



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Twenty-fourth Sunday in Ordinary Time

September 16, 2018

PRELUDE

Concerto in G Major (after Ernst), BWV 592

Johann Sebastian Bach
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Grant to us, O Lord, a heart re - newed;
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
 R. **Amen.**
 ✠. The Lord be with you.
 R. **And with your spirit.**

PENITENTIAL ACT *Form A*

- ✠. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
 R. **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

[All strike their breast]


**through my fault, through my fault,
through my most grievous fault;**

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.


- ✠. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 R. **Amen.**

[The Kyrie eleison is sung, printed on the next page.]


KYRIE ELEISON



V̇. Ky-ri - e e - lé - i - son. Ṙ. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.



V̇. Chri- ste__ e - lé - i - son. Ṙ. **Chri- ste__ e - lé - i - son.**
Christ, have mercy.



V̇. Ky-ri - e e - lé - i - son. Ṙ. **Ky-ri - e e - lé - i - son.**
Lord, have mercy.

Text: English Translation of the Roman Missal 2010 © ICEL. All rights reserved.
 Music: *Kyrie eleison* from Mass XVI, *Gregorian Missal*

GLORIA IN EXCELSIS



All
 Glo - ry to God in the high - est, and on earth peace_ to peo - ple of good will.



We praise__ You, we bless__ You, we a - dore__ You, we__




glo - ri - fy__ You, we give You thanks for Your great_ glo - ry,



Lord God, heaven - ly__ King, O__ God, al-might-y Fa - ther.

Choir or Cantor alone:

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 You take away the sins of the world,



All
 have mer - cy on us;

You take away the sins of the world,



All
 re - ceive_ our prayer;

You are seated at the right hand of the Father, have mer - cy on us.



All

[continued]

All

For you a-lone are the Ho - ly One, You a - lone are the Lord,
 You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,
 in the glo - ry of God the Fa - ther. A - - - men,
 a - - - men, a - - - men, a - - - men.

Text: The Roman Missal, © 2010 ICEL
 Music: *Mass of Our Lady*, Calvin M. Bower © All rights reserved, reprinted with permission from the composer.

COLLECT

The Celebrant prays the collect.
 R. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 50:5–9a

I gave my back to those who beat me.

RESPONSORIAL PSALM

Psalm 116:1–2, 3–4, 5–6, 8–9

R. I will walk be - fore the Lord in the land of the liv - ing.

- | | |
|--|--|
| <p>1. I love the LORD, for he has heard my voice, my appeal; for he has turned his ear to me whenever I call. R.</p> <p>2. They surrounded me, the snares of death; the anguish of the grave has found me; anguish and sorrow I found. I called on the name of the LORD: "Deliver my soul, O LORD!" R.</p> | <p>3. How gracious is the LORD, and just; our God has compassion. The LORD protects the simple; I was brought low, and he saved me. R.</p> <p>4. He has kept my soul from death, my eyes from tears, and my feet from stumbling. I will walk in the presence of the LORD in the land of the living. R.</p> |
|--|--|

Text: Refrain, *Lectiary for Mass* © 1969, 1981, 1997, ICEL
 Music: Richard Proulx, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

Faith of itself, if it does not have works, is dead.

ALLELUIA *[Please stand.]*

Cantor or Choir first, then repeated by All

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. May I never boast except in the cross of our Lord
through which the world has been crucified to me and I to the world. R.

Text: The Roman Missal, © 2010 ICEL
Music: Notre Dame de Paris; Reprinted with permission.

GOSPEL

Mark 8:27–35

[Before the reading.]

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to Mark.

R. **Glory to You, O Lord.**

“You are the Christ.”

[After the reading.]

V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[When a bishop is present, all remain standing until he has revered the book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. & 5 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

9 A.M. The Reverend John F. Tallman, M.Div.
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. The Very Reverend David R. LeFort, S.T.L., V.G.
Rector of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker
of heaven and earth, of all things visible and
invisible.

