



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Seventh Sunday of Easter

May 13, 2018

## PRELUDE

*Prière*

Théodore Salomé  
(1834–1896)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

*Refrain, sung by all*

This is the day the Lord has made;  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Let us re-joyce and be glad!

Text: Psalm 118:24, Lucien Deiss, CSSp, 1921-2007 © 1970, 1973, WLP. Reprinted with permission under #D0965069A  
Music: Lucien Deiss, CSSp, 1921-2007 © 1970, 1973, WLP. Reprinted with permission under #D0965069A

### THE SIGN OF THE CROSS AND THE GREETING

✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

✠. **Amen.**

✠. *Priest:* The Lord be with you.

✠. **And with your spirit.**

-or-

✠. *Bishop:* Peace be with you.

✠. **And with your spirit.**

[During the Easter season, either the Penitential Act (Form A) or the Sprinkling Rite is used. See page 2.]

✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*[All strike their breast]*

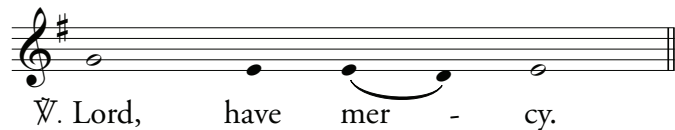
**through my fault, through my fault, through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

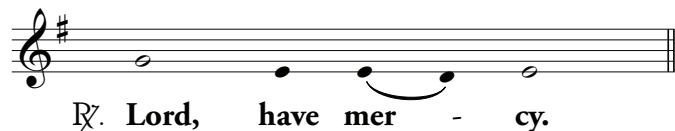
✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

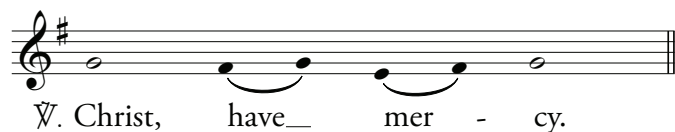
KYRIE ELEISON



✠. Lord, have mer - cy.




℟. Lord, have mer - cy.



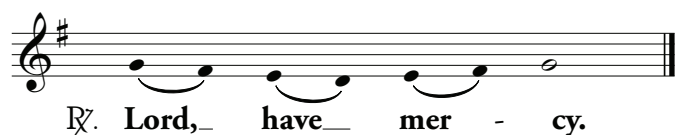
✠. Christ, have mer - cy.



℟. Christ, have mer - cy.



✠. Lord, have mer - cy.



℟. Lord, have mer - cy.

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Music: Plainsong, *Simple Tone*

RITE FOR THE BLESSING AND  
SPRINKLING OF WATER

✠. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

*The Celebrant prays over the water, concluding:*

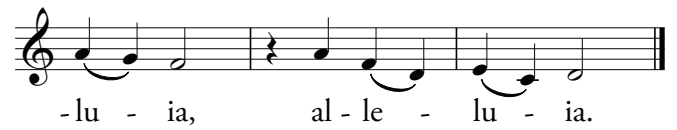
Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℟. **Amen.**

ANTIPHON FOR THE SPRINKLING  
WITH HOLY WATER



℟. Al - le - lu - ia, al - le -



- lu - ia, al - le - lu - ia.

1. I saw water flowing from the right side of the temple, Alleluia. ℟.
2. It brought God's life and his salvation, and the people sang in joyful praise, Alleluia. ℟.
3. You are a people God claims as his own to praise him, Alleluia. ℟.
4. God called you out of darkness into his marvelous light, Alleluia. ℟.
5. Lord Jesus, from your wounded side flowed streams of cleansing water, Alleluia. ℟.
6. The world was washed of all its sin, all life made new again, Alleluia. ℟.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9;  
1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.  
Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C.  
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*[After the Sprinkling with Holy Water.]*

✠. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℟. **Amen.**

# GLORIA IN EXCELSIS

*Organ*

*All*

Glo - ry to God in the high - est, and on earth peace\_ to peo - ple of good will.

We praise\_ You, we bless\_ You, we a - dore\_ You, we\_

glo - ri - fy\_ You, we give You thanks for Your great\_ glo - ry,

Lord God, heaven - ly\_ King, O\_ God, al - might - y Fa - ther.

*Choir or Cantor alone:*

Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 You take away the sins of the world,

*All*

have mer - cy on us;

You take away the sins of the world,

*All*

re - ceive\_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

*All*

*All*

For you a - lone are the Ho - ly One, - You a - lone are the Lord,

You a - lone are the Most\_ High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - men, -

a - - - men, a - - - men.

## COLLECT

*The Celebrant prays the collect.*

**R̄. Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Acts 1:15–17, 20a, 20c–26

The lot fell upon Matthias, and he was counted with the eleven apostles.

### RESPONSORIAL PSALM

Psalm 103:1–2, 11–12, 19–20



**R̄.** The Lord has set his throne in—heav - en.

1. Bless the LORD, O my soul,  
and all within me, his holy name.  
Bless the LORD, O my soul,  
and never forget all his benefits. **R̄.**
2. For as the heavens are high above the earth,  
so strong his mercy for those who fear him.  
As far as the east is from the west,  
so far from us does he remove our transgressions. **R̄.**
3. The LORD has fixed his throne in heaven,  
and his kingdom is ruling over all.  
Bless the LORD, all you his angels,  
mighty in power, fulfilling his word. **R̄.**

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: Marty Haugen, © 1985, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

### SECOND READING

1 John 4:11–16

Whoever remains in love remains in God and God in him.

ALLELUIA *[Please stand.]*

al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Gospel verse.* I will not leave you orphans, says the Lord, alleluia;  
I will come back to you, and your hearts will rejoice, alleluia. *℟.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494  
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

GOSPEL

John 17:11b–19

*[Before the Gospel]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

That they may be one just as we are one.

