



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Sixteenth Sunday in Ordinary Time

July 22, 2018

PRELUDE

Prelude in C Major, ("9/8"), BWV 547/1

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

To You I lift up my soul, O Lord my God.

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Music: A. Gregory Murray, 1905-1992, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

THE SIGN OF THE CROSS AND THE GREETING

- ∇. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℞. **Amen.**
- ∇. The Lord be with you.
- ℞. **And with your spirit.**

PENITENTIAL ACT

Lord Jesus, You were sent to heal the contrite of heart:

∇. Lord, have mer - cy. ℞. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

∇. Christ, have mer - cy. ℞. **Christ, have mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

∇. Lord, have mer - cy. ℞. **Lord, have mer - cy.**

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Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,
and bring us to ever - last - ing life. _____ ℟. A - men. _____

GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins of the world, have mercy on us;
<i>Cantor</i>	You take away the sins of the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the Father, have mercy on us.
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.
℟. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Jeremiah 23:1–6

“I myself will gather the remnant of my flock, I will appoint shepherds for them.”

RESPONSORIAL PSALM

Psalm 23:1–3, 4, 5, 6



℟. The Lord is my shep-herd; there is noth - ing I shall want.

1. The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. ℟.
2. He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear, for you are with me.
Your crook and your staff will give me comfort. ℟.
3. You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. ℟.
4. Surely goodness and mercy shall follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. ℟.

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SECOND READING

Ephesians 2:13–18

Christ is our peace.

ALLELUIA *[Please stand.]*



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. My sheep hear my voice, says the Lord;
I know them, and they follow me. ℟.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

GOSPEL

Mark 6:30–34

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

They were like sheep without a shepherd.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M., 11 A.M. & 5 P.M. The Very Reverend David R. LeFort, S.T.L., V.G.

Rector of the Cathedral of the Immaculate Conception

9 A.M. The Reverend John F. Tallman, M.Div.

Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

R. Amen.

PREFACE DIALOGUE

V. The Lord be with you.

R. **And with your spirit.**

V. Lift up your hearts.

R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves. The first staff is marked 'Organ' and 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of hosts.' The second staff continues: 'Heaven and earth are full of Your glo - ry.' The third staff: 'Ho - san - na in the high - est, ho - san - na in the high - est.' The fourth staff: 'Blessed is he who comes in the name of the Lord.' The fifth staff: 'Ho - san - na in the high - est, ho - san - na in the high - est.'

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

When we eat this Bread and drink this Cup,

we pro - claim Your death, O Lord, un - til You come a - gain.

The musical score is written on two staves. The first staff is marked 'Organ' and 'All'. The lyrics are: 'When we eat this Bread and drink this Cup,' The second staff: 'we pro - claim Your death, O Lord, un - til You come a - gain.'

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AMEN

Musical notation for 'AMEN' in G major, 4/4 time. The piece is divided into two sections: 'Organ' and 'All'. The lyrics are: A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Musical notation for 'AGNUS DEI' in G major, 2/4 time. The piece is divided into three sections: 1. 2. and 3. The lyrics are: Lamb of God, You take a-way the sins of the world, have mercy on us. Lamb of God, You take a-way the sins of the world, grant us peace.

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INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

You will accept a sacrifice of righteousness, oblations, and burnt offerings, placed on your altar, O Lord.

¶ Verses. ¹Have mercy on me, O God, according to your merciful love. ²Let me hear rejoicing and gladness, that the bones you have crushed may exult. ³Create a pure heart for me, O God; renew a steadfast spirit within me. ⁴Do not cast me away from your presence; take not your holy spirit from me.

Acceptábis sacrificium justítiae, oblatiónes et holocáusta, super altáre tuum, Domine.

¶ Verses. ¹*Miserére mei, Deus, secúndum misericórdiam tum.* ²*Audíre me fácies gáudium et lætítium, et exsultábunt ossa, quæ contrivísti.* ³*Cor mundum crea in me, Deus, et spíritum firmum innova in viscéribus meis.* ⁴*Ne proicias me a fácie tua et spíritum sanctum tuum ne áuferas a me.*

Text: Antiphon, Psalm 51: 21; verses: 3a, 10, 12, 13
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. Je - sus! the ve - ry thought of Thee With sweet-ness
2. No voice can sing, no heart can frame, Nor can the
3. O hope of ev - ery con - trite heart, O joy of
4. But what to those who find? Ah, this— No tongue nor
5. Je - sus, You are our on - ly joy, And You our



1. fills the breast; But sweet - er far Your
2. mem - ory find, A sweet - er sound than
3. all the meek, To those who fall, how
4. pen can show; The love of Je - sus,
5. prize will be; In You be all our



1. face to see, And in Your pres - ence rest.
2. Je - sus's Name, The Sa - vior of man - kind.
3. kind You are: How good to those who seek!
4. what it is— None but who love Him know.
5. glo - ry now, And through e - ter - ni - ty.

Text: Bernard of Clairvaux, 1090-1153
Music: ST. AGNES, CM; John B. Dykes, 1823-1876

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

☩. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

☩. **Amen.**

POSTLUDE

Fugue in C Major, BWV 547/2

Bach



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*