



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The First Sunday of Lent

February 18, 2018

## PRELUDE

*O Mensch, beweine deine Sünde groß, BWV 622*  
("O man, bewail your great sins")

Johann Sebastian Bach  
(1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON



With the Lord there is mer - cy, and full - ness of re - demp-tion.

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### THE SIGN OF THE CROSS AND THE GREETING

☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

☩. *Priest:* The Lord be with you.

℟. **And with your spirit.**

-or-

☩. *Bishop:* Peace be with you.

℟. **And with your spirit.**

### PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

## KYRIE ELEISON



℣. Ky-ri - e e - lé - i - son. ℞. **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*



℣. Chri- ste e - lé - i - son. ℞. **Chri- ste e - lé - i - son.**  
*Christ, have mercy.*



℣. Ky-ri - e e - lé - i - son. ℞. **Ky-ri - e e - lé - i - son.**  
*Lord, have mercy.*

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Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

## COLLECT

*The Celebrant prays the collect.*

℞. **Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Genesis 9:8–15

*I am now establishing my covenant with you and your descendants after you.*

### RESPONSORIAL PSALM

Psalm 25:4–5, 6–7, 8–9



℞. Your ways, O Lord, are love and truth to those who keep your co-ve-nant.

1. LORD, make me know your ways.  
LORD, teach me your paths.  
Make me walk in your truth and teach me,  
for you are God my savior. ℞.
2. Remember your mercy, LORD,  
and the love you have shown from of old.  
In your love remember me,  
because of your goodness, O LORD. ℞.

3. The LORD is good and upright.  
He shows the path to those who stray,  
he guides the humble in the right path,  
he teaches his way to the poor. ℞.

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The flood prefigured baptism, which saves you now.

**GOSPEL ACCLAMATION** *[Please stand. Repeat after the cantor.]*



℟. Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

*Gospel verse.* One does not live on bread alone,  
but on every word that comes forth from the mouth of God. ℟.

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Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

**GOSPEL**

Mark 1:12–15

*[Before the Gospel]*

- ℣. The Lord be with you.
- ℟. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to Mark.
- ℟. **Glory to You, O Lord.**

Jesus was being tempted by Satan, and the angels ministered to him.

*[After the Gospel]*

- ℣. The Gospel of the Lord.
  - ℟. **Praise to You, Lord Jesus Christ.**
- [When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15 P.M. & 5 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

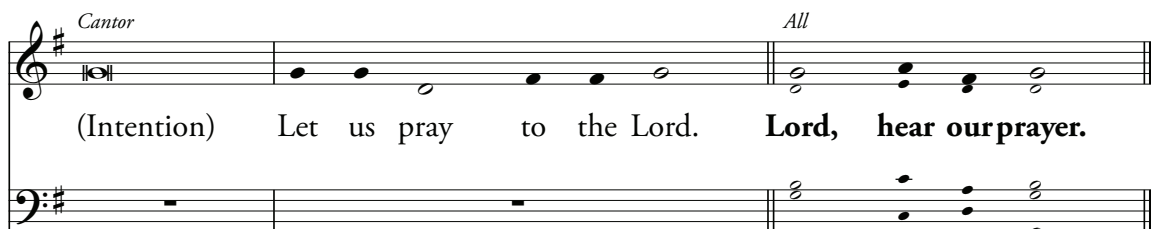
9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral of the Immaculate Conception*

**RITE OF SENDING OF THE CATECHUMEN FOR ELECTION** 11 A.M.

**PRESENTATION OF THE CATECHUMEN**

**AFFIRMATION BY THE GODPARENTS [AND THE ASSEMBLY]**

**INTERCESSIONS FOR THE CATECHUMEN**



(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## PRAYER OVER THE CATECHUMEN

## DISMISSAL OF THE CATECHUMEN

### ANTIPHON AT THE DISMISSAL



Lord, this is the peo - ple that longs to see your face.

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## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

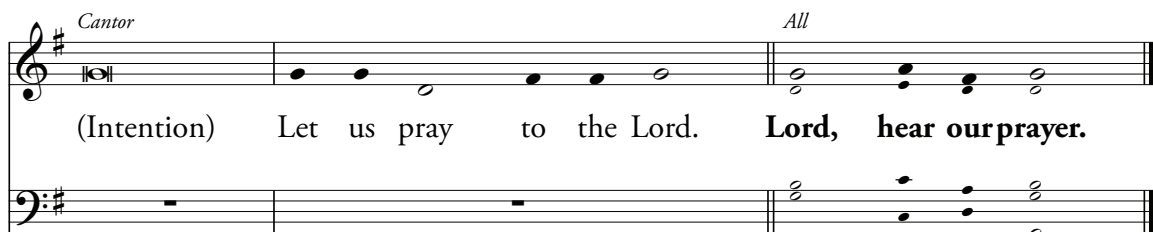
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER



*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

[Please be seated.]

