



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-second Sunday in Ordinary Time

September 2, 2018

PRELUDE

Voluntary in G

Thomas Tomkins
(1572–1656)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Sing al - le - lu - ia, praise the Lord! Sing praise on earth, al -
le - lu - ia! Sing praise in heaven, de - clare his
power! Sing praise for all his might - y acts.

Text: Psalm 150, *Lobt Gott in seinem Heiligtum*, Cornelius Becker, 1561-1604; Tr. Daniel G. Reuning, b. 1935, © 1972, GIA Publications, Inc.
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Music: LOBT GOTT IN SEINEM HEILIGTUM, LM, Heinrich Schütz, 1585-1672

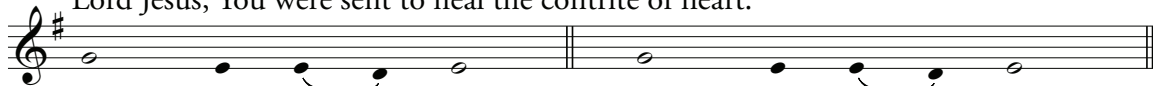
THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. The Lord be with you.
- ✠. **And with your spirit.**

PENITENTIAL ACT


℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, You were sent to heal the contrite of heart:



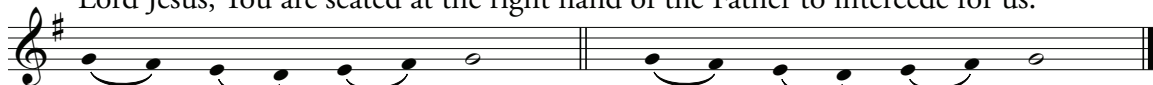
℣. Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Lord Jesus, You came to call sinners:




℣. Christ, have_ mer - cy. ℟. **Christ, have_ mer - cy.**

Lord Jesus, You are seated at the right hand of the Father to intercede for us:




℣. Lord,_ have_ mer - cy. ℟. **Lord,_ have_ mer - cy.**

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 Music: Plainsong, *Simple Tone*



℣. May Almighty God have mercy on us, forgive us our sins,



and bring us to ever - last - ing life._____ ℟. **A - men._____**

GLORIA IN EXCELSIS



Cantor		Glory to God in the <i>highest</i> , and on earth peace to <i>people</i> of good will.
All		We praise You, we bless You, we adore You,
Cantor		we glorify You, we <i>give</i> You thanks, for <i>Your</i> great glory,
All		Lord God, heavenly King, O God, almighty Father.
Cantor		Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, <i>Son</i> of the Father,
All		You take away the sins <i>of</i> the world, have <i>mercy</i> on us;
Cantor		You take away the sins <i>of</i> the world, <i>receive</i> our prayer;
All		You are seated at the right hand of the <i>Father</i>, have <i>mercy</i> on us.
Cantor		For You alone are the Holy One, You alone <i>are</i> the Lord, You alone are the Most <i>High</i> , Jesus Christ,
All		with the Holy <i>Spirit</i>, in the glory of God the Father. <i>Amen</i>.

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
 Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The Celebrant prays the collect.

R̄. Amen.

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Deuteronomy 4:1–2, 6–8

You shall not add to what I command you nor subtract from it.

RESPONSORIAL PSALM

Psalm 15:2–3, 3–4, 4–5



The one who does jus-tice will live in the pres-ence of the Lord.

- | | |
|--|--|
| <p>1. Whoever walks without fault;
who does what is just,
and speaks the truth from his heart;
whoever does not slander with his tongue. R̄.</p> <p>2. Who does no wrong to a neighbor,
who casts no slur on a friend,
who looks with scorn on the wicked,
but honors those who fear the LORD. R̄.</p> | <p>3. Who lends no money at interest,
and accepts no bribes against the innocent.
Such a one shall never be shaken. R̄.</p> |
|--|--|

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SECOND READING

James 1:17–18, 21b–22, 27

Be doers of the word.

ALLELUIA *[Please stand.]*



R̄. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel verse. The Father willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures. **R̄.**

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GOSPEL

Mark 7:1–8, 14–15, 21–23

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

“You disregard God’s commandment but cling to human tradition.”

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. Deacon Timothy J. Kosto, Ph.D.
Deacon of the Cathedral of the Immaculate Conception

5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER [Please stand.]