I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father before
all ages. God from God, Light from Light, true
God from true God, begotten, not made,

consubstantial with the Father; through him all things
were made. For us men and for our salvation he came
down from heaven,

[All bow.]
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

[continued]

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

ANTHEM AT THE OFFERTORY 11 A.M.

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you for the
radiance of your holy Name;
we will praise you and
highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of you majesty, glory to you.

Glory to you, seated between the cherubim;
we will praise you and
highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven,
glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and
highly exalt you for ever.

Text: *Benedictus es, Domine*, A Song of Praise
Music: John Rutter, b. 1945

INVITATION TO PRAYER *[Please stand.]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The Celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE

- ✠. The Lord be with you.
✠. **And with your spirit.**
✠. Lift up your hearts.
✠. **We lift them up to the Lord.**
✠. Let us give thanks to the Lord our God.
✠. **It is right and just.**

SANCTUS ET BENEDICTUS

Organ *All*

Ho - ly, ho - ly, ho - ly

Lord God of hosts. Hea - ven and earth are full of Your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the Name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est,

Ho - san - na, ho - san - na, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH

Organ *All*


We pro - claim Your death, O Lord,

and pro - fess Your Res - ur - rec - tion un - til You come a - gain.

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AMEN

Organ *All*



A - men, a - men, a - men.

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THE LORD'S PRAYER *[Please stand.]*

℣. At the Savior's command
and formed by divine teaching,
we dare to say:
℟. **Our Father, Who art in heaven,
hallowed be Thy Name;
Thy kingdom come,
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against
us; and lead us not into temptation,
but deliver us from evil.**


℣. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of Your mercy,
we maybe always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.
℟. **For the kingdom,
the power and the glory are Yours
now and for ever.**

SIGN OF PEACE

℣. The peace of the Lord be with you always.
℟. **And with your spirit.**


AGNUS DEI

℣. Agnus Dei, qui tollis peccata mundi: *(2x)*
Lamb of God, you take away the sins of the world:



℟. **mi - se - ré - re no - bis.**
have mercy on us.

℣. Agnus Dei, qui tollis peccata mundi: *(Final time)*
Lamb of God, you take away the sins of the world:



℟. **do - na no - bis pa - cem.**
grant us peace.

Text: *Missale Romanum*
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Whoever wishes to come after me must deny himself,
take up his cross, and follow me.

*Qui vult venire post me, abneget semetipsum: et tollat
crucem suam, et sequatur me.*

Text: Antiphon, Matthew 16:24; verses Psalm 34:2, 6, 7, 15
Music: *Gregorian Missal*, Mode I

HYMN OF PRAISE



1. Take up your cross, the Sav - ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, Nor let your
4. Take up your cross, then, in His strength, And calm - ly
5. Take up your cross, and fol - low Christ, Nor think till



1. My dis - ci - ple_ be; De - ny your - self, the world for -
2. spir - it with a - larm; His strength shall bear your spir - it
3. fool - ish pride re - bel; Your Lord for you the Cross en -
4. ev - ery dan - ger_ brave, 'Twill guide you to a bet - ter
5. death to lay it_ down; For on - ly those who bear the



1. sake, And hum - bly fol - low af - ter Me.
2. up, And brace your heart, and nerve your arm.
3. dured, To save your soul from death and hell.
4. home, And leads to vic - tory o'er the grave.
5. cross May hope to wear the glo - rious crown.

Text: Charles William Everest, 1814-1877

Music: DUNEDIN, LM, Vernon Griffiths, 1894-1985 © Faber Music, Ltd. Reprinted under Onelicense.net #A-700682

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∞. The Lord be with you.

℟. **And with your spirit.**

∞. ✠ May almighty God bless you.

℟. **Amen.**

POSTLUDE

Trumpet Tune in C

David N. Johnson
(1922–1987)