*[After the Gospel]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

9 A.M. & 11 A.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

5:15 P.M. & 5 P.M. Deacon Timothy J. Kosto, Ph.D.  
*Deacon of the Cathedral of the Immaculate Conception*

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

*[Please be seated.]*

### PREPARATION OF THE ALTAR AND THE GIFTS

#### INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

#### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

## PREFACE DIALOGUE

- ✠. The Lord be with you.  
✠. **And with your spirit.**  
✠. Lift up your hearts.  
✠. **We lift them up to the Lord.**  
✠. Let us give thanks to the Lord our God.  
✠. **It is right and just.**

## SANCTUS ET BENEDICTUS

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts.' The second staff continues with: 'Heaven and earth are full of Your glo-ry. Ho - san-na in the high-est.' The third staff continues with: 'Blessed is he who comes in the Name of the Lord.' The fourth staff concludes with: 'Ho - san - na in the high-est. Ho - san - na in the high - est.'

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## EUCHARISTIC PRAYER *[Please kneel.]*

## MYSTERY OF FAITH

Organ All

We pro-claim Your death, O Lord, and pro-fess Your  
Re - sur - rec - tion, un - til You come a - gain.

The musical notation is for an organ part. It begins in 4/4 time with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The second line continues with quarter notes: D5, E5, F#5, G5, A5, B5, C6, D6. The third line has quarter notes: E6, F#6, G6, A6, B6, C7, D7, E7. The fourth line has quarter notes: F#7, G7, A7, B7, C8, D8, E8, F#8. The piece concludes with a double bar line.

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## AMEN

Organ All

A - men, a - men, a - - men.

The musical notation is for an organ part. It begins in 4/4 time with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The second line continues with quarter notes: D5, E5, F#5, G5, A5, B5, C6, D6. The third line has quarter notes: E6, F#6, G6, A6, B6, C7, D7, E7. The fourth line has quarter notes: F#7, G7, A7, B7, C8, D8, E8, F#8. The piece concludes with a double bar line.

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## THE LORD'S PRAYER *[Please stand.]*

✠. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
✠. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

✠. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
✠. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

✠. The peace of the Lord be with you always.  
✠. **And with your spirit.**



## AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a-way the sins of the world: have mer-cy on— us.



Lamb of God, You take a - way the sins of the world: grant us— peace.

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## INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.
- ☩. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Father, when I was amongst them, I kept those whom you had given me, alleluia; but now I am coming, to you; I do not ask you to take them out of the world, but to keep them from evil, alleluia, alleluia.

☩erses. <sup>1</sup>I rejoiced when they said to me, “Let us go to the house of the Lord.” <sup>2</sup>And now our feet are standing within your gates, O Jerusalem. <sup>3</sup>Jerusalem is built as a city bonded as one together. <sup>4</sup>It is there that the tribes go up, the tribes of the Lord. For Israel’s witness it is to praise the Name of the Lord.

*Pater, cum essem cum eis, ego servábam eos, quos dedísti mihi, allelúia: nunc autem ad te vénio: non rogo ut tollas eos de mundo, sed ut serves eos a malo, alleluia, alleluia.*

☩erses. <sup>1</sup>*Letátus sum in eo, quod dixerunt mihi: In domum Dómini íbimus.* <sup>2</sup>*Stantes iam sunt pedes nostri in portis tuis, Ierúsalem.* <sup>3</sup>*Jerúsalem, quæ edificáta est ut civitas, sibi compácta in idípsum.* <sup>4</sup>*Illuc enim ascenderunt tribus, tribus Dómini, testimónium Israel, ad confiténdum nómini Dómini.*

Text: Antiphon, John 14:9, [10]; verses, Psalm 122: 1, 2, 3, 4  
Music: *Gregorian Missal*, Mode V

## HYMN OF PRAISE



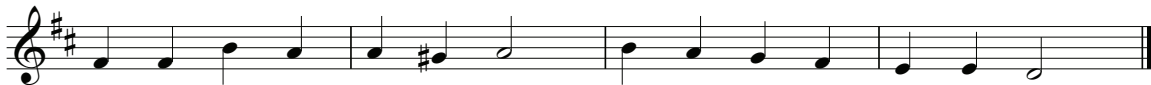
1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the Pas - chal Blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y Vic - tim from on high, Hell's fierce powers be - neath Thee lie;
4. Eas - ter tri - umph, Eas - ter joy, These a - lone do sin de - stroy.



1. Who has washed us in the tide Flow - ing from His pierc - ed side;
2. Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
3. Thou hast con - quered in the fight, Thou hast brought us life and light:
4. From sin's power do Thou set free Souls new - born, O Lord, in Thee.



1. Praise we Him, Whose love di - vine Give His sa - cred Blood for wine,
2. Praise we Christ, Whose Blood was shed, Pas - chal Vic - tim, Pas - chal bread;
3. Now no more can death ap - pall, Now no more the grave en - thrall;
4. Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise:



1. Give His Bo - dy for the feast, Christ the Vic - tim, Christ the priest.
2. With sin - cer - i - ty and love Eat we man - na from a - bove.
3. Thou hast o - pened par - a - dise, And in Thee Thy saints shall rise.
4. Ris - en Lord, all praise to Thee With the Spi - rit ev - er be.

Text: *Ad regias agni dapes*; Latin, 4th C.; Tr. by Robert Campbell, 1814-1868, alt.  
Music: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

☩. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

☩. **Amen.**

## POSTLUDE

*Marche Gothique*

Salomé



## **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*