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ *All*

Ho - ly, ho - ly, ho - ly Lord God of hosts.
Heaven and earth are full of Your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

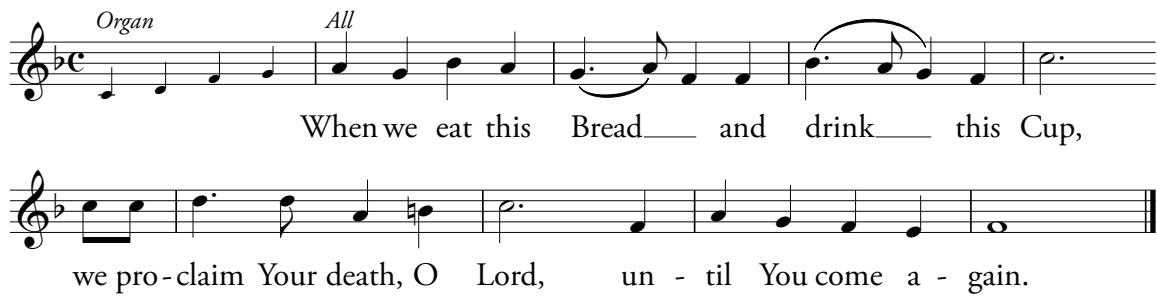
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EUCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

Organ *All*



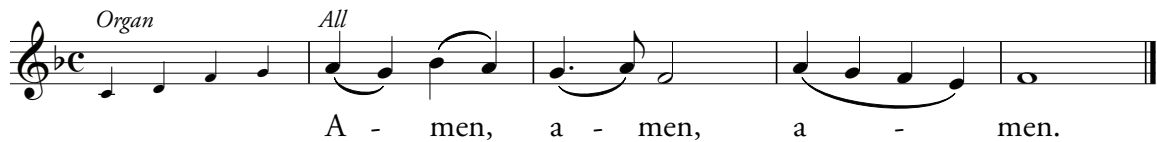
When we eat this Bread and drink this Cup,
we pro-claim Your death, O Lord, un - til You come a - gain.

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AMEN

Organ *All*



A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

Lamb of God, You take a-way the sins of the world, have
mer - cy on us. Lamb of God, You
take a - way the sins of the world, grant us peace.

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INVITATION TO COMMUNION

- ☩. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

I will come with praise of your might, O LORD; I will call to mind your justice, yours, O LORD, alone. O God, you have taught me from my youth, and I proclaim your wonders still. Even till I am old and gray-headed, do not forsake me, O God.

℣erses. ¹In you, O LORD, I take refuge; let me never be put to shame. ²In your justice, rescue me, free me; incline your ear to me and save me. ³Be my rock, my constant refuge, a mighty stronghold to save me, ⁴For you are my rock, my stronghold.

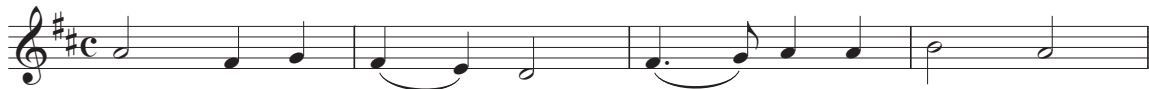
Dómine, memorábor justítiae tuæ soltus: Deus, docuísti me a juventúte mea, et usque in senéctam et sénium, Deus, ne derelínquas me.

℣erses. ¹*In te, Dómine, sperávi, non confúndar in atérnum.* ²*In justítia tua libera me et éripe me; inclína ad me aurem tuam et salva me.* ³*Esto mihi in rupem prasídii et in domum munitam, ut salvum me fácias.* ⁴*Quóniam fortítudo mea et refúgium meum es tu.*

Text: Antiphon, Psalm 71:16–18; verses 1, 2, 3ab, 3c

Music: *Gregorian Missal*, Mode VIII

HYMN OF PRAISE



1. Christ is the world's Light, He and none oth - er;
2. Christ is the world's Peace, He and none oth - er;
3. Christ is the world's Life, He and none oth - er;
4. Give God the glo - ry, God and none oth - er;



1. Born in our dark - ness, He be - came our Broth - er.
2. No one can serve Him and des - pise an - oth - er.
3. Sold once for sil - ver, mur - dered here, our Broth - er—
4. Give God the glo - ry, Spi - rit, Son, and Fa - ther;



1. If we have seen Him, we have seen the
2. Who else u - nites us, one in God the
3. He, Who re - deems us, reigns with God the
4. Give God the glo - ry, God in Man my



1. Fa - ther: Glo - ry to God on high.
2. Fa - ther? Glo - ry to God on high.
3. Fa - ther: Glo - ry to God on high.
4. broth - er: Glo - ry to God on high.

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Music: CHRISTE SANCTORUM, 10 11 11 6; *Paris Antiphoner*, 1681

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

POSTLUDE

Tocatta in C, BWV 564/1

Johann Sebastian Bach
(1685–1750)