



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-third Sunday in Ordinary Time

September 9, 2018

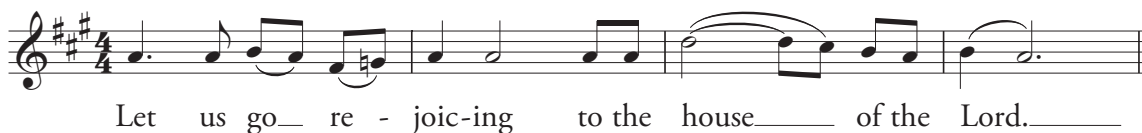
PRELUDE

Prelude and Fugue in C Major ("9/8"), BWV547

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Text: Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Thomas Mueller, © 2013. Reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
✠ **Amen.**
✠ The Lord be with you.
✠ **And with your spirit.**

PENITENTIAL ACT *Form A*

- ✠ Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
✠ **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]


**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.


- ✠ May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
✠ **Amen.**

[The Kyrie eleison is sung, printed on the next page.]


KYRIE ELEISON



V̇. Ky-ri - e e - lé - i - son. Ṙ. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.



V̇. Chri- ste__ e - lé - i - son. Ṙ. **Chri- ste__ e - lé - i - son.**
Christ, have mercy.



V̇. Ky-ri - e e - lé - i - son. Ṙ. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
 Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

GLORIA IN EXCELSIS



All
 Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.



We praise__ You, we bless__ You, we a - dore__ You, we__




glo - ri - fy__ You, we give You thanks for Your great_ glo - ry,



Lord God, heaven - ly__ King, O__ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,



All
 have mer - cy on us;

You take away the sins of the world,



All
 re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.



All

[continued]

All

For you a-lone are the Ho - ly One, - You a - lone are the Lord,
 You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,
 in the glo - ry of God the Fa - ther. A - - - men,
 a - - - men, a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL
 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.
 R. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 35:4–7a

The ears of the deaf be cleared; then the tongue of the mute will sing.

RESPONSORIAL PSALM

Psalm 146:7, 8–9, 9–10

R. Praise the Lord, my soul!

- | | |
|--|--|
| <p>1. The God of Jacob keeps faith forever,
 secures justice for the oppressed,
 gives food to the hungry.
 The LORD sets captives free. R.</p> <p>2. The LORD gives sight to the blind;
 the LORD raises up those who were bowed down.
 The LORD loves the just;
 the LORD protects strangers. R.</p> | <p>3. The fatherless and the widow the LORD sustains,
 but the way of the wicked he thwarts.
 The LORD shall reign forever;
 your God, O Zion, through all generations. R.</p> |
|--|--|

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 Music: Samuel Weber, OSB, © Saint Meinrad Archabbey. All rights reserved, reprinted with permission.

Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom?

ALLELUIA *[Please stand.]*

Cantor or Choir first, then repeated by All

R̄. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. R̄.

Text: The Roman Missal, © 2010 ICEL
 Music: Notre Dame de Paris; Reprinted with permission.

GOSPEL

Mark 7:31–37

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Mark.

℟. **Glory to You, O Lord.**

“He makes the deaf hear and the mute speak.”

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. & 5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. & 11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made,

consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

[continued]

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

MOTET AT THE OFFERTORY 11 A.M.

Sing a new song to the LORD,
his praise in the assembly of the faithful.
Let Israel rejoice in its Maker;
let Zion's children exult in their king.

*Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum,
et filiae Sion exsultent in rege suo.*

Text: Psalm 149:1–2
Music: Giuseppe Pitoni, 1657–1743

INVITATION TO PRAYER *[Please stand.]*

- ✠. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
✠. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.
✠. **Amen.**

PREFACE DIALOGUE

- ✠. The Lord be with you.
✠. **And with your spirit.**
✠. Lift up your hearts.
✠. **We lift them up to the Lord.**
✠. Let us give thanks to the Lord our God.
✠. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts. Hea-ven and earth are full of Your glo-ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the Name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est,

Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*

We pro - claim Your death, O Lord,

and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

Organ *All*

A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**

℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

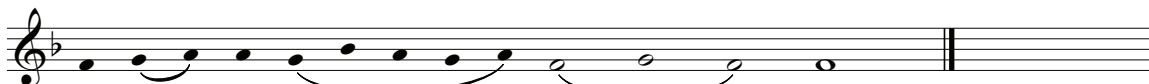
AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi: (2x)
Lamb of God, you take away the sins of the world:



℟. **mi - se - ré - re no - bis.**
have mercy on us.

℣. Agnus Dei, qui tollis peccata mundi: (Final time)
Lamb of God, you take away the sins of the world:



℟. **do - na no - bis pa - cem.**
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Make vows to the LORD your God and fulfill them.
Let all around him pay tribute to the One who strikes
terror, who cuts short the breath of princes, who
strikes terror in the kings of the earth.

*Vovete, et reddite Dómino Deo vestro, omnes qui in circúitu
ejus affertis múnera: terribili, et ei qui aufert spíritum
príncipum: terribili apud omnes reges terræ.*

Text: Antiphon, Psalm 75:12-13; verses 2, 3, 4, 5-6a
Music: *Gregorian Missal*, Mode II

HYMN OF PRAISE



1. O Je - sus, we a - dore you, Who, in your love di - vine,
2. O Je - sus, we a - dore you, Our vic - tim and our priest,
3. O Je - sus, we a - dore you, Our Sav - ior and our King,
4. O Je - sus, we a - dore you; Come, live in us we pray,
5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal your might - y God - head In forms of bread and wine.
2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
3. And with the saints and an - gels Our hum - ble hom - age bring.
4. That all our thoughts and ac - tions Be yours a - lone to - day.
5. Come, eat this bread from heav - en, Your pre - ce and strength re - gain.



- 1-5. O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



- 1-5. All praise and all thanks - giv - ing Be ev - ery mo - ment thine!

Text: Refrain from the *Raccolta*, Rome, 19th C.; verses by Irvin Udulutsch, OFM, Cap.,
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Music: FULDA, 76 76 with refrain; *Gebet-und Gesangbuch*, Fulda, 1891

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

V. The Lord be with you.

R. **And with your spirit.**

V. [Blessed be the Name of the Lord.]

R. **[Now and forever.]**

V. [Our help is in the Name of the Lord.]

R. **[Who made heaven and earth.]**

V. ✠ May almighty God bless you.

R. **Amen.**

POSTLUDE

Fanfare

William Mathias, CBE
(1934–1992)