



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-first Sunday in Ordinary Time

August 26, 2018

PRELUDE

Rhapsody

Herbert Howells
(1892–1983)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

O Lord, hear my prayer; let my cry come to You.

Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

THE SIGN OF THE CROSS AND THE GREETING

- ℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ℟. **Amen.**
- ℣. The Lord be with you.
- ℟. **And with your spirit.**

PENITENTIAL ACT

- ℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:

℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:

℣. Christ, have mer - cy. ℟. **Christ, have mer - cy.**

[continued]

Lord Jesus, You are seated at the right hand of the Father to intercede for us:

V. Lord, have mer - cy. R. Lord, have mer - cy.

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 Music: Plainsong, *Simple Tone*

V. May Almighty God have mercy on us, forgive us our sins,
 and bring us to ever - last - ing life. R. A - men.

GLORIA IN EXCELSIS

<i>Cantor</i>	Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
<i>All</i>	We praise You, we bless You, we adore You,
<i>Cantor</i>	we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
<i>All</i>	Lord God, heavenly King, O God, almighty Father.
<i>Cantor</i>	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
<i>All</i>	You take away the sins of the world, have mercy on us;
<i>Cantor</i>	You take away the sins of the world, <i>receive</i> our prayer;
<i>All</i>	You are seated at the right hand of the Father, have mercy on us.
<i>Cantor</i>	For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
<i>All</i>	with the Holy Spirit, in the glory of God the Father. Amen.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.
 R. Amen.

LITURGY OF THE WORD

[Please be seated.]

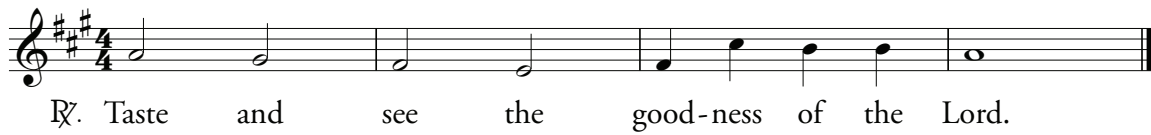
FIRST READING

Joshua 24:1–2a, 15–17, 18b

We also will serve the LORD, for he is our God.

RESPONSORIAL PSALM

Psalm 34:2–3, 16–17, 18–19, 20–21



1. I will bless the LORD at all times;
praise of him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad. R.
2. The LORD turns his eyes to the just,
and his ears are open to their cry.
The LORD turns his face against the wicked
to destroy their remembrance from the earth. R.
3. When the just cry out, the LORD hears,
and rescues them in all their distress.
The LORD is close to the brokenhearted;
those whose spirit is crushed he will save. R.
4. Many are the trials of the just man,
but from them all the LORD will rescue him.
He will keep guard over all his bones;
not one of his bones shall be broken. R.

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Music: Michel Guimont, b. 1950 © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Ephesians 5:2–32

This is a great mystery, but I speak in reference to Christ and the church.

ALLELUIA *[Please stand.]*



Gospel verse. Your words, Lord, are Spirit and life;
you have the words of everlasting life. R.

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Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

GOSPEL

John 6:60–69

[Before the reading.]

∞. The Lord be with you.

R. **And with your spirit.**

∞. A reading from the Holy Gospel according to John.

R. **Glory to You, O Lord.**

“Master, to whom shall we go? You have the words of eternal life.”

[After the reading.]

∞. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. & 5 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

Rx. Amen.

PREFACE DIALOGUE

V. The Lord be with you.

Rx. And with your spirit.

V. Lift up your hearts.

Rx. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

Rx. It is right and just.

SANCTUS ET BENEDICTUS

Organ All

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves. The first staff is marked 'Organ' and 'All'. The lyrics are written below the notes. The key signature has one flat (Bb) and the time signature is common time (C). The music is in a simple, hymn-like style with clear phrasing.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ All

When we eat this Bread and drink this Cup,

we pro - claim Your death, O Lord, un - til You come a - gain.

The musical score is written on two staves. The first staff is marked 'Organ' and 'All'. The lyrics are written below the notes. The key signature has one flat (Bb) and the time signature is common time (C). The music is in a simple, hymn-like style with clear phrasing.

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AMEN

Organ All

A - men, a - men, a - men.

The musical notation is for the word 'AMEN'. It begins with a treble clef, a common time signature (C), and a key signature of one flat (Bb). The melody is written on a single staff. The first measure is marked 'Organ' and the second 'All'. The lyrics 'A - men, a - men, a - men.' are written below the notes. The piece ends with a double bar line.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a-way the sins of the world, have
mer - cy on us. _____ Lamb of God, You
take a - way the sins of the world, grant us _____ peace.

The musical notation is for the 'AGNUS DEI'. It begins with a treble clef, a key signature of two flats (Bb, Eb), and a 2/4 time signature. The melody is written on a single staff. The lyrics are: 'Lamb of God, You take a-way the sins of the world, have mer - cy on us. _____ Lamb of God, You take a - way the sins of the world, grant us _____ peace.' There are three endings: '1.2.' and '3.' are marked above the first two phrases, and '3.' is marked above the second phrase. The piece ends with a double bar line.

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INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

¶Verses. ¹Bless the LORD, O my soul! O LORD my God, how great you are! ²Clothed in majesty and honor, wrapped in light as with a robe! ³Man goes forth to his work, to labor till evening falls. ⁴How many are your works, O LORD! In wisdom you have made them all. The earth is full of your creatures.

De fructu óperum tuórum, Dómine, satiábitur terra: ut edúcas panem de terra, et vinum letíficet cor hóminis: ut exhílalet fáciem in óleo, et panis cor hóminis confírmet.

¶Verses. ¹Bénedic, ánima mea, Dómino. Dómine Deus meus, magnificátus es veheménter! ²Majestátem et decórem induísti, amíctus lúmine sicut vestiménto. ³Exit homo ad opus suum et ad operatiónem suam usque ad vésperum. ⁴Quam multiplicáta sunt ópera tua Dómine! Omnia in sapiéntia fecísti, impléta est terra creatúra tua.

Text: Antiphon, Psalm 104:13, 14, 15; verses 1ab, 1c-2a, 23, 24
Music: *Gregorian Missal*, Mode VI

HYMN OF PRAISE



1. Je - sus, my Lord, my God, my All, How can I
2. Had I but Ma - ry's sin - less heart, To love Thee
3. O! see up - on the al - tar placed The Vic - tim

1. love Thee as I ought? And how re - vere this
2. with, my dear - est King; O! with what bursts of
3. of di - vin - est love! Let all the earth be -

1. won - drous gift, So far sur - pass - ing hope or thought?
2. fer - vent praise, Thy good - ness, Je - sus would I sing.
3. low a - dore, And join the choirs of Heaven a - bove.

1-3. Sweet Sac - ra - ment, we Thee a - dore! O make us love Thee

1-3. more and more! O make us love Thee more and more!

Text: St. 1-2, Frederick W. Faber, 1814-1863; St. 3, *Mediator Dei Hymnal*, 1955,
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Music: SWEET SACRAMENT, LM with refrain; *Römischkatholisches Gesangbuchlein*, 1826

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION [Please stand.]

The Celebrant prays the prayer after communion.

℟. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. [Blessed be the Name of the Lord.]

☩. **[Now and forever.]**

☩. [Our help is in the Name of the Lord.]

☩. **[Who made heaven and earth.]**

☩. ✠ May almighty God bless you.

☩. **Amen.**

POSTLUDE

Allegro assai vivace from *Sonata N° 1 in F Minor, Op. 65*

Felix Mendelssohn
(1809–1847)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*