



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Thirteenth Sunday in Ordinary Time

July 1, 2018

PRELUDE

Prélude modale

Jean Langlais
(1907–1991)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



R. The Lord is king, the Most High o-ver all the earth.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

V. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

R. **Amen.**

V. The Lord be with you.

R. **And with your spirit.**

PENITENTIAL ACT

Lord Jesus, You were sent to heal the contrite of heart:

V. Lord, have mer - cy. R. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

V. Christ, have mer - cy. R. **Christ, have mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

V. Lord, have mer - cy. R. **Lord, have mer - cy.**

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Music: Plainsong, *Simple Tone*

♪. May Almighty God have mercy on us, forgive us our sins,

 and bring us to ever - last - ing life. _____ R̄. A - men. _____

GLORIA IN EXCELSIS

Cantor	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
Cantor	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
Cantor	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins <i>of</i> the world, have <i>mercy</i> on us;
Cantor	You take away the sins <i>of</i> the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the <i>Father</i>, have <i>mercy</i> on us.
Cantor	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy <i>Spirit</i>, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.
 R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Wisdom 1:13–15; 2:23–24

By the envy of the devil, death entered the world.

RESPONSORIAL PSALM

Psalm 139:1-3, 13-14, 14-15



℟. I will praise_ you, Lord, for you have res - cued me.

- 1. O LORD, you search me and you know me.
You yourself know my resting and my rising;
you discern my thoughts from afar.
You mark when I walk or lie down;
you know all my ways through and through. ℟.
- 2. For it was you who formed my inmost being,
knit me together in my mother's womb.
I thank you who wonderfully made me;
how wonderful are your works,
which my soul knows well! ℟.

- 3. My frame was not hidden from you,
when I was being fashioned in secret
and molded in the depths of the earth. ℟.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Brian F. Gurley, b. 1983 © All rights reserved.

SECOND READING

II Corinthians 8:7, 9, 13-15

Though he was rich, for your sake he became poor.

ALLELUIA *[Please stand.]*



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel. ℟.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

GOSPEL

Mark 5:21-43

[Before the reading.]

- ℣. The Lord be with you.
- ℟. **And with your spirit.**
- ℣. A reading from the Holy Gospel according to Mark.
- ℟. **Glory to You, O Lord.**

“Little girl, I say to you, arise!”

[After the reading.]

- ℣. The Gospel of the Lord.
 - ℟. **Praise to You, Lord Jesus Christ.**
- [When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.
Deacon of the Cathedral of the Immaculate Conception

5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

Rx. Amen.

PREFACE DIALOGUE

V. The Lord be with you.

Rx. And with your spirit.

V. Lift up your hearts.

Rx. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

Rx. It is right and just.

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of hosts.' The second staff continues: 'Heaven and earth are full of Your glo - ry.' The third staff: 'Ho - san - na in the high - est, ho - san - na in the high - est.' The fourth staff: 'Blessed is he who comes in the name of the Lord.' The fifth staff: 'Ho - san - na in the high - est, ho - san - na in the high - est.' The music is in 3/4 time and G major.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

When we eat this Bread and drink this Cup,

we pro-claim Your death, O Lord, un - til You come a - gain.

The musical score is written on two staves. The first staff is marked 'Organ' and 'All'. The lyrics are: 'When we eat this Bread and drink this Cup,' The second staff continues: 'we pro-claim Your death, O Lord, un - til You come a - gain.' The music is in 3/4 time and G major.

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AMEN

Musical notation for 'AMEN' in G major, 4/4 time. The piece is divided into two sections: 'Organ' and 'All'. The lyrics are: A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Musical notation for 'AGNUS DEI' in G major, 2/4 time. The piece is divided into three sections: 1. 2. and 3. The lyrics are: Lamb of God, You take a-way the sins of the world, have mercy on us. Lamb of God, You take a-way the sins of the world, grant us peace.

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INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Incline your ear to us, and speedily rescue us.

Verses. ¹In you, O LORD, I take refuge. Let me never be put to shame. In your justice, set me free. ²He has raised up a horn for our salvation within the house of David his servant. ³Be a rock of refuge for me, a mighty stronghold to save me. ⁴Into your hands I commend my spirit. You will redeem me, O LORD, O faithful God.

Inclína aurem tuam, accélera, ut éruas nos.

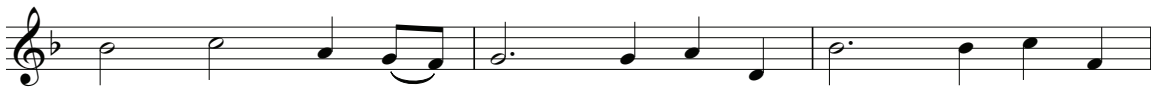
Verses. ¹In te, Dómine, sperávi, non confundar in aeternum; in justítia tua líbera me. ²Esto mihi in rupem praesídii et in domum munitam, ut salvum me fácias. ³In manus tuas comméndo spíritum meum; redemísti me, Dómine, Deus veritátis. ⁴Odísti observántes vanitátes supervácuas, ego autem in Dómino sperávi.

Text: Antiphon, Psalm 31:3; verses 2, 3cd, 6, 7
Music: *Gregorian Missal*, Mode IV

HYMN OF PRAISE



1. O Love of God, how strong and true, E - ter - nal
2. O wide - em - brac - ing, won - drous Love, We read Thee
3. We read Thee best in Him Who came To bear for
4. We read Thy power to bless and save E'en in the



1. and yet ev - er - new; Un - com - pre - hend - ed and un -
2. in the sky a - bove; We read Thee in the earth be -
3. us the Cross of - shame, Sent by the Fa - ther from on
4. dark - ness of the - grave; Still more in re - sur - rec - tion



1. bought, Be - yond all know - ledge and all thought.
2. low, in seas that swell and streams that flow.
3. high, Our life to live, our death to die.
4. light We read the full - ness of Thy might.

Text: Horatius Bonar, 1808-1889
Music: DUNEDIN, LM, Vernon Griffiths, 1894-1985 © Faber Music, Ltd. Reprinted under Onelicense.net #A-700682

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

Rx. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

☩. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

☩. **Amen.**

POSTLUDE

Fuga cromatica

Johann Pachelbel
(1653–1706)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*