## PREPARATION OF THE ALTAR AND THE GIFTS

### ANTHEM AT THE OFFERTORY 11 A.M.

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

Text: Traditional English Collect, *Lidley's Prayers*, 1566  
Music: Richard Farrant, 1530–1580

### INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

### PREFACE DIALOGUE

- ℣. The Lord be with you.  
℟. **And with your spirit.**  
℣. Lift up your hearts.  
℟. **We lift them up to the Lord.**  
℣. Let us give thanks to the Lord our God.  
℟. **It is right and just.**

### SANCTUS ET BENEDICTUS

The musical notation consists of two staves. The first staff is for the Sanctus, with the lyrics "Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth." The lyrics are written below the notes. Above the first two notes, the text "Holy, Holy, Holy" is written, and above the last two notes, "Lord God of hosts." is written. The second staff is for the Benedictus, with the lyrics "Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a." The lyrics are written below the notes. Above the first two notes, the text "Heaven and earth are full of Your glory." is written.

[continued]

*Hosanna in the highest.* *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

*Hosanna in the highest.*

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.\_\_\_\_\_

Text: International Committee on English in the Liturgy © 2010  
 Music: *Gregorian Missal*, Mass XVIII

**EUCHARISTIC PRAYER** *[Please kneel.]*

**MYSTERY OF FAITH**

Save us, Sa - vior of the world, for by Your Cross and

Re - sur - rec - tion, You have set us free.

Text: International Committee on English in the Liturgy © 2010  
 Music: *Roman Missal*, ICEL © 2010

**AMEN**

A - men, a - men, a - - men.

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 Music: Plainsong, reprinted with permission.

**THE OUR FATHER** *[Please stand.]*

✠. At the Savior's command  
 and formed by divine teaching,  
 we dare to say:  
 ✠. **Our Father, Who art in heaven,  
 hallowed be Thy Name;  
 Thy kingdom come,  
 Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our trespasses,  
 as we forgive those who trespass against  
 us; and lead us not into temptation,  
 but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,  
 graciously grant peace in our days,  
 that, by the help of Your mercy,  
 we maybe always free from sin  
 and safe from all distress,  
 as we await the blessed hope  
 and the coming of our Savior, Jesus Christ.  
 ✠. **For the kingdom,  
 the power and the glory are Yours  
 now and for ever.**

## SIGN OF PEACE

☩. The peace of the Lord be with you always.

✠. **And with your spirit.**

## AGNUS DEI

Choir/Cantor | All (Lamb of God, You take away the sins of the world: have mercy on us.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor | All  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor | All (grant us peace.)  
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

## INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

✠. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

He will conceal you with his pinions, and under his wings you will find refuge. His truth is buckler and shield.

☩erse. <sup>1</sup>He who dwells in the shelter of the Most High, and abides in the shade of the Almighty. <sup>2</sup>Says to the LORD, “My refuge, my stronghold, my God in whom I trust!” <sup>3</sup>He will free you from the snare of the fowler, from the destructive plague. <sup>4</sup>For you has he commanded his angels to keep you in all your ways.

*Scápulis suis obumbrábit tibi, et sub pennis ejus sperábis: scuto circúmdabit te véritas ejus.*

☩erse. <sup>1</sup>Qui hábitat in protectióne Altíssimi, sub umbra omnipoténtibus commorábitur. <sup>2</sup>Dicet Dómino: Refúgium meum et fortitúdo mea, Deus meus, sperábo in eum. <sup>3</sup>Quóniam ipse liberábit te de láqueo venántium et a verbo maligno. <sup>4</sup>Quóniam ángelis suis mandábit de te, ut custódiant te in ómnibus viis tuis.

Text: Antiphon, Psalm 91:4–5; verses 1, 2, 3, 11  
Music: *Gregorian Missal*, Mode III

## HYMN OF PRAISE



1. Lord, Whothrough out these for - ty days For us did fast and pray,
2. As You with Sa - tan did con - tend And did the vic - tory win,
3. As You did hun - ger and did thirst, So teach us, gra - cious Lord,
4. And through these days of pen - i - tence, And through Your Pas - sion - tide,
5. A - bide with us, that when this life Of suf - fer - ing is past,



1. Teach us with You to mourn our sins, And close by You to stay.
2. O give us strength in You to fight, In You to con - quer sin.
3. To die to self, and so to live By Your most ho - ly word.
4. Yea, ev - er - more, in life and death, O Lord, with us a - bide.
5. An Eas - ter of un - end - ing joy We may at - tain at last!

Text: Claudia F. I. Hernaman, 1873, alt.  
Music: ST. FLAVIAN, CM; *Day's Psalter*, 1562

*[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]*

### PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**R.** Amen.

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

**V.** The Lord be with you.

**R.** **And with your spirit.**

**V.** Bow down for the blessing.

**V.** ✠ May almighty God bless you...

**R.** Amen.

**V.** Go forth, the Mass is ended.

**R.** **Thanks be to God.**

### POSTLUDE

*Aus tiefer Not schrei' ich zu dir*  
(“Out of the depths I cry to You”)

Friedrich Zachau  
(1663–1712)