



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourteenth Sunday in Ordinary Time

July 8, 2018

## PRELUDE

*Concerto in G Major (after Ernst), BWV 592*

Johann Sebastian Bach  
(1685–1750)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

I will go to the al-tar of God:— praise the God of my joy.

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Music: Joseph Gelineau, S.J., © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

### THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ℣. The Lord be with you.
- ℟. **And with your spirit.**

### PENITENTIAL ACT

Lord Jesus, You were sent to heal the contrite of heart:

℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

℣. Christ, have\_ mer - cy. ℟. **Christ, have\_ mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord,\_ have\_ mer - cy. ℟. **Lord,\_ have\_ mer - cy.**

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Music: Plainsong, *Simple Tone*

♪. May Almighty God have mercy on us, forgive us our sins,  
 and bring us to ever - last - ing life. ℞. A - men.

**GLORIA IN EXCELSIS**

Cantor	Glory to God in the <i>highest</i> ,   and on earth peace to <i>people</i> of good will.
<i>All</i>	<b>We praise You, we bless You,   we adore You,</b>
Cantor	we glorify You, we <i>give</i> You thanks,   for <i>Your</i> great glory,
<i>All</i>	<b>Lord God, heavenly King,   O God, almighty Father.</b>
Cantor	Lord Jesus Christ, Only Begotten Son,   Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	<b>You take away the sins <i>of</i> the world,   have <i>mercy</i> on us;</b>
Cantor	You take away the sins <i>of</i> the world,   <i>receive</i> our prayer;
<i>All</i>	<b>You are seated at the right hand of the <i>Father</i>,   have <i>mercy</i> on us.</b>
Cantor	For You alone are the Holy One, You alone <i>are</i> the Lord,   You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	<b>with the Holy <i>Spirit</i>,   in the glory of God the Father. Amen.</b>

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 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

**COLLECT**

*The Celebrant prays the collect.*  
 ℞. Amen.

**LITURGY OF THE WORD**

*[Please be seated.]*

**FIRST READING**

Ezekiel 2:2–5

They shall know that a prophet has been among them.

## RESPONSORIAL PSALM

Psalm 123:1–2, 2, 3–4



℞. Our eyes are fixed on the Lord, — plead - ing for his mer - cy.

1. To you have I lifted up my eyes,  
you who dwell in the heavens.  
Behold, like the eyes of slaves  
on the hand of their lords. ℞.
2. Like the eyes of a servant  
on the hand of her mistress,  
so our eyes are on the LORD our God,  
till he show us his mercy. ℞.
3. Have mercy on us, LORD, have mercy.  
We are filled with contempt.  
Indeed, all too full is our soul  
with the scorn of the arrogant,  
the disdain of the proud. ℞.

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## SECOND READING

II Corinthians 12:7–10

I will rather boast most gladly of my weaknesses.

## ALLELUIA *[Please stand.]*



℞. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Gospel verse.* The Spirit of the Lord is upon me,  
for he sent me to bring glad tidings to the poor. ℞.

Text: *Lectinary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine  
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## GOSPEL

Mark 6:1–6

*[Before the reading.]*

℣. The Lord be with you.

℞. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℞. **Glory to You, O Lord.**

A prophet is not without honor except in his native place.

*[After the reading.]*

℣. The Gospel of the Lord.

℞. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15 P.M. & 9 A.M. The Reverend John F. Tallman, M.Div.  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

11 A.M. The Most Reverend Edward B. Scharfenberger, D.D.  
*Bishop of Albany, New York*

5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.  
*Rector of the Cathedral of the Immaculate Conception*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

**LITURGY OF THE EUCHARIST**

*[Please be seated.]*

**PREPARATION OF THE ALTAR AND THE GIFTS**

**INVITATION TO PRAYER** *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

**R.** Amen.

## PREFACE DIALOGUE

**V.** The Lord be with you.

**R.** And with your spirit.

**V.** Lift up your hearts.

**R.** We lift them up to the Lord.

**V.** Let us give thanks to the Lord our God.

**R.** It is right and just.

## SANCTUS ET BENEDICTUS

Organ All

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (Bb). The music is in a simple, hymn-like style. The lyrics are placed below the notes. The first staff is marked 'Organ' and 'All'. The second staff has a double bar line. The third staff has a double bar line. The fourth staff has a double bar line. The fifth staff has a double bar line.

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## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

Organ All

When we eat this Bread and drink this Cup,

we pro-claim Your death, O Lord, un - til You come a - gain.

The musical score is written on two staves. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (Bb). The music is in a simple, hymn-like style. The lyrics are placed below the notes. The first staff is marked 'Organ' and 'All'. The second staff has a double bar line.

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## AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the word 'AMEN'. It begins with a treble clef and a common time signature (C). The melody is written on a single staff. The first measure is marked 'Organ' and the second 'All'. The notes are: C4, D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics 'A - men, a - men, a - men.' are written below the staff, with hyphens under the vowels.

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## THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

℣. The peace of the Lord be with you always.  
℟. **And with your spirit.**

## AGNUS DEI

Lamb of God, You take a-way the sins of the world, have  
mer - cy on us. \_\_\_\_\_ Lamb of God, You  
take a - way the sins of the world, grant us \_\_\_\_\_ peace.

