



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of Pentecost

May 20, 2018

PRELUDE

Fantasia in G Minor, BWV 542/1

Johann Sebastian Bach
(1685-1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Hail thee, fes - ti - val day! blest day that are hal - lowed for - ev - er,
day when the Ho - ly Ghost shone in the world with God's grace.

Text: Venantius Honorius Fortunatus, 540?-600?; Tr. *The English Hymnal*, 1906, alt.
Music: *SALVE FESTA DIES*, Ralph Vaughan Williams, 1872-1958
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THE SIGN OF THE CROSS AND THE GREETING

✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

✠. *Priest:* The Lord be with you.

℟. **And with your spirit.**

-or-

✠. *Bishop:* Peace be with you.

℟. **And with your spirit.**

[During the Easter season, either the Penitential Act (Form A) or the Sprinkling Rite is used. See page 2.]

✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℟. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

℟. **Amen.**

KYRIE ELEISON

✠. Lord, have mer - cy.

℟. Lord, have mer - cy.

✠. Christ, have mer - cy.

℟. Christ, have mer - cy.

✠. Lord, have mer - cy.

℟. Lord, have mer - cy.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
 Music: Plainsong, *Simple Tone*

RITE FOR THE BLESSING AND SPRINKLING OF WATER

✠. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

The Celebrant prays over the water, concluding:

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℟. **Amen.**

ANTIPHON FOR THE SPRINKLING WITH HOLY WATER

℟. Al - le - lu - ia, al - le -

- lu - ia, al - le - lu - ia.

1. I saw water flowing from the right side of the temple, Alleluia. ℟.
2. It brought God's life and his salvation, and the people sang in joyful praise, Alleluia. ℟.
3. You are a people God claims as his own to praise him, Alleluia. ℟.
4. God called you out of darkness into his marvelous light, Alleluia. ℟.
5. Lord Jesus, from your wounded side flowed streams of cleansing water, Alleluia. ℟.
6. The world was washed of all its sin, all life made new again, Alleluia. ℟.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9;
 1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.
 Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C.
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[After the Sprinkling with Holy Water.]

✠. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℟. **Amen.**

GLORIA IN EXCELSIS

Organ



All



Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.



We praise_ You, we bless_ You, we a - dore_ You, we_



glo - ri - fy_ You, we give You thanks for Your great_ glo - ry,



Lord God, heaven - ly_ King, O_ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,

All



have mer - cy on us;

You take away the sins of the world,

All



re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.

All



All



For you a - lone are the Ho - ly One, - You a - lone are the Lord,



You a - lone are the Most_ High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - - men, -



a - - - men, a - - - men.

COLLECT

The Celebrant prays the collect.

R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING 5:15 P.M.

Joel 3:1–5

I will pour out my spirit upon all flesh.

FIRST READING 9 A.M., 11 A.M. & 5 P.M.

Acts 2:1–11

And they were all filled with the Holy Spirit.

RESPONSORIAL PSALM

5:15 P.M. Psalm 104:1–2, 24–25, 27–28, 29–30

9 A.M., 11 A.M. & 5 P.M. Psalm 104:1, 24, 29–30, 31, 34



R̄. Lord, send out Your Spi - rit, and re - new the face of the earth.

5:15 P.M.

1. Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
You are clothed with majesty and glory,
robed in light as with a cloak. **R̄.**
2. How manifold are your works, O LORD!
In wisdom you have wrought them all;
the earth is full of your creatures;
bless the LORD, O my soul! **R̄.**
3. Creatures all look to you
to give them food in due time.
When you give it to them, they gather it;
when you open your hand,
they are filled with good things. **R̄.**
4. If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth. **R̄.**

9 A.M., 11 A.M. & 5 P.M.

1. Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures; **R̄.**
2. May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD. **R̄.**
3. If you take away their breath, they perish
and return to their dust.
When you send forth your spirit,
they are created,
and you renew the face of the earth. **R̄.**

We have the firstfruits of the Spirit.

SECOND READING 9 A.M., 11 A.M. & 5 P.M.

1 Corinthians 12:3b–7, 12–13

There are different kinds of spiritual gifts but the same Spirit.

SEQUENCE 9 A.M., 11 A.M. & 5 P.M.

Holy Spirit, Lord of light,
From Thy clear celestial height
Thy pure beaming radiance give.

Come, Thou Father of the poor,
Come with treasures which endure,
Come, Thou Light of all that live.

Thou, of all consolers best,
Thou, the soul's delightful Guest,
Dost refreshing peace bestow.

Thou in toil art comfort sweet,
Pleasant coolness in the heat,
Solace in the midst of woe.

Light immortal, Light divine,
Visit Thou these hearts of Thine,
And our inmost being fill.

If Thou take Thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Heal our wounds; our strength renew;
On our dryness pour Thy dew;
Wash the stains of guilt away.

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou, on those who evermore
Thee confess and Thee adore,
In Thy sevenfold gifts descend:

Give them comfort when they die,
Give them life with Thee on high;
Give them joys that never end.

