



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Lent

Piper's Mass at 11 o'clock

March 11, 2018

ORGAN PRELUDE

Fantasia in G Minor, BWV 542/1

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

INSTRUMENTAL PROCESSIONAL MUSIC *11am*

Schenectady Pipe Band

ENTRANCE ANTIPHON

En - ter these gates with thanks and praise; The Lord in -
vites us to His feast! O Day of glad - ness,
Day of joy! O praise Him!

Text: *Dieu nous accueille en sa maison*, Jean-Paul Lécot, b. 1947; adapted and translated by Brian F. Gurley, b. 1983

Music: VICTORY, 888 with Alleluia; Giovanni Pierluigi da Palestrina, 1525-1594; adapt. by William Henry Monk, 1823-1889

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. The Lord be with you.
- ✠. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- ☩. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

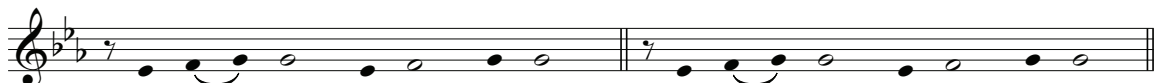
[All strike their breast]

**through my fault, through my fault,
through my most grievous fault;**


therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

- ☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- ☩. **Amen.**

KYRIE ELEISON



☩. Ky-ri - e e - lé - i - son. ☩. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.



☩. Chri- ste__ e - lé - i - son. ☩. **Chri- ste__ e - lé - i - son.**
Christ, have mercy.



☩. Ky-ri - e e - lé - i - son. ☩. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

COLLECT

The Celebrant prays the collect.

☩. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

2 Chronicles 36:14–16, 19–23

The Lord had compassion on his people.

RESPONSORIAL PSALM

Psalm 137:1–2, 3, 4–5, 6

R. Let my tongue be silenced,
if I ever forget you.

1. By the rivers of Babylon
there we sat and wept,
remembering Sion;
on the poplars that grew there
we hung up our harps. R.
2. For it was there that they asked us,
our captors, for songs,
our oppressors, for joy.
“Sing to us,” they said,
“one of Sion’s songs.” R.
3. O how could we sing
the song of the LORD
on foreign soil?
If I forget you, Jerusalem,
let my right hand wither! R.
4. O let my tongue
cleave to my palate
if I remember you not,
if I prize not Jerusalem
as the first of my joys! R.

Text: Refrain, Lectionary for Mass © 1969, 1981, 1997, ICEL
Music: Brian F. Gurley, b. 1983 © All rights reserved. Reprinted with permission.

By grace you have been saved.

GOSPEL ACCLAMATION *[Please stand. Repeat after the cantor.]*



℟. Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse. God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life. ℟.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Peter Latona, b. 1968. All rights reserved, reprinted with permission from the composer.

GOSPEL

John 3:14–21

[Before the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

God did not send his Son into the world to condemn the world,
but that the world might be saved through him.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. & 5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

9 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

RITE OF CHRISTIAN INITIATION OF ADULTS—SECOND SCRUTINY 9 A.M.

INVITATION TO SILENT PRAYER FOR THE ELECT

INTERCESSIONS FOR THE ELECT

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

EXORCISM

DISMISSAL OF THE ELECT

Lord, this is the peo - ple that longs to see your face.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[*All bow.*]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11am

God so loved the world that He gave His only begotten Son,
That whosoever believeth in Him should not perish,
But have everlasting life.
For God sent not His Son into the world to condemn the world,
But that the world through Him might be saved.

