



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the Most Holy Body and Blood of Christ

June 3, 2018

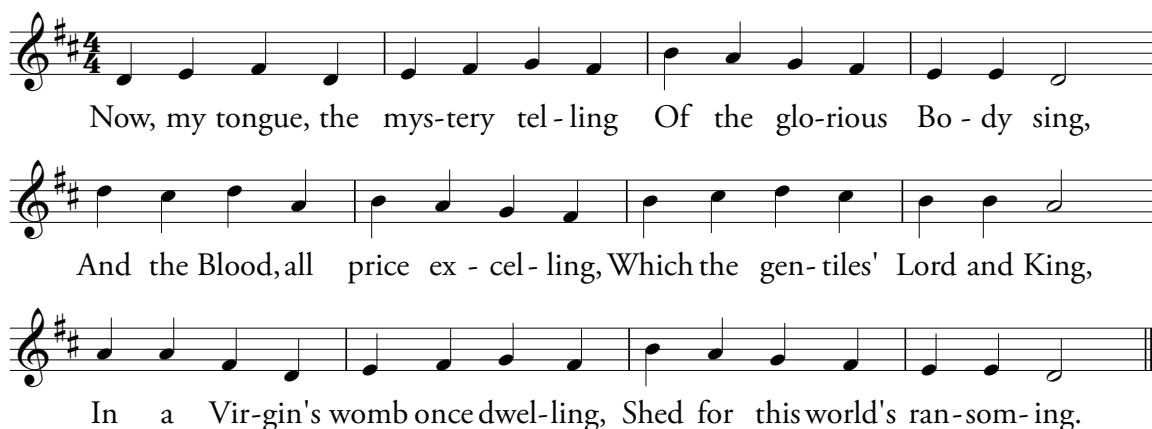
PRELUDE

Schmücke dich, O liebe Seele, BWV 654
("Deck thyself, O lovely soul")

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Now, my tongue, the mys-tery tel-ling Of the glo-rious Bo - dy sing,
And the Blood, all price ex - cel - ling, Which the gen-tiles' Lord and King,
In a Vir-gin's womb once dwel-ling, Shed for this world's ran-som-ing.

Text: Saint Thomas Aquinas, 13th C.; translated by Edward Caswall, 1848
Music: ST. THOMAS, 87 87 87; John F. Wade, 1711-1786

THE SIGN OF THE CROSS AND THE GREETING

∇. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℞. **Amen.**

∇. *Priest:* The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

℞. **And with your spirit.**

-or-

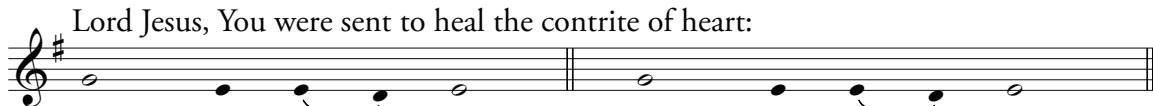
∇. *Bishop:* Peace be with you.

℞. **And with your spirit.**

PENITENTIAL ACT

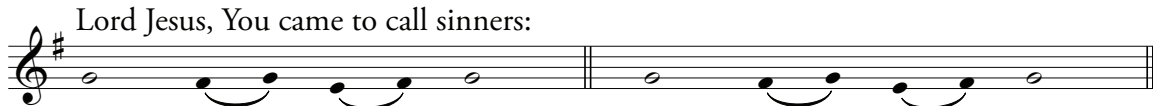
℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:



℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:



℣. Christ, have_ mer - cy. ℟. **Christ, have_ mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:



℣. Lord,_ have_ mer - cy. ℟. **Lord,_ have_ mer - cy.**

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*

℣. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
℟. **Amen.**

GLORIA IN EXCELSIS



<i>Choir/Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Choir/Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Choir/Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins of the world, have mercy on us;
<i>Choir/Cantor</i>	You take away the sins of the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the Father, have mercy on us.
<i>Choir/Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.
℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Exodus 24:3–8

This is the blood of the covenant that the LORD has made with you.

