



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Eighteenth Sunday in Ordinary Time

August 5, 2018

## PRELUDE

*Fantasia*

William Byrd  
(1543–1623)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

Grant to us, O Lord, a heart re - newed;

re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

### THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠ **Amen.**
- ✠ The Lord be with you.
- ✠ **And with your spirit.**

### PENITENTIAL ACT

- ✠ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:

✠ Lord, have mer - cy.      ✠ **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

✠ Christ, have mer - cy.      ✠ **Christ, have mer - cy.**

[continued]

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

℣. Lord, have mer - cy.    ℟. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,  
 and bring us to ever - last - ing life.    ℟. A - men.

## GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> ,   and on earth peace to <i>people</i> of good will.
<i>All</i>	<b>We praise You, we bless You,   we adore You,</b>
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks,   for <i>Your</i> great glory,
<i>All</i>	<b>Lord God, heavenly King,   O God, almighty Father.</b>
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son,   Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	<b>You take away the sins of the world,   have mercy on us;</b>
<i>Cantor</i>	You take away the sins of the world,   <i>receive</i> our prayer;
<i>All</i>	<b>You are seated at the right hand of the Father,   have mercy on us.</b>
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord,   You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	<b>with the Holy Spirit,   in the glory of God the Father. Amen.</b>

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.  
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

## COLLECT

*The Celebrant prays the collect.*

℟. **Amen.**

# LITURGY OF THE WORD

*[Please be seated.]*

## FIRST READING

Exodus 16:2–4, 12–15

“I will now rain down bread from heaven for you.”

## RESPONSORIAL PSALM

Psalm 78:3–4, 23–24, 25, 54



1. What we have heard and know,  
and what our fathers have declared to us,  
We will declare to the generation to come  
the glorious deeds of the LORD and his strength  
and the wonders that he wrought. R.
2. He commanded the skies above  
and opened the doors of heaven;  
he rained manna upon them for food  
and gave them heavenly bread. R.

3. Man ate the bread of angels,  
food he sent them in abundance.  
And he brought them to his holy land,  
to the mountains his right hand had won. R.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: Michel Guimont, b. 1950 © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

## SECOND READING

Ephesians 4:17, 20–24

Put on the new self, created in righteousness.

## ALLELUIA *[Please stand.]*



*Gospel verse.* One does not live on bread alone,  
but by every word that comes forth from the mouth of God. R.

Text: *Lectionary for Mass for Use in the Dioceses of the United States*, 2nd typical ed. © 2001 Confraternity of Christian Doctrine  
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

## GOSPEL

John 6:24–35

*[Before the reading.]*

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to John.

R. **Glory to You, O Lord.**

“Whoever comes to me will never hunger,  
and whoever believes in me will never thirst.”

*[After the reading.]*

V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

**HOMILY** *[Please be seated.]*

5:15 P.M. & 5 P.M. The Reverend Paul J. Mijas  
*Parochial Vicar of the Cathedral of the Immaculate Conception*

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.  
*Deacon of the Cathedral of the Immaculate Conception*

**THE PROFESSION OF FAITH** *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER**

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

**LITURGY OF THE EUCHARIST**

*[Please be seated.]*

**PREPARATION OF THE ALTAR AND THE GIFTS**

**INVITATION TO PRAYER** *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
- ℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

## PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

**R.** Amen.

## PREFACE DIALOGUE

**V.** The Lord be with you.

**R.** **And with your spirit.**

**V.** Lift up your hearts.

**R.** **We lift them up to the Lord.**

**V.** Let us give thanks to the Lord our God.

**R.** **It is right and just.**

## SANCTUS ET BENEDICTUS

Organ All

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (Bb). The music is in a simple, hymn-like style. The lyrics are placed below the notes. The first staff is marked 'Organ' and 'All'. The second staff has a fermata over the final note. The third staff has a fermata over the final note. The fourth staff has a fermata over the final note. The fifth staff has a fermata over the final note.

