



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Tenth Sunday in Ordinary Time

June 10, 2018

## PRELUDE

*Fiori musicali*

Girolamo Alessandro Frescobaldi  
(1583–1643)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

The Lord is my light and my sal - va - tion, of  
whom should I be a - fraid, of whom should I be a - fraid?

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Music: David Haas, b. 1957 © 1983 GIA Publications, Inc. Reprinted with permission under Onelicense.net #A-700682

### THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ℣. The Lord be with you.
- ℟. **And with your spirit.**

### PENITENTIAL ACT

Lord Jesus, You were sent to heal the contrite of heart:

℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

℣. Christ, have mer - cy. ℟. **Christ, have mer - cy.**

[continued]

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

V. Lord, have mer - cy. R. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*

V. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
 R. **Amen.**

## GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> ,   and on earth peace to <i>people</i> of good will.
<i>All</i>	<b>We praise You, we <i>bless</i> You,   we <i>adore</i> You,</b>
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks,   for <i>Your</i> great glory,
<i>All</i>	<b>Lord God, <i>heavenly</i> King,   O God, almighty Father.</b>
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son,   Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	<b>You take away the sins <i>of</i> the world,   have <i>mercy</i> on us;</b>
<i>Cantor</i>	You take away the sins <i>of</i> the world,   <i>receive</i> our prayer;
<i>All</i>	<b>You are seated at the right hand of the <i>Father</i>,   have <i>mercy</i> on us.</b>
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord,   You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	<b>with the Holy <i>Spirit</i>,   in the glory of God the Father. <i>Amen</i>.</b>

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 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

## COLLECT

*The Celebrant prays the collect.*  
 R. **Amen.**

# LITURGY OF THE WORD

*[Please be seated.]*

## FIRST READING

Genesis 3:9–15

I will put enmity between you and the woman, and between your offspring and hers.

RESPONSORIAL PSALM

Psalm 130:1-2, 3-4, 5-6, 7-8



R. With the Lord there is mer - cy, and full - ness of re - demp-tion.

- |  |   |
|--|---|
| <p>1. Out of the depths I cry to you, O LORD;<br/>Lord, hear my voice!<br/>O let your ears be attentive<br/>to the sound of my pleadings. R.</p> <p>2. If you, O LORD, should mark iniquities,<br/>Lord, who could stand?<br/>But with you is found forgiveness,<br/>that you may be revered. R.</p> | <p>3. I long for you, O LORD,<br/>my soul longs for his word.<br/>My soul hopes in the Lord<br/>more than watchmen for daybreak. R.</p> <p>4. Let Israel hope for the LORD.<br/>For with the LORD there is mercy,<br/>in him is plentiful redemption.<br/>It is he who will redeem Israel<br/>from all its iniquities. R.</p> |
|--|---|

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 Music: J. Robert Carroll © 1985, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

SECOND READING

II Corinthians 4:13—5:1

We too believe, and therefore we speak.

ALLELUIA *[Please stand.]*



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Gospel verse.* Now the ruler of the world will be driven out, says the Lord;  
and when I am lifted up from the earth, I will draw everyone to myself. R.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine  
 Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

GOSPEL

Mark 3:20-35

*[Before the reading.]*

- ∞. The Lord be with you.
- R. **And with your spirit.**
- ∞. A reading from the Holy Gospel according to Mark.
- R. **Glory to You, O Lord.**

It is the end of Satan.

*[After the reading.]*

- ∞. The Gospel of the Lord.
- R. **Praise to You, Lord Jesus Christ.**
- [When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

9 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral of the Immaculate Conception*

11 A.M. The Most Reverend Edward B. Scharfenberger, D.D.  
*Bishop of Albany, New York*

5 P.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

**LITURGY OF THE EUCHARIST**

*[Please be seated.]*

**PREPARATION OF THE ALTAR AND THE GIFTS**

**INVITATION TO PRAYER** *[Please stand.]*

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

**R.** Amen.

## PREFACE DIALOGUE

**V.** The Lord be with you.

**R.** **And with your spirit.**

**V.** Lift up your hearts.

**R.** **We lift them up to the Lord.**

**V.** Let us give thanks to the Lord our God.

**R.** **It is right and just.**

## SANCTUS ET BENEDICTUS

*Organ* *All*

Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Heaven and earth are full of Your glo - ry.  
Ho - san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho - san - na in the high - est.