RESPONSORIAL PSALM

Psalm 116:12–13, 15–16, 17–18



R̄. I will take the cup of sal - va - tion, and call on the Name of the Lord.

1. How can I repay the LORD
for all his goodness to me?
The cup of salvation I will raise;
I will call on the name of the LORD. R̄.
2. How precious in the eyes of the LORD
is the death of his faithful.
Your servant am I,
the son of your handmaid;
you have loosened my bonds. R̄.

3. A thanksgiving sacrifice I make;
I will call on the name of the LORD.
My vows to the LORD I will fulfill
before all his people. R̄.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Marty Haugen, © 1985, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

SECOND READING

Hebrews 9:11–15

The Blood of Christ will cleanse our consciences.

SEQUENCE

Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:

Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.

Special theme for glad thanksgiving
Is the quick'ning and the living
Bread today before you set:

From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.

Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:

*Lauda Sion Salvatorem
Lauda ducem et pastorem
In hymnis et canticis.*

*Quantum potes, tantum aude:
Quia major omni laude,
Nec laudare sufficis.*

*Laudis thema specialis,
Panis vivus et vitalis,
Hodie proponitur.*

*Quem in sacra mensa cœnæ,
Turbæ fratrum duodênæ
Datum non ambigitur.*

*Sit laus plena, sit sonora,
Sit jucunda, sit decora
Mentis jubilatio.*

[continued]

For today the feast is holden,
When the institution olden
Of that supper was rehearsed.

Here the new law's new oblation,
By the new king's revelation,
Ends the form of ancient rite:

Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:

And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:

Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:

Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each sever'd outward token
doth the very whole contain.

*Dies enim solémnis ágitur,
In qua mensæ prima recólitur
Hujus institútio.*

*In hac mensa novi Regis,
Novum Pascha novæ legis,
Phase vetus términat.*

*Vetustátem nóvitas,
Umbram fugat véritas,
Noctem lux elíminat.*

*Quod in cæna Christus gessit,
Faciéndum hoc expréssit
In sui memóriam.*

*Docti sacris institútis,
Panem, vinum, in salútis
Consecrámus hóstiam.*

*Dogma datur Christiánis,
Quod in carnem transit panis,
Et vinum in sánguinem.*

*Quod non capis, quod non vides,
Animósa firmat fides,
Præter rerum ordinem.*

*Sub divérsis speciébus,
Signis tantum, et non rebus,
Latent res exímie.*

*Caro cibus, sanguis potus:
Manet tamen Christus totus,
Sub utrâque specie.*

*A suménte non concísus,
Non confráctus, non divísus:
Integer accípitur.*

*Sumit unus, sumunt mille:
Quantum isti, tantum ille:
Nec sumptus consúmitur.*

*Sumunt boni, sumunt mali:
Sorte tamen inæquáli,
Vita vel intéritus.*

*Mors est malis, vita bonis:
Vide paris sumptiónis
Quam sit dispar éxitus.*

*Fracto demum Sacraménto,
Ne vacilles, sed memento,
Tantum esse sub fragménto,
Quantum toto tégitur.*

[continued]

Nought the precious gift divides,
Breaking but the sign betides
Jesus still the same abides,
still unbroken does remain.

Lo! the angel's food is given
To the pilgrim who has striven;
see the children's bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints, though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be.
Amen. Alleluia.