Text: John 3:16–17; compiled by William John Sparrow-Simpson, 1859–1952
Music: John Stainer, 1840–1901

INSTRUMENTAL OFFERTORY MUSIC 11am

Schenectady Pipe Band

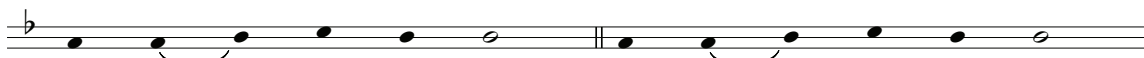
INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

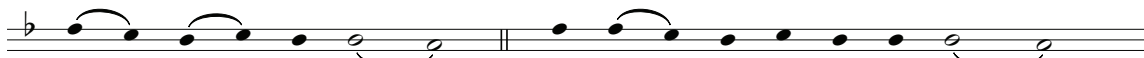
PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

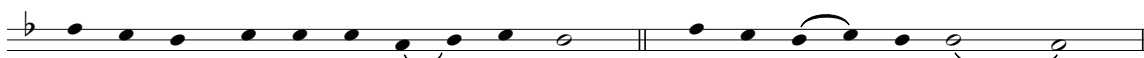
PREFACE DIALOGUE



℣. The Lord___ be with you. ℟. **And with___ your spi - rit.**



℣. Lift___ up___ your hearts._ ℟. **We lift___ them up to the Lord.___**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.___**

SANCTUS ET BENEDICTUS

Holy, Holy, Holy *Lord God of hosts.*

Sanc-tus,___ Sanc-tus,___ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

Heaven and earth are full of Your glory.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

Hosanna in the highest. *Blessed is he who comes in the Name of the Lord.*

Ho-sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

Hosanna in the highest.

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.____

Text: International Committee on English in the Liturgy © 2010
 Music: *Gregorian Missal*, Mass XVIII

EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Save___ us, Sa - vior of the world, for by Your Cross_ and

Re - sur - rec - tion, You have set___ us free.

Text: International Committee on English in the Liturgy © 2010
 Music: *Roman Missal*, ICEL © 2010

AMEN

A - men,___ a - men,___ a - - men.____

Text: International Committee on English in the Liturgy © 2010
 Music: Plainsong, reprinted with permission.

THE OUR FATHER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Choir/Cantor | *All* (*Lamb of God, You take away the sins of the world: have mercy on us.*)



Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor | *All*



Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

Choir/Cantor | *All* (*grant us peace.*)



Ag-nus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the LORD.

Verses. ¹I rejoiced when they said to me, "Let us go to the house of the LORD." ²And now our feet are standing within your gates, O Jerusalem. ³There were set the thrones for judgment, the thrones of the house of David. ⁴For the peace of Jerusalem pray, "May they prosper, those who love you."

Jerúsalem, quæ ædificátur ut civitas, cújus participátio ejus in idípsum: illuc enim ascenderunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.

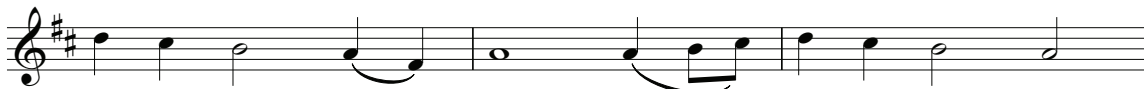
Verses. ¹*Latatus sum in eo, quod dixerunt mihi: In domum Dómini íbimus.* ²*Stantes jam sunt pedes nostri in portis tuis, Jerúsalem.* ³*Quia illic sederunt sedes ad iudicium, sedes domus David.* ⁴*Rogáte, quæ ad pacem sunt Jerúsalem: Secúri sint diligéntes te!*

Text: Antiphon, Psalm 121:3,4; verses, 1, 2, 5, 6
Music: *Gregorian Missal*, Mode IV

HYMN OF PRAISE



1. We walk by faith, and not by sight; No
2. We may not touch His hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



1. gra-cious words we hear From Him Who spoke as
2. fol - low where He trod; But in His prom - ise
3. may our faith a - bound, To call on You when
4. realms of clear - er light We may be - hold You



1. none e'er spoke; But we be - lieve Him near.
2. we re - joice, And cry, "My Lord and God!"
3. You are near, And seek where You are found:
4. as You are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Music: DUNLAP'S CREEK, CM; Samuel McFarland, fl. 1816

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

POSTLUDE

5:15pm, 9am, & 5pm *Fugue in G Minor, BWV 542/2*

Bach

11am *Instrumental Music*

Schenectady Pipe Band



The Cathedral of the Immaculate Conception

At the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*