*Veni, Sancte Spiritus,
et emitte calitus
lucis tuae radium.*

*Veni, pater pauperum,
veni, dator munerum,
veni, lumen cordium.*

*Consolator optime,
dulcis hospes animae,
dulce refrigerium.*

*In labore requies,
in aestu temperies,
in fletu solatium.*

*O lux beatissima,
reple cordis intima
tuorum fidelium.*

*Sine tuo numine,
nihil est in homine,
nihil est innoxium.*

*Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.*

*Flecte quod est rigidum,
fove quod est frigidum,
rege quod est devium.*

*Da tuis fidelibus,
in te confidentibus,
sacrum septenarium.*

*Da virtutis meritum,
da salutis exitum,
da perenne gaudium.*

Text: *Victimae Paschali laudes*, Sequence for Easter Day; attr. to Wipo of Burgundy, 11th C.
Music: *Gregorian Missal*, Mode I

ALLELUIA *[Please stand.]*

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in a simple, homophonic style. The lyrics are: "al - le - lu - ia! al - le - lu - ia, al - le - lu - ia!". The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a bass clef and a key signature of one sharp (F#). The music is in 4/4 time. The lyrics are placed below the notes, with some words split across lines.

Gospel verse. Come, Holy Spirit, fill the hearts of the faithful, alleluia;
and kindle in them the fire of your love, alleluia. *R.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494
Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

GOSPEL

5:15 P.M. John 7:37–39
9 A.M., 11 A.M. & 5 P.M. John 20:19–23

[Before the Gospel]

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to John.

R. **Glory to You, O Lord.**

5:15 P.M. Rivers of living water will flow.
9 A.M., 11 A.M. & 5 P.M. “As the Father has sent me, so I send you. Receive the Holy Spirit.”

[After the Gospel]

V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

5 P.M. The Reverend J. Thomas Connery, M.Div.
Pastor Emeritus of the Church of the Immaculate Conception, Glenville

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE PREPARATION OF THE ALTAR AND THE GIFTS *11 A.M.*

Listen sweet Dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing, and flie away with thee.

Such glorious gifts thou didst bestow,
That earth did like a heaven appeare;
The starres were coming down to know
If they might mend their wages, and serve here.

The sunne, which once did shine alone,
Hung down his head, and wisht for night,
When he beheld twelve sunnes for one
Going about the world, and giving light.

Lord, though we change, thou art the same;
The same sweet God of love and light:
Restore this day, for thy great name,
Unto his ancient and miraculous right.

Text: "Whitsunday," George Herbert, 1593–1633
Music: Grayston Ives, b. 1948

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the Name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical notation is for the Sanctus and Benedictus. It consists of four staves of music in G major. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The time signature changes from 4/4 to 6/4 and back to 4/4.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your
Re - sur - rec - tion, un - til You come a - gain.

The musical notation is for the Mystery of Faith. It consists of two staves of music in G major. The lyrics are: 'We pro - claim Your death, O Lord, and pro - fess Your Re - sur - rec - tion, un - til You come a - gain.' The time signature changes from 4/4 to 6/4 and back to 4/4.

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AMEN



A - men, a - men, a - - men.

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THE LORD'S PRAYER *[Please stand.]*

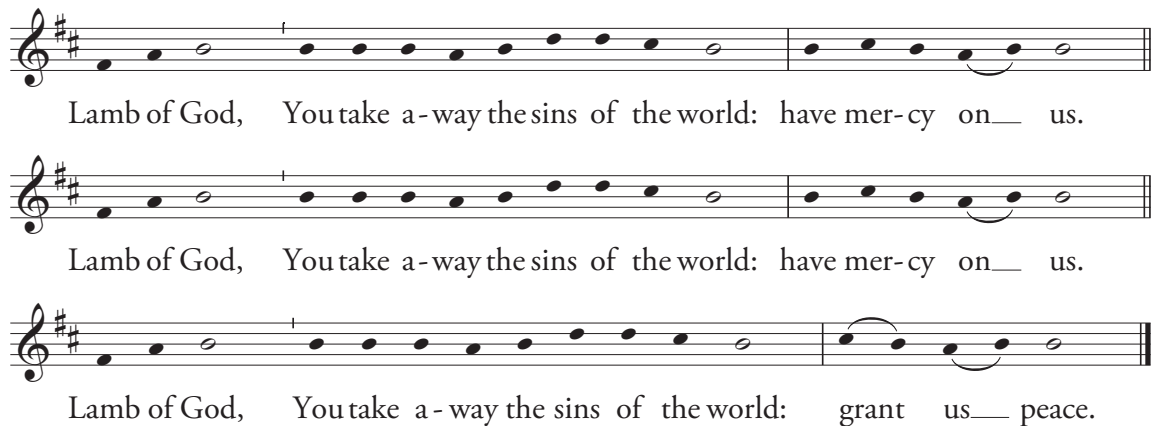
℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI



Lamb of God, You take a-way the sins of the world: have mer-cy on__ us.