*Nulla rei fit scissúra:
Signi tantum fit fractúra:
Qua nec status nec statúra
Signáti minúitur.*

*Ecce panis Angelórum,
Factus cibus viatórum:
Vere panis filiórum,
Non mitténdus cánibus.*

*In figúris præsignátur,
Cum Isaac immolátur:
Agnus paschæ deputátur
Datur manna pátribus.*

*Bone pastor, panis vere,
Jesu, nostri miserére:
Tu nos pasce, nos tuére:
Tu nos bona fac vidére
In terra vivéntium.*

*Tu, qui cuncta scis et vales:
Qui nos pascis hic mortáles:
Tuos ibi commensáles,
Cohærédes et sodáles,
Fac sanctórum cívium.
Amen. Allelúia.*

Text: *Lauda Sion Salvatorem*; Medieval Latin; Saint Thomas Aquinas, 1225-1274
Music: *Gregorian Missal*, Mode VII

ALLELUIA [Please stand.]



Gospel verse. I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever. *R̄.*

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

“This is my Body; this is my Blood.”

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

5:15 P.M. & 5 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

CHORISTER RECOGNITION CEREMONY 11 A.M.

The following choristers will be recognized as having received vestments, medals, and ribbons according to their levels of achievement as choristers in the Cathedral Choir School:

Layna Alfiler	<i>White Ribbon</i>	Gianna Ostrander	<i>Surplice</i>
Eddie Breem	<i>Surplice</i>	Paulina Ostrander	<i>Dark Blue Ribbon</i>
Rowan Breem	<i>Surplice</i>	Raelee Ostrander	<i>Dark Blue Ribbon</i>
Mae Calnan	<i>Surplice</i>	Liam Reno	<i>Surplice</i>
Finn Joyce	<i>Surplice</i>	Isaiah Schnieble	<i>Surplice</i>
Philip Lynch	<i>White Ribbon</i>	Fionnula Slezak	<i>Surplice</i>
Mary Lynch	<i>Striped Blue Ribbon</i>	Wanjiku Waweru	<i>Surplice</i>
Jocelyn Menzies	<i>White Ribbon</i>	Basirika Zirimu	<i>White Ribbon</i>

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY 11 A.M.

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced side
flowed [water and] blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum,
in mortis examine.
O dulcis, O pie, O Jesu, Fili Mariae.
Miserere mei. Amen.*

Text: Eucharistic Hymn, attributed to Pope Innocent VI, d. 1362
Music: Edward Elgar, 1857–1934

“TROUBADOURS” TRAINING CHOIR ANTHEM 11 A.M.

Taste and see the goodness of the Lord.

Text: Psalm 34:1
Music: Calvin M. Bower

INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.


℟. **Amen.**

PREFACE DIALOGUE


℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

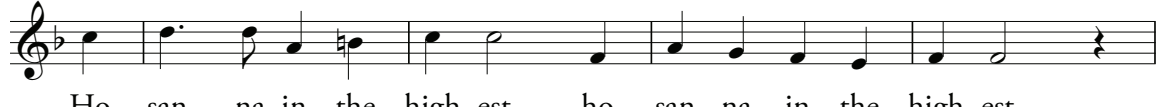
Organ *All*



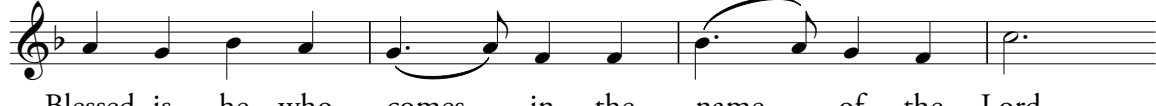
Ho - ly, ho - ly, ho - ly Lord God of hosts.




Heaven and earth are full of Your glo - ry.



Ho - san - na in the high-est, ho - san - na in the high-est.



Blessed is he who comes in the name of the Lord.



Ho - san - na in the high-est, ho - san - na in the high-est.


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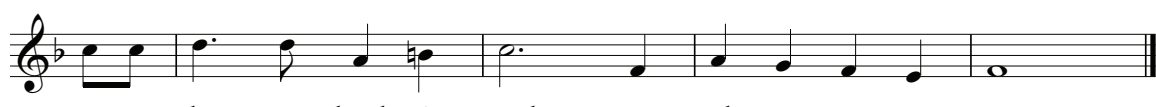
EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*



When we eat this Bread and drink this Cup,




we pro-claim Your death, O Lord, un - til You come a - gain.