The musical notation is for the 'AGNUS DEI' prayer. It is written on a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The time signature is 2/4. The melody is: B-flat4, A4, G4, F4, E4, D4, C4, B-flat4, A4, G4, F4, E4, D4, C4. The lyrics are: 'Lamb of God, You take a-way the sins of the world, have mer - cy on us. \_\_\_\_\_ Lamb of God, You take a - way the sins of the world, grant us \_\_\_\_\_ peace.' There are three endings: 1.2. and 3. The first ending is a half note followed by a quarter rest. The second ending is a half note followed by a quarter rest. The third ending is a half note followed by a quarter rest.

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## INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

O taste and see how gracious the LORD is: blessed is the man who trusts in Him.

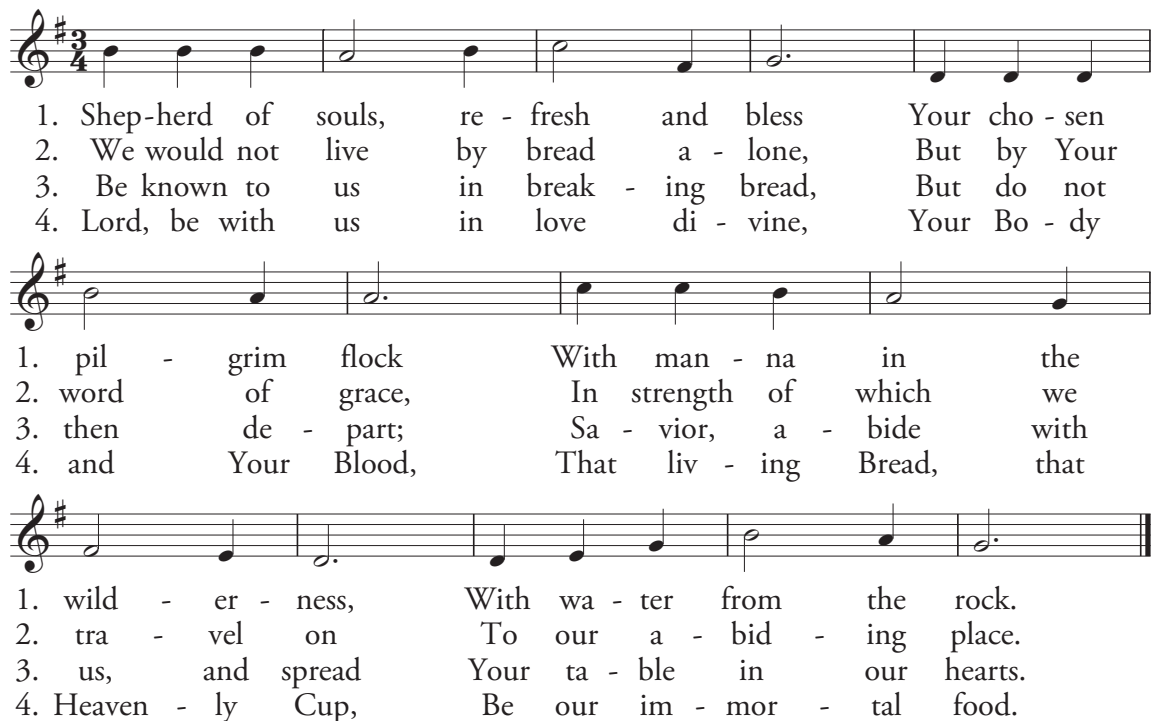
Verses. <sup>1</sup>I will bless the LORD at all times; praise of him is always in my mouth. <sup>2</sup>In the LORD my soul shall make its boast; the humble shall hear and be glad. <sup>3</sup>Glorify the LORD with me; together let us praise his name. <sup>4</sup>I sought the LORD, and he answered me; from all my terrors he set me free.

*Gustáte et vidéte, quóniam suávis est Dóminus: beátus vir, qui sperat in eo.*

Verses. <sup>1</sup>*Benedícam Dóminum in omni témpore, semper laus ejus in ore meo.* <sup>2</sup>*In Dómino gloriábitur ánima mea, áudiant mansuétí et leténtur.* <sup>3</sup>*Magnificáte Dóminum mecum, et exaltémus nomen ejus in idípsum.* <sup>4</sup>*Exquisívi Dóminum, et exaudívit me et ex ómnibus terróribus meis erípuit me.*

Text: Antiphon, Psalm 34:9; verses: 2, 3, 4, 5  
Music: *Gregorian Missal*, Mode III

## HYMN OF PRAISE



1. Shep-herd of souls, re - fresh and bless Your cho - sen  
2. We would not live by bread a - lone, But by Your  
3. Be known to us in break - ing bread, But do not  
4. Lord, be with us in love di - vine, Your Bo - dy

1. pil - grim flock With man - na in the  
2. word of grace, In strength of which we  
3. then de - part; Sa - vior, a - bide with  
4. and Your Blood, That liv - ing Bread, that

1. wild - er - ness, With wa - ter from the rock.  
2. tra - vel on To our a - bid - ing place.  
3. us, and spread Your ta - ble in our hearts.  
4. Heaven - ly Cup, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.  
Music: ST. AGNES, CM; John B. Dykes, 1823-1876

*[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]*

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**R. Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

☩. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

☩. **Amen.**

## POSTLUDE

*Allegro maestoso e vivace* from *Sonata No. 2 in F Minor, Op. 65*

Felix Mendelssohn  
(1809–1847)



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*