



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Second Sunday of Easter
Divine Mercy Sunday

April 8, 2018

PRELUDE

Allegro maestoso e vivace from *Sonata N° 2 in C Minor*, Op. 65

Felix Mendelssohn (1809–1847)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

O sons and daughters, let us sing!
The King of heaven, the glorious King,
O'er death today rose triumphing. *R.*

al - le - lu - ia!

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

That night the apostles met in fear;
Amidst them came their Lord most dear,
And said, "My peace be on all here." *R.*

When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word. *R.*

"My pierced side, O Thomas see;
My hands, My feet, I show to thee;
Not faithless but believing be." *R.*

No longer Thomas then denied;
He saw the feet, the hands, the side;
"Thou art my Lord and God!" he cried. *R.*

How blest are they who have not seen,
And yet whose faith has constant been;
For they eternal life shall win. *R.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILLAE, 8 8 8 with refrain; Traditional French melody, 15th century

THE SIGN OF THE CROSS AND THE GREETING

V. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

V. *Priest:* The Lord be with you.

R. **And with your spirit.**

-or-

V. *Bishop:* Peace be with you.

R. **And with your spirit.**

PENITENTIAL ACT *Form A*

☩. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

☩. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON

☩. Lord, have mer - cy.

℟. Lord, have mer - cy.

☩. Christ, have mer - cy.

℟. Christ, have mer - cy.

☩. Lord, have mer - cy.

℟. Lord, have mer - cy.

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Music: Plainsong, *Simple Tone*

RITE FOR THE BLESSING AND SPRINKLING OF WATER

☩. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

The Celebrant prays over the water, concluding:

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℟. **Amen.**

ANTIPHON FOR THE SPRINKLING WITH HOLY WATER

℟. Al - le - lu - ia, al - le -

- lu - ia, al - le - lu - ia.

1. I saw water flowing from the right side of the temple, Alleluia. ℟.
2. It brought God's life and his salvation, and the people sang in joyful praise, Alleluia. ℟.
3. You are a people God claims as his own to praise him, Alleluia. ℟.
4. God called you out of darkness into his marvelous light, Alleluia. ℟.
5. Lord Jesus, from your wounded side flowed streams of cleansing water, Alleluia. ℟.
6. The world was washed of all its sin, all life made new again, Alleluia. ℟.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9;
1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.
Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C.
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[After the Sprinkling with Holy Water.]

☩. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℟. **Amen.**

GLORIA IN EXCELSIS

Organ



All



Glo-ry to God in the high - est, and on earth peace_ to peo-ple of good will.



We praise_ You, we bless_ You, we a - dore_ You, we_



glo - ri - fy_ You, we give You thanks for Your great_ glo - ry,



Lord God, heaven - ly_ King, O_ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All



have mer - cy on us;

You take away the sins of the world,

All



re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.


All



All



For you a-lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most_ High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

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COLLECT

The Celebrant prays the collect.

℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Acts 4:32–35

The community of believers was of one heart and mind.

RESPONSORIAL PSALM

Psalm 118:2–4, 13–15, 22–24



℟. Give thanks to the Lord for he is good, his love is ev - er - last - ing.

1. Let the house of Israel say,
“His mercy endures forever.”
Let the house of Aaron say,
“His mercy endures forever.”
Let those who fear the LORD say,
“His mercy endures forever.” ℟.
2. I was thrust down, thrust down and falling,
but the LORD was my helper.
The LORD is my strength and my song;
he was my savior.
There are shouts of joy and salvation
in the tents of the just. ℟.
3. The stone that the builders rejected
has become the cornerstone.
By the LORD has this been done,
a marvel in our eyes.
This is the day the LORD has made;
let us rejoice in it and be glad. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL

Music: Chrysogonus Waddell, OCSO, © 1986, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

SECOND READING

1 John 5:1–6

Everyone who believes that Jesus is begotten by God conquers the world.

SEQUENCE

Christians, to the Paschal Victim
offer sacrifice and praise.

The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended:
combat strangely ended!
Life's own Champion, slain,
yet lives to reign.

Tell us, Mary:
say what thou didst see upon the way.
The tomb the Living did enclose;
I saw Christ's glory as He rose!

The angels there attesting;
shroud with grave-clothes resting.

Christ, my hope, has risen:
He goes before you into Galilee.

That Christ is truly risen
from the dead we know.
Victorious King, Thy mercy show!
Amen. Alleluia.

*Victimæ paschali laudes
immolent Christiani.*

*Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.*

*Mors et vita duello
confluxere mirando:
dux vitæ mortuus,
regnat vivus.*

*Dic nobis Maria,
quid vidisti in via?
Sepulcrum Christi viventis,
et gloriam vidi resurgentis:*

*Angelicos testes,
sudarium, et vestes.*

*Surrexit Christus spes mea:
praecedet suos in Galilaeam.*

*Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
Amen. Alleluia.*

Text: *Victimæ Paschali laudes*, Sequence for Easter Day; attr. to Wipo of Burgundy, 11th C.
Music: *Gregorian Missal*, Mode I

ALLELUIA [Please stand.]

al - le - lu - ia!

℞. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. You believe in me, Thomas, because you have seen me, says the Lord;
Blessed are those who have not seen me, but still believe, alleluia! ℞.

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

[After the Gospel]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

On the evening of that first day of the week, Jesus came and stood in their midst.

[After the Gospel]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

5 P.M. The Most Reverend Edward B. Scharfenberger, D.D.
Bishop of Albany, New York

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor All

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. Alleluia.

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur. Alleluia.

Text: Magnificat Antiphon for Second Vespers, Solemnity of Corpus Christi
Music: Andrea Gabrieli, 1533–1585

INVITATION TO PRAYER [Please stand.]