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AMEN

Organ *All*



A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

☩. At the Savior's command
and formed by divine teaching,
we dare to say:
☩. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

☩. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
☩. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

☩. The peace of the Lord be with you always.
☩. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a - way the sins of the world, have
mer - cy on us. _____ Lamb of God, You
take a - way the sins of the world, grant us _____ peace.

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Music: *A Community Mass*, Richard Proulx, 1937-2010 © GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.

INVITATION TO COMMUNION

☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
☩. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

He who eats my flesh and drinks my blood, abides in
me, and I in him, says the Lord.

*Qui manducat carnem meam, et bibit sanguinem meum, in
me manet, et ego in eo, dicit Dóminus.*

Text: Antiphon, John 6:57; verses, Psalm 119:1, 2, 11, 49

Music: *Gregorian Missal*, Mode VI; Antiphon Polyphony at 11 A.M. by Claudio Merulo, 1533-1604

HYMN OF PRAISE



1. Je - sus, my Lord, my God, my All, How can I
2. Had I but Ma - ry's sin - less heart, To love Thee
3. O! see up - on the al - tar placed The Vic - tim



1. love Thee as I ought? And how re - vere this
2. with, my dear - est King; O! with what bursts of
3. of di - vin - est love! Let all the earth be -



1. won - drous gift, So far sur - pass - ing hope or thought?
2. fer - vent praise, Thy good - ness, Je - sus would I sing.
3. low a - dore, And join the choirs of Heaven a - bove.



1-3. Sweet Sac - ra - ment, we Thee a - dore! O make us love Thee



1-3. more and more! O make us love Thee more and more!

Text: St. 1-2, Frederick W. Faber, 1814-1863; St. 3, *Mediator Dei Hymnal*, 1955,
© GIA Publications, Inc. All rights reserved, reprinted under Onelicense.net A-700682.
Music: SWEET SACRAMENT, LM with refrain; *Römischkatholisches Gesangbuchlein*, 1826

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

[At 11 A.M., a simple Eucharistic Procession will form. Masses at 5:15 P.M., 9 A.M. & 5 P.M. conclude in the usual way.]

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

R. And with your spirit.

☩. [Blessed be the Name of the Lord.]

R. [Now and forever.]

☩. [Our help is in the Name of the Lord.]

R. [Who made heaven and earth.]

☩. ✠ May almighty God bless you.

R. Amen.

POSTLUDE

Psalm 19

Benedetto Marcello
(1686-1739)

EXPOSITION OF THE BLESSED SACRAMENT

HYMN

1. O Sav - ing Vic - tim, o - pening wide
2. To Your great Name be end - less praise,

1. The gate of heaven to us be - low!
2. Im - mor - tal God - head, One in Three;

1. Our foes press on from ev - ery side:
2. O grant us end - less length of days

1. Your aid sup - ply, Your strength be - stow.
2. When our true na - tive land we see.

Text: Thomas Aquinas, C. 1225-1274; tr. by Edward Caswall, 1814-1878 and John Mason Neale, 1818-1866, alt.
Music: DUGUET, LM; Dieudonné Duguet, 1794-1849

EUCCHARISTIC PROCESSION

*Cross and candles lead the procession of the Blessed Sacrament through the designated route.
While in procession, all join in singing the Litany of the Sacred Heart of Jesus.*

BENEDICTION WITH THE BLESSED SACRAMENT

[The bishop proceeds to the front of the altar. All kneel. At the incensation of the monstrance, all sing Tantum ergo.]

