



THE CATHEDRAL OF THE IMMACULATE CONCEPTION
In the City and Roman Catholic Diocese of Albany, New York

The Third Sunday of Lent

March 4, 2018

ORGAN PRELUDE

Aus tiefer Not schrei' ich zu dir
("Out of the depths I cry to You")

Friedrich Zachau
(1663–1712)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

My soul is thirst - ing for the Lord:
when shall I see Him face to face?_____

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Joseph Gelineau, S.J., © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

THE SIGN OF THE CROSS AND THE GREETING

- ☩. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ☩. **Amen.**
- ☩. The Lord be with you.
- ☩. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ☩. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

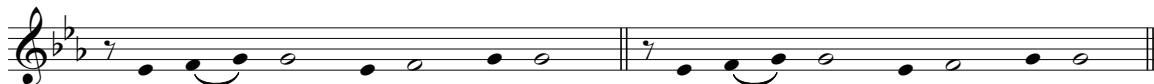
[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**


therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ☩. **Amen.**

KYRIE ELEISON



℣. Ky-ri - e e - lé - i - son. ℞. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.



℣. Chri- ste e - lé - i - son. ℞. **Chri- ste e - lé - i - son.**
Christ, have mercy.



℣. Ky-ri - e e - lé - i - son. ℞. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

COLLECT

The Celebrant prays the collect.

℞. **Amen.**

LITURGY OF THE WORD

[Please be seated.]


FIRST READING

Exodus 20:1–17

God delivered all these commandments.

RESPONSORIAL PSALM

Psalms 19:8, 9, 10, 11



℞. Lord, you have the words of ev - er - last - ing life.

- | | |
|---|--|
| <p>1. The law of the LORD is perfect;
it revives the soul.
The decrees of the LORD are steadfast;
they give wisdom to the simple. ℞.</p> <p>2. The precepts of the LORD are right;
they gladden the heart.
The command of the LORD is clear;
it gives light to the eyes. ℞.</p> | <p>3. The fear of the LORD is pure,
abiding forever.
The judgments of the LORD are true;
they are, all of them, just. ℞.</p> <p>4. They are more to be desired than gold,
than quantities of gold.
And sweeter are they than honey,
than honey flowing from the comb. ℞.</p> |
|---|--|

Text: Refrain, *Lectioary for Mass* © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

We proclaim Christ crucified.

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*



℟. Praise to You, Lord Je - sus Christ, King of end-less glo - ry.

Gospel verse. God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life. ℟.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

GOSPEL

John 2:13–25

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

“Destroy this temple and in three days I will raise it up.”

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. & 5 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

RITE OF CHRISTIAN INITIATION OF ADULTS—FIRST SCRUTINY 9 A.M.

INVITATION TO SILENT PRAYER FOR THE ELECT

INTERCESSIONS FOR THE ELECT

Cantor (Intention) Let us pray to the Lord. *All* **Lord, hear our prayer.**

EXORCISM

[continued]

DISMISSAL OF THE ELECT



Lord, this is the peo - ple that longs to see your face.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY *11am*

O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made Thee mourn,
And drove Thee from my breast.

Text: John Newton, 1725–1807

Music: CAITHNESS, 86 86, Scottish Psalter, 1635; Arr. [Ireland-native] Charles Villiers Stanford, 1852–1924

“TROUBADOURS” TRAINING CHOIR ANTHEM *11am*

Again we keep this solemn fast,
A gift of faith from ages past,
This Lent, which binds us lovingly
To faith and hope and charity.

We pray, O blessed Three in One,
Our God while endless ages run,
That this, our Lent of forty days,
May bring us growth and give You praise.

Text: *Ex more docti mystico*; Ascr. to Gregory the Great, c.540–604; Tr. by Peter J. Scagnelli, b. 1949 © Reprinted with permission under Onelicense.net #A-700682
Music: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

THE OUR FATHER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor *All* (*Lamb of God, You take away the sins of the world: have mercy on us.*)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor *All*
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor *All* (*grant us peace.*)
Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Even the sparrow finds a home, and the swallow a nest for herself in which she sets her young, at your altars, O LORD of hosts, my king and my God. Blessed are they who dwell in your house, forever singing your praise. *V*erse. ¹How lovely is your dwelling place, O LORD of hosts. My soul is longing and yearning for the courts of the LORD.

*Passer invenit sibi domum, et turtur nidum, ubi repónat pullos suos: altária tua Dómine virtúrum, Rex meus, et Deus meus: beáti qui hábitant in domo tua, in saéculum saéculi laudábunt te. V*erse. ¹*Quam dilécta tabernácula túa, Dómine virtúrum! Concupiscit et déficit ánima mea in átria Dómini.*

Text: Antiphon, Psalm 84:4, 5; verses 2–3a, 3b, 9, 10
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we Your sor - row share And from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by Your side,



1. For - ty days and for - ty nights Temp - ted, and yet un - de - filed.
2. Fast - ing with un - ceas - ing prayer, Strong with You to suf - fer pain?
3. Vic - tor in the wil - der - ness, Grant that we not faint nor fail!
4. Round us, too, shall an - gels shine, Such as served You faith - ful - ly.
5. That with You we may ap - pear At the e - ter - nal Eas - ter - tide.

Text: John Samuel Bewley Monsell, 1811-1875, alt.
Music: HEINLEIN, 77 77; attr. Martin Herbst, 1654-1681

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION [Please stand.]

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

V. The Lord be with you.

R. **And with your spirit.**

V. Bow down for the blessing.

V. ✠ May almighty God bless you...

R. **Amen.**

V. Go forth, the Mass is ended.

R. **Thanks be to God.**

ORGAN POSTLUDE

O Mensch, beweine deine Sünde groß, BWV 622
("O man, bewail your great sins")

Johann Sebastian Bach
(1685–1750)