Lamb of God, You take a-way the sins of the world: have mer-cy on__ us.

Lamb of God, You take a-way the sins of the world: grant us__ peace.

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INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON T 5:15 P.M.

On the last day of the feast, Jesus said: “He who believes in me, out of his heart shall flow rivers of living water.” Now, this he said about the Spirit, which those who believed in him were to receive, alleluia, alleluia.

Verses. ¹Bless the LORD, O my soul! O LORD my God, how great you are.” ²You send forth your spirit, and they are created, and you renew the face of the earth. ³May the glory of the LORD last forever! May the LORD rejoice in his works! ⁴I will sing to the LORD all my life, sing psalms to my God while I live. ⁵May my thoughts be pleasing to him. I will rejoice in the LORD.

Text: Antiphon, John 7:37–39; verses, Psalm 104: 1ab, 30, 31, 33, 34
Music: *Gregorian Missal*, Mode V

Ultimo festivitatis die dicebat Jesus: Qui in me credit, flumina de ventre ejus fluent aquae vivae. Hoc autem dixit de Spiritu, quem accepturi erant credentes in eum, alleluia, alleluia.

Verses. ¹Benedic, anima mea, Domino. Domine Deus meus, magnificatus es vehementer! ²Emittes spiritum tuum, et creabuntur, et renovabis faciem terrae. ³Sit gloria Domini in saeculum; letetur Dominus in operibus suis. ⁴Cantabo Domino in vita mea, psallam Deo meo quamdiu sum. ⁵Jucundum sit ei eloquium meum, ego vero delectabor in Domino.

COMMUNION ANTIPHON 9 A.M., 11 A.M. & 5 P.M.

And suddenly, there came a sound from heaven, like that of a wind approaching violently, and it filled the entire house where they were sitting, alleluia. And all were filled with the Holy Spirit, and spoke of the great works of God, alleluia, alleluia.

Verses. ¹Let God arise; let his foes be scattered. Let those who hate him flee from his presence. ²But the just shall rejoice at the presence of God; they shall exult with glad rejoicing. ³O sing to God; make music to his Name. Extol the One who rides on the clouds. The Lord is his Name; exult at his presence. ⁴The Lord is his Name; exult at his presence. Father of orphans, defender of widows: such is God in his holy place.

Text: Antiphon, Acts 2:2, 4; verses, Psalm 67: 2, 4, 5abc, 5d–6
Music: *Gregorian Missal*, Mode VII

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et replenti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia, alleluia.

Verses. ¹Exurgit Deus, et dissipantur inimici ejus; et fugiunt, qui oderunt eum, a facie ejus. ²Et justi letentur et exultent in conspectu Dei et delectentur in letitia. ³Cantate Deo, psalmum dicite nomini ejus; iter facite ei, qui fertur super nubes: Dominus nomen illi. ⁴Jubilate in conspectu ejus; pater orphanorum et iudex viduarum, Deus in habitaculo sancto suo.

HYMN OF PRAISE



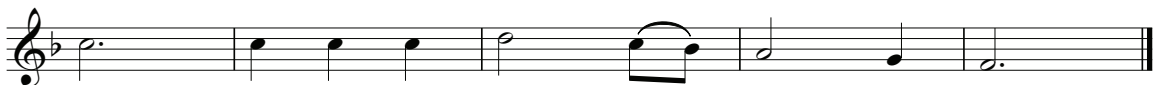
1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to Thee we cry, Thou Heaven - ly
3. O Ho - ly Ghost, through Thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



1. hearts_ take up_ Thy rest; Come with Thy grace
2. gift_ of God_ most high; Thou font of life,
3. Fa - ther and_ the Son; Be this our firm
4. Spir - it with_ them one; And may the Son



1. and Heaven - ly aid To fill the hearts which Thou hast
2. and fire of love, And sweet a - noint - ing_ from a -
3. un - chang - ing creed, That Thou dost from them both pro -
4. on us be - stow All gifts that from the_ Spir - it



1. made, To fill the hearts which Thou hast made.
2. bove, And sweet a - noint - ing_ from a - bove.
3. ceed, That Thou dost from them both pro - ceed.
4. flow, All gifts that from the_ Spir - it flow.

Text: Veni, Creator Spiritus; Attr. to Rabanus Maurus, 776-856; Tr. by Edward Caswall, 1814-1878, alt.
Music: LAMBILLOTE, LM; with repeat; Louis Lambillotte, SJ, 1796-1855

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

R. And with your spirit.

☩. [Blessed be the Name of the Lord.]

R. [Now and forever.]

☩. [Our help is in the Name of the Lord.]

R. [Who made heaven and earth.]

☩. ✠ May almighty God bless you.

R. Amen.

POSTLUDE

Fugue in G Minor, BWV 542/2

Bach



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue
In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*
The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*
The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*
The Reverend John F. Tallman, M.Div., *Parochial Vicar*
Deacon Timothy J. Kosto, Ph.D., *Deacon*