:15 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

12:15 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

5:15 P.M. The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

BLESSING AND DISTRIBUTION OF ASHES

ANTIPHONS AT THE IMPOSITION OF ASHES

Let us change the appearance of our garments with ashes and sackcloth; let us come before the Lord with fasting and tears. For in his great mercy, our God will forgive us our sins.

Immutémur hábitu, in cinere et cilicio: ieiunémus, et plorémus ante Dóminum: quia multum miséricors est dimittere peccáta nostra Deus noster.

Text: Cf. Joel 2:13
Music: *Gregorian Missal*, Mode I

I will walk be - fore the_ Lord___ in the land of the liv - ing.

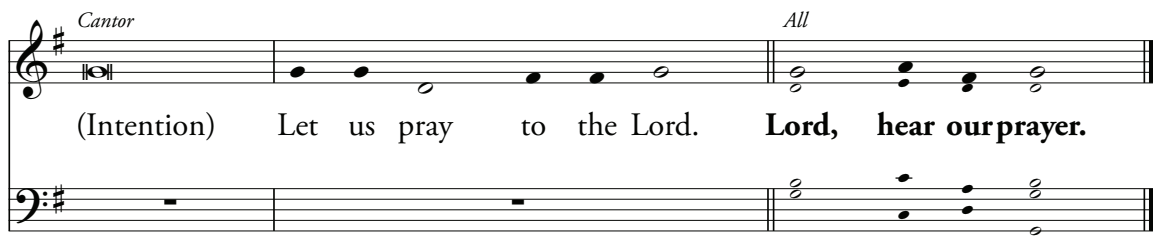
Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
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Between the vestibule and the altar, the priests and the Levites, the ministers of the Lord, will weep and say: “Spare Your people, spare them, O Lord, and do not destroy the mouth of those who call upon You.”

Iuxta vestibulum et altare plorabunt sacerdotes et levitae ministri Domini, et dicent: Parce Domine, parce populo tuo: et ne dissipes ora clamantium ad te, Domine.

Text: Cf. Joel 2:17; Esther 13–17
Music: *Gregorian Missal*, Mode II

UNIVERSAL PRAYER



Musical notation for the Universal Prayer. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff is marked 'Cantor' and the bass staff is marked 'All'. The music is in G major (one sharp) and 4/4 time. The lyrics are: (Intention) Let us pray to the Lord. Lord, hear our prayer.

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 5:15 P.M.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth Thy right hand to help and defend us, through Christ our Lord. Amen.

Text: English Collect for the Third Sunday after Epiphany
Music: Orlando Gibbons, 1583–1625

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



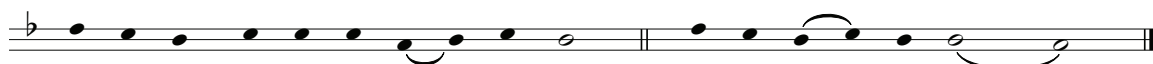
Musical notation for the Preface Dialogue. It consists of a single treble clef staff. The music is in G major (one sharp) and 4/4 time. The lyrics are: ℣. The Lord be with you. ℟. And with your spirit.

℣. The Lord be with you. ℟. And with your spirit.



Musical notation for the Preface Dialogue. It consists of a single treble clef staff. The music is in G major (one sharp) and 4/4 time. The lyrics are: ℣. Lift up your hearts. ℟. We lift them up to the Lord.

℣. Lift up your hearts. ℟. We lift them up to the Lord.



Musical notation for the Preface Dialogue. It consists of a single treble clef staff. The music is in G major (one sharp) and 4/4 time. The lyrics are: ℣. Let us give thanks to the Lord our God. ℟. It is right and just.

℣. Let us give thanks to the Lord our God. ℟. It is right and just.

THE OUR FATHER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor All *(Lamb of God, You take away the sins of the world: have mercy on us.)*
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor All *(grant us peace.)*
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Whoever ponders the law of the LORD day and night
will yield its fruit in due season.

*V*erse. ¹Blessed indeed is the man who follows not
the counsel of the wicked, nor stands in the path
with sinners, nor abides in the company of scorners.
²But whose delight is the law of the Lord, and who
ponders His law day and night. ³He is like a tree
that is planted beside the flowing waters, that yields
its fruit in due season. ⁴And whose leaves shall never
fade; and all that he does shall prosper.

*Qui meditabitur in lege Dómini die ac nocte, dabit fructum
suum in tēpore suo.*

*V*erse. ¹Beátus vir, qui non ábiit in consílio impiórum et in
via peccatórum non stetit et in convéntu derisórum non sedit.
²Sed in lege Dómini volúntas ejus, et in lege ejus mediátur
die ac nocte. ³Et erit tamquam lignum plantátum secus
decúrsus aquárum, quod fructum suum dabit in tēpore
suo. ⁴Et fólium ejus non défluet, et ómnia, quaecúmque
fáciat, prosperabúntur.

Text: Antiphon, Psalm 1:2-3; verses 1, 2, 3ab, 3cd
Music: *Gregorian Missal*, Mode III

HYMN OF PRAISE



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spa - ring, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



1. A gift of faith from a - ges past,
2. In fig - ured ways this Lent fore - told,
3. The words we speak, the food we take,
4. That lures the care - less mind a - stray;
5. Our God while end - less a - ges run,



1. This Lent which binds us lov - ing - ly
2. Which Christ, all a - ges' Lord and Guide,
3. Our sleep, our laugh - ter ev - ery sense;
4. By watch - ful prayer our spir - its free
5. That this, our Lent of for - ty days,



1. To faith and hope and cha - ri - ty.
2. In these last days has sanc - ti - fied.
3. Learn peace through ho - ly pen - i - tence.
4. From schem - ing of the En - e - my.
5. May bring us growth and give You praise.

Text: *Ex more docti mystico*; Ascr. to Gregory the Great, c. 540-604; Tr. by Peter J. Scagnelli, b. 1949 © GIA Publications, Inc.
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Music: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R̄. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∇. The Lord be with you.

R̄. And with your spirit.

∇. Bow down for the blessing.

∇. ✠ May almighty God bless you...

R̄. Amen.

∇. Go forth, the Mass is ended.

R̄. Thanks be to God.

POSTLUDE

Aus tiefer Not schrei' ich zu dir
("Out of the depths I cry to You")

Friedrich Zachau
(1663–1712)



The Cathedral of the Immaculate Conception

At the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*