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## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

Organ All

When we eat this Bread and drink this Cup,

we pro-claim Your death, O Lord, un - til You come a - gain.

The musical score is written on two staves. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (Bb). The music is in a simple, hymn-like style. The lyrics are placed below the notes. The first staff is marked 'Organ' and 'All'. The second staff has a fermata over the final note.

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## AMEN

Musical notation for 'AMEN' in G major, 4/4 time. The piece is divided into two sections: 'Organ' and 'All'. The lyrics are: A - men, a - men, a - men.

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## THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command  
and formed by divine teaching,  
we dare to say:  
℟. **Our Father, Who art in heaven,  
hallowed be Thy Name;  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us; and lead us not into temptation,  
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of Your mercy,  
we maybe always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.  
℟. **For the kingdom,  
the power and the glory are Yours  
now and for ever.**

## SIGN OF PEACE

℣. The peace of the Lord be with you always.  
℟. **And with your spirit.**

## AGNUS DEI

Musical notation for 'AGNUS DEI' in G major, 2/4 time. The piece is divided into three sections: 1. 2. and 3. The lyrics are: Lamb of God, You take a-way the sins of the world, have mercy on us. Lamb of God, You take a-way the sins of the world, grant us peace.

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## INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

You gave us the bread from heaven, Lord, having within it all that is delicious and the sweetness of every taste.


¶ Verses. <sup>1</sup>Give ear, my people, to my teaching; incline your ear to the words of my mouth. <sup>2</sup>I will open my mouth in a parable and utter hidden lessons of the past. <sup>3</sup>The things we have heard and understood, the things our fathers have told us, these we will not hide from their children. <sup>4</sup>But will tell them to the next generation: the glories of the LORD and his might, and the marvelous deeds he has done.

*Panem de celo dedisti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitatís.*

¶ Verses. <sup>1</sup>*Atténdite, pópule meus, doctrínam meam; inclináte aurem vestram in verba oris mei.* <sup>2</sup>*Apérim in parábolis os meum, éloquar arcána atátis antíquæ.* <sup>3</sup>*Quanta audívimus et cognóvimus ea, et patres nostri narravérunt nobis, non occultábimus a filiis eórum.* <sup>4</sup>*Generatióni álteri narrántes laudes Dómini et virtútes ejus et mirabilia ejus, quæ fecit.*

Text: Antiphon, Wisdom 16:20; verses: Psalm 78:1, 2, 3-4a, 4bcd  
Music: *Gregorian Missal*, Mode V

## HYMN OF PRAISE



1. Fa - ther, we thank Thee, Who hast plant - ed Thy ho - ly Name with -  
2. Watch o'er Thy Church, O Lord, in mer - cy, Save it from e - vil,

1. in our hearts. Knowl - edge and faith and  
2. guard it still; Per - fect it in Thy

1. life im - mor - tal Je - sus, Thy Son, to us im - parts.  
2. love, u - nite it, Cleansed and con - formed un - to Thy will;

1. Thou, Lord, didst make all for Thy pleas - ure. Didst give us food for  
2. As grain, once scat - tered on the hill - sides, Was in this bro - ken

1. all our days, Giv - ing in Christ the  
2. Bread made one, So from all lands Thy

1. Bread e - ter - nal; Thine is the power, be Thine the praise.  
2. Church be ga - thered In - to Thy King - dom by Thy Son.

Text: From the *Didache*, c. 110; Tr. by F. Bland Tucker, 1895-1984, alt., © 1940, The Church Pension Fund, reprinted under Onelicense.net #A-700682  
Music: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; Attr. to Louis Bourgeois, c. 1510-1561

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

**PRAYER AFTER COMMUNION** *[Please stand.]*

*The Celebrant prays the prayer after communion.*

℟. **Amen.**

## CONCLUDING RITES

**FINAL BLESSING AND DISMISSAL**

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

**POSTLUDE**

*Fuga chromatica*

Johann Pachelbel  
(1653–1706)



**The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*