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## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

*Organ* *All*

When we eat this Bread and drink this Cup,  
we pro-claim Your death, O Lord, un - til You come a - gain.

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## AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the word 'AMEN'. It is written on a single staff in treble clef with a common time signature (C). The melody is simple and consists of quarter and eighth notes. The word 'Organ' is written above the first measure, and 'All' is written above the second measure. The lyrics 'A - men, a - men, a - men.' are written below the staff, with hyphens under the words to indicate the syllables.

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## THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℞. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℞. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

℣. The peace of the Lord be with you always.  
℞. **And with your spirit.**

## AGNUS DEI

Lamb of God, You take a-way the sins of the world, have  
mer - cy on us. \_\_\_\_\_ Lamb of God, You  
take a - way the sins of the world, grant us \_\_\_\_\_ peace.

The musical notation for 'AGNUS DEI' is written on three staves in treble clef with a key signature of two flats (B-flat and E-flat). The time signature is 2/4. The melody is simple and consists of quarter and eighth notes. The lyrics are written below the staves, with hyphens under the words to indicate the syllables. The first staff ends with a double bar line and a repeat sign. The second staff has a first ending (1.2.) and a second ending (3.).

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## INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
℞. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Whoever does the will of God is my brother and sister and mother, says the Lord.

Verses. <sup>1</sup>I will bless the LORD at all times; praise of him is always in my mouth. <sup>2</sup>In the LORD my soul shall make its boast; the humble shall hear and be glad. <sup>3</sup>Glorify the LORD with me; together let us praise his name. <sup>4</sup>I sought the LORD, and he answered me; from all my terrors he set me free.

*Quicumque fecerit voluntatem Patris mei, qui in caelis est: ipse meus frater, soror, et mater est, dicit Dominus.*

Verses. <sup>1</sup>*Benedicam Dominum in omni tempore, semper laus ejus in ore meo.* <sup>2</sup>*In Domino gloriabitur anima mea, audiant mansueti et letentur.* <sup>3</sup>*Magnificate Dominum mecum, et exaltemus nomen ejus in idipsum.* <sup>4</sup>*Exquisivi Dominum, et exaudivit me et ex omnibus terroribus meis eripuit me.*

Text: Antiphon, Matthew 12:50; verses, Psalm 34:2, 3, 4, 5  
Music: *Gregorian Missal*, Plainsong, Mode I

## HYMN OF PRAISE



1. I come with joy to meet my Lord,  
2. I come with Chris - tians far and near  
3. As Christ breaks bread and bids us share,  
4. And thus with joy we meet our Lord.  
5. To - geth - er met, to - geth - er bound,



1. For - giv - en, loved, and free,  
2. To find, as all are fed,  
3. Each proud di - vi - sion ends.  
4. His pres - ence, al - ways near,  
5. We'll go our dif - ferent ways,



1. In awe and won - der to re - call  
2. The new com - mu - ni - ty of love  
3. That love that made us makes us one,  
4. Is in such friend - ship bet - ter known:  
5. And as His peo - ple in the world,



1. His life laid down for me.  
2. In Christ's com - mun - ion bread.  
3. And stran - gers now are friends.  
4. We see and praise Him here.  
5. We'll live and speak His praise.

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Music: LAND OF REST, CM; American Folk Hymn

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

**PRAYER AFTER COMMUNION** *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

**FINAL BLESSING AND DISMISSAL**

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

**POSTLUDE**

*Wer nur den lieben Gott läßt walten, BWV 642*  
("He who allows dear God to lead him")

Johann Sebastian Bach  
(1685–1750)



**The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

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Deacon Timothy J. Kosto, Ph.D., *Deacon*