HYMN

1. *Therefore, the great Sacrament
let us reverence, prostrate:
and let the Old Covenant
give way to a new rite.
Let faith stand forth as substitute
for defect of the senses.*

1. Tan-tum er - go Sa - cra-men-tum Ve - ne - re - mur cer - nu - i:
2. Ge - ni - to - ri, Ge - ni - to - que Laus et ju - bi - la - ti - o,

2. *To Begetter and Begotten
be praise and jubilation,
health, honour, strength also
and blessing.
To the One Who proceeds from
Both be praise as well. Amen.*

1. Et an - ti-quum do - cu - men-tum No - vo ce - dat ri - tu - i:
2. Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - di - cti - o:

1. Prae-stet fi - des sup - ple - men-tum Sen - su - um de - fe - ctu - i.
2. Pro - ce - den - ti ab u - tro - que Com - par sit lau - da - ti - o.

Text: Thomas Aquinas, 1227-1274
Music: ST. THOMAS, 8 7 8 7 8 7; John F. Wade, 1711-1786

PRAYER FOR THE BLESSED SACRAMENT

℣. You have given them bread from heaven.

℟. **Containing in itself all sweetness.**

℣. Let us pray.

O God, who in a wonderful Sacrament have left us a memorial of your Passion: grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruits of your redemption. Who lives and reigns world without end.

℟. **Amen.**

BENEDICTION

THE DIVINE PRAISES *[The priest leads the blessings. All repeat each blessing.]*

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

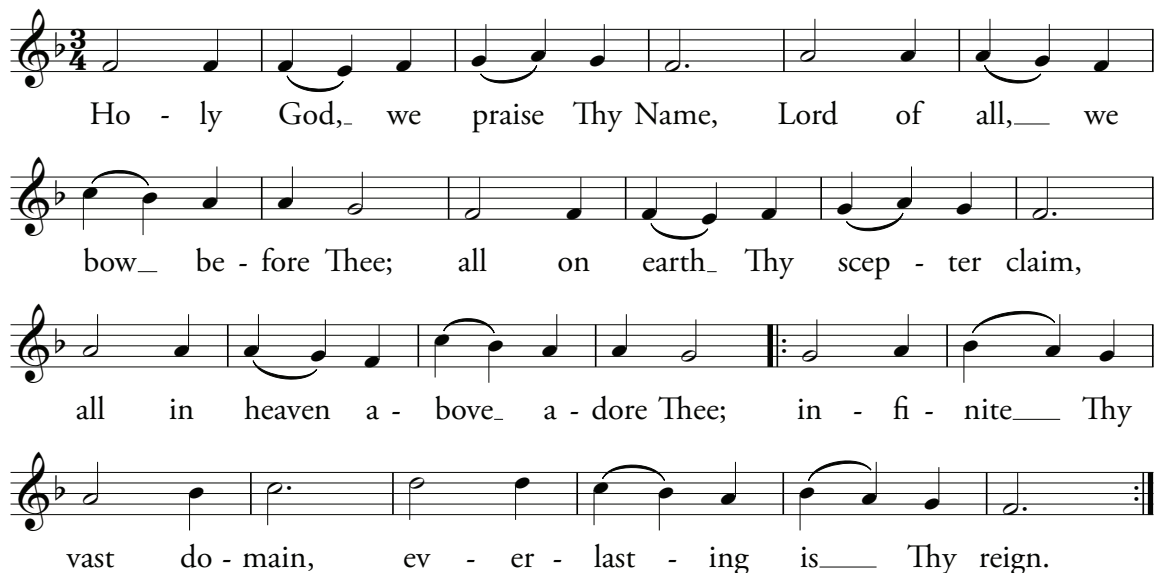
Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

REPOSITION

HYMN



Ho - ly God, we praise Thy Name, Lord of all, we
bow be - fore Thee; all on earth Thy scep - ter claim,
all in heaven a - bove a - dore Thee; in - fi - nite Thy
vast do - main, ev - er - last - ing is Thy reign.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900
Music: GROSSER GOTT, 7 8 7 8 7 7; *Katholisches Gesangbuch*, Vienna, c. 1774