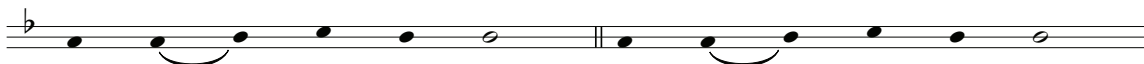
- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord___ be with you. ℟. **And with___ your spi - rit.**



℣. Lift___ up___ your hearts.. ℟. **We lift___ them up to the Lord.---**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.---**

SANCTUS ET BENEDICTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

[continued]

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

We pro-claim Your death, O Lord, and pro-fess Your

Re - sur - rec - tion, un - til You come a - gain.

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AMEN

A - men, a - men, a - - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
 and formed by divine teaching,
 we dare to say:
 ℟. **Our Father, Who art in heaven,
 hallowed be Thy Name;
 Thy kingdom come,
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against
 us; and lead us not into temptation,
 but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
 graciously grant peace in our days,
 that, by the help of Your mercy,
 we maybe always free from sin
 and safe from all distress,
 as we await the blessed hope
 and the coming of our Savior, Jesus Christ.
 ℟. **For the kingdom,
 the power and the glory are Yours
 now and for ever.**

SIGN OF PEACE

☩. The peace of the Lord be with you always.

☩. **And with your spirit.**

AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a - way the sins of the world: grant us— peace.

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INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Place your hand, and know the [wounds from the] nails, alleluia: and do not be unbelieving, but faithful, alleluia.

☩erses. ¹Give praise to the LORD, for he is good; his mercy endures forever. ²Let the house of Israel say, “His mercy endures forever.” ³I called to the LORD in my distress; he has answered and freed me. ⁴It is better to take refuge in the LORD than to trust in man.

Mitte manum tuam, et cognosce loca clavórum, allelúia: et noli esse incrédulus, sed fidélis, allelúia, allelúia.

☩erses. ¹*Confitémini Dómino, quóniam bonus, quóniam in sáeculum misericórdia ejus.* ²*Dicat nunc Israel, quóniam bonus, quóniam in sáeculum misericórdia ejus.* ³*De tribulatióne invocávi Dóminum, et exaudivit me edúcens in latitúdinem Dóminus.* ⁴*Bonum est confúgere ad Dóminum quam confidere in hómine.*

Text: Antiphon, John 20:27; verses, Psalm 118:1, 2, 5, 8

Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done; The vic - to -
2. The powers of death have done_ their worst, But Christ their
3. The three sad days are quick - ly sped, He ris - es
4. He closed the yawn - ing gates_ of hell, The bars from
5. Lord! by the stripes which wound - ed Thee, From death's dread

1. ry of life_ is won; The song of tri - umph
2. le - gions hath_ dis - persed; Let shouts of ho - ly
3. glo - rious from_ the dead: All glo - ry to our
4. heaven's high por - tals fell; Let hymns of praise His
5. sting Thy serv - ants free, That we may live and

1. has_ be - gun. Al - le - lu - ia! [to verse 2]
2. joy_ out - burst. Al - le - lu - ia! [to verse 3]
3. ris - en Head! Al - le - lu - ia! [to verse 4]
4. tri - umphs tell! Al - le - lu - ia! [to verse 5]
5. sing_ to Thee. Al - le - lu - ia! [to Antiphon]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Finita iam sunt prelia*; Latin, 12th C.; Tr. by Francis Pott, 1832-1909, alt.
 Music: VICTORY, 888 with Alleluias; Giovanni Pierluigi da Palestrina, 1525-1594; Adapt. by William Henry Monk, 1823-1889

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. Amen.

PRAYER OF CONSECRATION TO MERCIFUL LOVE

℟. Merciful Father, relying on the prayers and example of Abraham and Mary, my father and mother in faith, and of St. Therese, my sister in the way of humble confidence, I, _____, choose, this day, with the help of Your grace, to strive with all my heart to follow the Little Way.

And so, I firmly intend to fight discouragement, do little things with great love, and be merciful to my neighbor in deed, word, and prayer. I aim to keep before my eyes my poverty, weakness, brokenness, and sin, trusting that my littleness and contrite heart will attract Your Merciful Love. I choose to remain always little, not relying on my own merits but solely on Yours, dear Lord, and those of the Blessed Mother. Finally, I believe, my God, that You can and will make me into a saint, even if I won't see it, even if I have to struggle all my life against vice and sin, even if I have to wait until the very end. This blind hope in Your mercy, O Lord, is my only treasure. And now, to confirm my resolve and to console You for so much rejection of Your mercy,

I OFFER MYSELF, THROUGH THE HANDS OF MARY IMMACULATE, AS A VICTIM OF HOLOCAUST TO YOUR MERCIFUL LOVE,

asking You to consume me incessantly, allowing the waves of infinite tenderness shut up within You to overflow into my soul, and that I may thus become a martyr of Your Love, O my God, and a gift of mercy to so many others. I ask all this in Jesus' Name. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. [Now and forever.]

℣. [Our help is in the Name of the Lord.]

℟. [Who made heaven and earth.]

℣. ✠ May almighty God bless you.

℟. Amen.



℣. Go forth, the Mass is ended, al - le - lu - ia, al - le - lu - ia. _

℟. **Thanks be to God, al - le - lu - ia, al - le - lu - ia. _**

POSTLUDE

Fanfare

Jacques-Nicolas Lemmens
(1823–1881)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*
The Reverend John F. Tallman, M.Div., *Parochial Vicar*
Deacon Timothy J. Kosto, Ph.D., *Deacon*